BIBLIOGRAPHY OF THE PHILOSOPHY IN THE IBERIAN COLONIES OF AMERICA

ARCHIVES INTERNATIONALES D'HISTOIRE DES IDÉES
INTERNATIONAL ARCHIVES OF THE HISTORY OF IDEAS

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WALTER BERNARD REDMOND

BIBLIOGRAPHY OF THE PHILOSOPHY IN THE IBERIAN COLONIES OF AMERICA

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by

WALTER BERNARD REDMOND

MARTINUS NIJHOFF / THE HAGUE / 1972

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ISBN-13: 978-94-010-2745-8 e-ISBN-13: 978-94-010-2743-4
DOI: 10.1007/978-94-010-2743-4

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PREFACE

ORIGIN OF THE PROJECT

In Spring of 1968 a research project concerning the scholastic philosophy in the Iberian Colonies of America was submitted to the Institute of Latin American Studies in the University of Texas by Dr. Ignacio Angelelli, of the Department of Philosophy of the same University. I should like to quote some relevant passages from the proposal by way of historical background.

> In the last decade, leading philosophical historiography has become more and more interested in the "minor" figures and the "traditional" schools which flourished between 1500 and 1800. Historians of philosophy are interested not only in men like Descartes and Kant, but also in the less brilliant and more "conservative" authors. It is also interesting to note in this regard that the late Professor P. Wilpert (Cologne), editor of the new edition of Ueberweg, intended to divide the section on the *Neuzeit* into two volumes, one for the major figures and the other for the exponents of the various forms of scholasticism of the period 1500–1800.
> One of these conservative philosophical movements is what has been called the *seconda scolastica*, which developed in Catholic countries and particularly in Spain and Portugal.
> Naturally, this "traditional" thought in Europe after 1500 was bound to have an impact on the Spanish and Portuguese Colonies. Indeed, the amount of scholastic philosophy taught in the American Colonies between 1530 and 1800 is impressive. This fact has not yet been acknowledged by international historiography.
> The systematic study of this historical phenomenon would certainly be an attractive research project for historians of philosophy and scholars interested in the cultural genesis of Latin America. This study, as far as I know, has not been undertaken in a systematic and exhaustive way, and still demands fundamental research.

Other scholars, such as Francisco Quecedo (QA 858, QDG 61) and Sánchez Astudillo (SA 44–5), have also emphasized the need for research on the extensive philosophical material from the colonial period in Latin America. The first phase of this research is obviously bibliographical. It was my privilege to be invited to contribute to this preliminary phase by attempting a general bibliography of the subject. This investigation was carried out during the academic year 1968–9 and sponsored by the Institute of Latin American Studies and the Department of Philosophy of the University of Texas. The aim of the present work is to offer to students of the history of ideas in Ibero-America and the history of scholasticism the results of this investigation. It is intended to be an introduction to Latin American

colonial philosophy, summarizing the research already done in the field and giving some idea of the rich primary source material available for study.

CONTENT

The first part of this bibliography is a catalogue of philosophical writings from colonial Latin America which, on the basis of the secondary literature, are presumed to be extant. It is followed by a short appendix listing some colonial authors whose philosophical works are lost, but which perhaps still exist. The second part of the bibliography contains the secondary literature: studies on the philosophy of colonial Latin America as well as subsequently published texts and translations of the works of the colonial authors. It also contains non-philosophical works to which reference is made in the first section. A brief digest of the content of each philosophical work follows the entry.

SCOPE

The colonial material belongs to two philosophical currents which are discernible in the period: "pure" scholasticism, an extension of the Iberian scholastic renaissance of the 16th century and lasting well into the 19th century, and "modern" scholasticism, which was influenced by the newer ideas from Europe and usually attempted to reconcile them to the traditional philosophy. This modern scholasticism, already present in the 17th century, becomes a strong force in the second half of the 18th century. Both the "pure" and the "modern" scholasticism tend to be supplemented after 1810 by non-scholastic philosophies. Hence works written after this date have generally not been registered in this bibliography, except for a few important works continuing the modern scholastic tendency.

Most of the primary documents are the traditional philosophy (and theology) *cursus* (classroom treatises on logic, physics, psychology, metaphysics, ethics, and the various theology courses) and *conclusiones* (or *theses*, *asserta*, etc.; lists of opinions defended in scholastic functions), but some other material has also been included (articles in periodicals, "study plans", etc.).

The file is limited to manuscript or printed works written in America by Americans or foreigners (even if published in Europe), works composed in Europe by men who have done significant philosophical work in America (e.g., Jesuit professors who were expelled from America and wrote in Europe), and all philosophical manuscripts, American or European, found in American libraries. Not included are works by Americans who were educated and composed abroad (*e.g.*, Matias Aires), by foreigners who wrote their philosophical works before leaving for America (*e.g.*, Dr. Francisco Hernández), and by foreigners who visited America for a short time and did not engage in important philosophical activity while there (*e.g.*, Salvador José Mañer). American reprints of European philosophers have also been excluded.

"Philosophy" for the scholastics was a term which was both narrower and

wider than for us today. Their theology contained much of what may be considered philosophy today, and their philosophy could include our science and mathematics. Accordingly, "philosophical" theology treatises (the essence and attributes of God as one, God's knowledge, the natural virtues, human acts, conscience, etc.) have been included in the file. However, although the more "religious" theological treatises have been excluded (the Trinity, Incarnation, the supernatural and infused virtues, grace, sacraments, canon law, etc.), it should be remembered that these writings contain extensive philosophical passages (*e.g.*, relations in *de Trinitate*, person and nature in *de Incarnatione*, substance and accident in *de Eucharistia*, etc.). Even the sermons of the colonial authors may contain philosophical speculation. Also omitted are works on "practical" or "edifying" moral (*e.g.*, Juan de Alloza's *Alphabetum Morale* and Nuno Marques Pereira's *Peregrino da América*), doctrinal treatises (like those of Zumárraga, Bernardo Albuquerque, etc.), and works connected with the *Venida del Mesías* controversy (Lacunza, Bestard, Araujo . . .).

In regard to science, the traditional cosmological tracts are of course registered (*Physica, de Generatione et Corruptione*, etc.), and also some "philosophical" mathematics treatises (like Bartolache's *Lecciones Matemátics*, on mathematical method), but not purely mathematical treatises or *conclusiones*. Nor does the bibliography contain works by naturalists (*e.g.*, José Sánchez Labrador), early "scientists" (*e.g.*, Mutis and disciples), linguists (like Antonio Arias' *De Lingua Originali*), etc.

Works on the theory of law and politics are included, but not strictly legal writings nor political treatises from the independence period. Writings on the organization of Indian communities (Vasco de Quiroga, Juan Manuel Peramás, etc.), and on the anthropological and legal controversy of the 16th century concerning the American Indians (Las Casas, Garcés, etc.), are also excluded. Finally, I have generally omitted those works of humanists, polygraphs, travelers, etc., which are not, strictly speaking, philosophical (Diego and Antonio León Pinelo, Reginaldo de Lizárraga, etc.).

These restrictions are also applicable to the secondary literature. It is sometimes hard to decide whether a particular work should be included, especially in the case of studies on the Indian controversy and on the intellectual background of the independence movement. Both subjects have an extensive bibliography in their own right. The secondary file is limited to works with explicit or substantial treatment of colonial philosophy; even basic works on bibliography, the histories of culture, education and the religious orders have been omitted, unless reference is made to them in primary file. Non-philosophical studies of individual colonial authors (*e.g.*, biographies) and reprints of their non-philosophical works are also excluded. Newspaper articles have not been entered.

NOTES

Authors are listed in alphabetical order according to their first surname, except in the case of religious names with *de*, when the religious name

appears first (*e.g.*, Matheus da Encarnação Pina is entered as "Encarnação Pina, Matheus da" and Juan de San Anastacio as "San Anastacio, Juan de"). The author's century, order, and place of activity follow each name.

Conclusiones are listed under the presiding professor, not the defending students; the latter are named either in the title or after the library location.

Each manuscript, even individual volumes of one set and multiple copies, are numbered separately; a printed work receives only one number, regardless of how many volumes it contains or how often it was reedited (this information is noted).

The titles of colonial works are generally given as they appear in the secondary sources. Incidental material (dedications, verses, prayers, etc.) is omitted. Misspellings[1] and line divisions are not marked. The subject matter of the work is indicated in brackets if it is not clear from the title. A manuscript containing several treatises by different authors is listed under the name of the author of the first philosophical treatise; the other authors are found in alphabetical order in the file with a reference to the main entry.

The word "Pub." after the title and before the date identifies a printed work; all others not so qualified are understood to be manuscripts.

The indication of the location of a manuscript or copy of a printed work is followed by a reference to the source where this information was obtained. Printed works are generally entered in the file, even though no mention of extant copies has been seen. The existence of about 75 works is somewhat doubtful, either because the sources alluding to them are out of date or, in the case of some works which were in the National Library in Lima, because they may have perished in the recent fire (works listed as extant in Lima, Peru, and not followed by a source reference have been seen personally by the author). The signatures of some manuscripts are not current (the NI references to the BNMX; *cf.* GRP 363).

A cross-reference to a recent publication, translation, or commentary of a particular colonial work is given immediately after the entry of the work in the primary file. These recent publications (or reprints) and translations are listed in the secondary file under the name of the editor or translator, since the author can be located in the primary section. References to general studies on a colonial author follow the listing of his works.

The digests are intended in most cases to be but the briefest indication of the content of a work. If the work is wider in scope than colonial philosophy, the digest summarizes only the portion having to do with this area.

Anonymous manuscripts are classified in the following order: country, library (state, university, convent, seminary, private), subject matter of the first treatise in the manuscript (logic, physics, psychology, metaphysics, ethics, rhetoric and poetics, theology, other), and date. If known, the date, possible author, religious order, place written, and the name of the copyist is given. Many anonymous tracts are contained in multiple manuscripts which are listed under the name of the first identified author.

Reference to the *conclusiones* mentioned in Caracciolo Parra, 1934 (re-

[1] In spite of their shortcomings, the manuscripts are often faithful transcriptions of the professors' classroom lectures.

peated in FRP, pp. 70 ff.) and in several of John Tate Lanning's works have not been listed. I have been unable to identify seven sets of *conclusiones* in MV.

STATISTICS

Some obvious conclusions can be drawn from a cursory examination of this bibliography, which, even if not complete, surely indicates some general tendencies.

There are many times more primary source works than secondary studies. The vast majority of these primary works have not been read in centuries. There is, in addition, a large number of philosophical manuscripts which have never described in the literature. Francisco Quecedo (QA 856, QSF 191) and García Bacca (Angelelli, 1965, p. 428, footnote 7) speak of the existence of many works awaiting study. Often "philosophical" theology works are omitted in the literature consulted in this bibliography (*e.g.*, the 100 anonymous manuscripts on theology mentioned in GRP 240, footnote 47). The disproportion between the wealth of primary source material and the scarceness of bibliographical and monographical investigations indicates that the colonial period of Latin America is perhaps the least studied area in the history of western philosophy.

17% of the studies on one particular epoch or aspect of colonial philosophy concern the 16th century; 8% concern the 17th century and 75% the 18th century. 90% of the works on the 18th century study the modernized scholastic philosophy. These data point out two facts: first, the 17th century is also the "forgotten century" in the philosophical historiography of Latin America; second, there is much more interest among scholars in uncovering "modern" influence than in examining the scholastic movement itself. This is somewhat paradoxical, since the fact that an author quotes Descartes is naturally no guarantee that his thought will surpass or even attain the profundity of those who are unacquainted with the new philosophy. Three stages can be distinguished roughly in the study of Latin American colonial scholasticism: some writers in the 19th century (this attitude continues in some to the present day) denounced scholasticism as "decadent", "obscurantist", etc., but their knowledge of scholasticism was often woefully deficient. More recently, serious scholars have emphasized that the Latin-American colonies enjoyed an intense intellectual activity and were not particularly close-minded or immune to modern ideas. This stage is represented by the many important works on the penetration of modern philosophy into Latin America. And now there are signs of an awakening of interest in and appreciation for the "pure" scholastic current. One of the more important signs in this regard is I. Angelelli's proposal (1965, p. 429) of a systematic program of research leading to the eventual formation of an Ibero-American *Corpus Philosophorum*.

Finally it may be noted that over half of those works limited to a study of a particular geographical area are devoted to the philosophy of New Spain and the River Plate. Several other areas have not received the attention their cultural importance in the colonial period would seem to merit.

ACKNOWLEDGMENTS

I wish first of all to thank my friend Ignacio Angelelli, who originally conceived this bibliographical study, arranged for its financing by the Institute of Latin American Studies of the University of Texas, and consistently supported my work. I am also grateful to the Institute of Latin American Studies and the Department of Philosophy of the University of Texas for making this research possible, and to Rubén Vargas Ugarte, S.J. (Lima), Guillermo Furlong, S.J. (Buenos Aires), Luís Martín (Dallas), Athanasius Weisheipl, O.P. (Toronto), Francisco da Gama Caeiro (Lisbon), Wilhelm Risse (Cologne), Ismael Quiles, S.J. (Buenos Aires), and others for their help and encouragement. And a special thank you to the staff of the Latin-American Collection and the Inter-Library Borrowing Service of the University of Texas for their generous cooperation.

ABBREVIATIONS

ANEC.	Archivo Nacional de Historia, Quito, Ecuador.
B.	Born.
BB.	BIBLIOTECA HISPANO-AMERICANA-SEPTENTRIONAL, by José Mariano Beristáin de Souza.
BHA.	BIBLIOTECA HISPANO-AMERICANA (1493–1810), by José Toribio Medina.
BNCL.	Biblioteca Nacional, Bogotá, Colombia.
BNLima.	Biblioteca Nacional de Lima, Peru.
BNMX.	Biblioteca Nacional de México.
C, cc.	Century(-ies), chapter(s), *circa*.
CBG.	CATÁLOGO DE LIBROS QUE EXISTEN EN LA BIBLIOTECA PÚBLICA DEL ESTADO, Guadalajara, Mexico.
CO.	Congregation of the Oratory, Oratorian, *filipense*.
D.	Died.
F, ff.	Leaf(-ves), "and the following".
FRP.	NACIMIENTO Y DESARROLLO DE LA FILOSOFÍA EN EL RÍO DE LA PLATA (ENTRE 1536 Y 1810), by Guillermo Furlong.
GBC.	ANTOLOGÍA DEL PENSAMIENTO FILOSÓFICO EN COLOMBIA (DE 1647 A 1761), by J. D. García Bacca.
GBV.	ANTOLOGÍA DEL PENSAMIENTO FILOSÓFICO VENEZOLANO, by J. D. García Bacca.
GRP.	EL PENSAMIENTO MEXICANO EN LOS SIGLOS XVI Y XVII, by J. M. Gallegos Rocafull.
HE.	EN TORNO A LA FILOSOFÍA EN CHILE, 1594–1810, by W. Hanish Espíndola.
IBJ.	INVENTARIO DE LA "BIBLIOTECA DE LOS JESUITAS", Cuzco, Peru.
Ms, mss.	Manuscript(s).
MV.	FUENTES PARA LA HISTORIA DE LA FILOSOFÍA EN EL PERÚ, by Manuel Mejía Valera.
NI.	LA INTRODUCCIÓN DE LA FILOSOFÍA MODERNA EN MÉXICO, by Bernabé Navarro.
OCarm.	Order of (Calced) Carmelites.
OCD.	Order of Discalced Carmelites.
OdeM.	Order of Mercedarians.
OFM.	Order of Friars Minor, Franciscan.

OM.	Franciscan.
OP.	Order of Preachers, Dominican.
OSA.	Order of St. Augustine, Augustinian.
OSB.	Order of St. Benedict, Benedictan.
Pub.	Published (any colonial work not so qualified is understood to be a manuscript).
QA.	"Manuscritos filosófico-teológicos de la Biblioteca General de la Universidad de Antioquia en Medellín" (Colombia), by Francisco Quecedo.
QDG.	"Introducción al manuscrito 'De Gratia' escrito por el P. Jerónimo Escobar, S.J. (1662)", by Francisco Quecedo.
QMC.	"Manuscritos filosóficos en la época colonial de Chile", by Ismael Quiles.
QSF.	"Manuscritos teológico-filosóficos coloniales santafereños", by Francisco Quecedo.
RS.	El latín en Colombia, by J. M. Rivas Sacconi.
SA.	Textos de Catedráticos Jesuitas en Quito Colonial; Estudio y Bibliografía, by Miguel Sánchez Astudillo.
SJ.	Society of Jesus, Jesuit.
SP.	Secular (diocesan) priest.
VTA.	Apuntaciones Históricas sobre la Filosofía en México, by E. Valverde Téllez.
VTB.	Bibliografía Filosófica Mexicana, by E. Valverde Téllez.
VTC.	Crítica Filosófica, by Valverde Téllez.
VU.	Biblioteca Peruana, by R. Vargas Ugarte.

PART ONE

CATALOGUE OF MANUSCRIPTS AND PRINTED WORKS ON PHILOSOPHY FROM THE COLONIAL PERIOD IN LATIN AMERICA

PHILOSOPHICAL WORKS FROM COLONIAL LATIN AMERICA

ABAD, DIEGO JOSÉ. 1727–1779, SJ, Mexico.

1. Tractatus unicus de Summulis.
Disputationes in universam logicam Aristotelis.

1754, 1756. BNMX: xiii, 8, 15 (NI 10, 297; VTA 429; VTB 110).

2. Philosophia Naturalis. Disputationes in octo libros Physicorum Aristotelis.

1754, 1756. BNMX: xiii, 8, 8 (NI 297; VTA 429; VTB 110).

3. ... Disputationes in libros Metaphysicorum Aristotelis.
De rerum ortu et interitu.
De Anima.

1754, 1756, BNMX: xiii, 1, 16 (NI 297; VTA 429; VTB 110).

4. Musa Americana seu De Deo carmina ad usum scholarum congregationis S. Philipi Neri, municipii S. Michaelis in Nova Hispania.

Published 1769 (by Díaz de Gamarra, Apud D. Emmanuelem); enlarged edition 1773 (Venice); further enlarged and final edition 1775 (Venice, Apud Gregorium Blasinium); 1965 (Leeber) ... Translated: Diego Bringas de Manzaneda y Enzinas (1783), Francisco Javier Lozano de Valdepeñas (1788), Enrique Villaseñor (1896). A "philosophical" poem. The prelude appears in Ibargüengoitia, 1967, pp. 75 ff.

Leeber, Victor F. (ed.), 1955; contains bibliography. A treatise on God's knowledge has apparently been lost.

ABAD, SEBASTIÁN LUÍS. 1643–1727, SJ, Ecuador.

5. Enodatio compendiaria in Universam Aristotelis Phiam P.R.P.M. Sebastianum Aloysium Abad Sosietatis Jesu in hac Quitensi Gregoriana Universitate Publicum Philosophiae Professorem inchoavit Die 19 Octobris Anni Dni 1679 Auditore Joanne Martínez de Miranda. [Summalae].

1679. ANEC: (SA 55, n. 1). 177 ff.

6. Philosophiae Nalis Trpartite Prima Pars in octo libros de Phica auscultatione Aristotelis P.R.P.M. Sebastianum Aloysium Abad Societatis Jes. Die 19 Octobris Anno Dni 1680.

1680. ANEC: (SA 67, n. 67). 130 ff.

7. Philosophiae Naturalis tripartitae 1ª pars. In libros octo Aristotelis De

Physica Auscultatione. Die 19 Octobris Anni Domini 1680. [another hand:] P.P. Sebastianum Aloysium Abbad Societatis Iesu.

1680. ANEC: (SA 67, n. 68). 156 ff.

8. Naturalis tripartitae secunda pars in duos libros Aristotelis de Ortu et interitu P.R.P.M. Sebastianum Aloysium Abad ... Initum dedit die 20 Octobris anno Dni. 1681. Auditore Joanne Mrz de Miranda.
Pil Naturalis Tripartitae 3ª par in tres Libros Aristotelis de Anima P.R.P.M. Sebastianum Aloysium Abad.

1681. ANEC: (SA 81, n. 143). 22 f. and 77 ff.

9. Philosophiae Naturalis tripartitae 2ª pars In duos Libros Aristotelis De Ortu et Interitu. Die 19 Octobris Anni Domini 1681. P.P. Sebastianum Aloysium Abad Societatis Jesu. [The manuscript also contains sections on Metaphysics and Psychology.]

1681. ANEC: (SA 81, n. 144). 27 f., 59 f. and 39 ff.

10. Pars 1 de Restitutione in genere. Anno 1690.

1690. ANEC: (SA 130, n. 358). 60 ff.

A short passage on Physics, translated into Spanish, appears in Herrera, Pablo, 1895, pp. 97–8.

Abad de Cepeda, Diego. 1637–1708, SJ, Ecuador.

11. De Contractibus tam in genere quam in specie eorumque obligatione controversie P.R.P.M. Didacum Abad societatis Jesu Publicum Moralis Cathedre Professorem initiavit die 19 Octob. Anno Dni. 1674.

1674. ANEC: (SA 130, n. 357). 104 ff.

12. Tractus De Pcatis. ... Virtuti Oppositis. ... P.R.P.M. Dicum. Abad Societatis Jesu Moralis Theologiae Praeceptorem Initium D. 20 Mensis Octobris Anno Doi. 1676.

1676. ANEC: (SA 129, n. 352). 157 ff.

De nara. furi. ...

1700. *Cf.* under Gallego, Isidoro, ms. 318.

13. Tractatus de Divina Esentia, Divinisque Attributis P.R.P.M. Didacum Abad de Cepeda Societatis Jesu meritissimum Vespertinae Cathedrae professore.

ANEC: (SA 95, n. 195). 109 ff.

14. De Conscientia et libertate ... cum Dnis. Decretis.

ANEC: (SA 95, n. 194). 68 ff.

Abarca,?. 17th c., SJ, Spain.

15. Tractatus de voluntate Dei.

1647. BNMX: 245 (GRP 241).

ACOSTA, JOSÉ DE. 1540–1600, SJ, Peru, etc. (Spaniard).

16. De la justicia conmutativa y distributiva. Reglas de buen gobierno dirigidas al Virrey D. Francisco de Toledo.

BNLima? (Rodríguez Carracido, 1899, p. 85. citing Sommervogel; *Cf.* O'Gorman, 1940, p. lxxx). Other of Acosta's writings (*Historia Natural y moral de las Indias*, *De Temporibus Novissimis*, etc.) contain philosophical material. Daniel Basauri, 1946, pp. 25–6, QSF 261, Moreyra, 1940.

AGOTE, NARCISO. Beg. 19th c., SP, Argentina.

17. Institutiones philosophicae juxta recentiorum philosophorum placita elucubratae atquae profectui juventutis Regalis Sancti Caroli Bonaeropolitani Collegii Scholastica perpetuaque methodo pro trienide elaborate opere et studio Doctoris Narcisi Agote olim ejusdem Collegii alumnus ac nunc Philosophiae moderatoris. [Logic only.]

1807. Instituto de Estudios Americanistas (Córdoba, Argentina): 6372 (FRP 429). 66 ff.

AGUILAR, FRANCISCO (JAVIER) DE. Mid 18th c., SJ, Ecuador.

18. Cursus Philosophicus Ad Aristotelis mentem elaboratus A.P. Francisco de Aguilar Soc. J. In Quitensi Gregoriana Universitate Philosophiae Praeceptore meritissimo. Pars Prima in Logicam. Audiebat Franciscus Xaverius Arzallus. Inchoavit Quito Die 19 Octob. anni 1753.

1753. ANEC: (SA 55, n. 3). 241 pp.

19. Cursus Philosophicus Ad Mentem Aristotelis elaboratus a P. Francisco Xaveriano de Aguilar Soc Jesu in Quitensi Gregoriana Universitate Philosophiae Praeceptore Meritissimo. Pars I in Logicam Studuit privatim Maximilianus Koller Soc. Jesu Scholasticus.

ANEC: (SA 55, n. 2). 132 ff.

20. Pars I Logalis A. P. Franco. Aguilar. Auditore Joane Arteta. S. Lud. Soc. Jesu Collega. die xix octobris anno Dni 1743.

1743. ANEC: (SA 55, n. 4). 168 ff.

21. Cursus Philosophicus Pars II in Physicam Auctore P. Franco. Aguilar Soc. Jes. In Gregoriana Quitensi Universitate Philosophiae Praeceptore meritissimo. Audiebat Ciprianus de la Peña ejusdem Soc. Inchoavit Quiti die 19 oct. an. Dni 754 [sic].

1754. ANEC: (SA 67, n. 70). 282 pp.

22. Cursus Philosophicus Ad Aristotelis mentem elaboratus A. P. Francisco De Aguilar S.J. In Quitensi Gregoriana Universitate Philosophiae Praeceptore meritissimo. Pars III[a] In Metaphysicam. Audiebat Franciscus Xaverius Arzalluz ejusdem Soc. Inchoavit Quiti Die 19 Octobr. anni 1755. [Includes tract on Psychology.]

1755. ANEC: (SA 82, n. 146). 238 pp.

23. Cursus Philosophicus Ad Aristotelis mentem elaboratus. A. P. Francisco Aguilar Soc. J. in Gregoriana Quitensi Universitate praeceptore meritissimo. Pars III[a] In Metaphysicam Audiebat Ciprianus de la Peña ejusd. Soc. J. Inchoavit Quiti die 19 Oct. anni 1755. [Also includes tract on Psychology.]

1755. ANEC: (SA 82, n. 147). Over 200 pp.

24. Cursus Philosophicus Ad mentem Aristotelis elaboratus a P. Francisco Xaverio de Aguilar Soc. Jesu In Quitensi Gregoriana Universitate Philosophiae Praeceptore Meritissimo Pars III in Metaphysicam Audiebat Maximilianus Koller Soc. Jesu Scolasticus, inchoando 20 Octobris anni 1755. [Includes tract on Psychology.]

1755. ANEC: (SA 81, n. 145). 132 ff.

25. Cursus Philosophicus Ad mentem Aristotelis elaboratus a. P. Francisco Xaverio Aguilar Soc. Jesu In Quitensi Gregoriana Universitate Philosophiae Praeceptore Meritissimo Pars II In Physicam Audiebat Maximilianus oller Soc Jesu Scholasticus inchoando 2da Martii anno 1755.

1755. Institutio Superior de Humanidades (Quito, Ecuador) (SA 67, n. 69). 67 ff.

26. Tractatus Scholasticus De Praedestinatione Sanctorum P.R.P.M. Franciscum De Aguilar.

ANEC: (SA 95, n. 196). 63 ff.

AGUILAR, JOSÉ DE. 1652–1708, SJ, Peru.

27. Cursus Philosophicus Dictatus Limae. Hispali: ex offic. Joannis Francisci de Blas, 1701.

Pub. 1701, 3 vols. Copies in BNLima: X 107/A 31. Vol. 2 is in the Biblioteca Nacional in Sucre (Bolivia) (Francovich, 1948, p 54). 2 copies (1719, Madrid) were in the Public Library of Guadalajara (CBG 1: 405).

28. Tractationes Posthumae in Primam Partem Divi Thomae. Cordubae: in Collegio Assumptionis S.J., per Petrum de Pineda et Valderrama. 1731.

Pub. 1731, 5 vols. BNLima: X 230/A 28. *Cf.* IBJ 111, n. 101-C and 115, n. 102-A.

Jose de Aguilar is treated in Barreda y Laos (VIDA INTELECTUAL ...), Francovich (1948 ...), Saldamando (1882), etc.

AGUINAGA, DOMINGO. 2nd. half 17th c., SJ, Ecuador.

29. Tractat. de Justia. et Jure. A Pe. Mo. Dominico De Aguinaga In hac Santi Gregorii Universitate professore. Societatis Jesu. Auditore Ferdinando Zapata. ejusdem Societatis. anno dni 1672.

1672. ANEC: (SA 130, n. 359). 101 ff.

30. Tract. de Divina Voluntate P.R.P.M. Dominicum de Aguinaga Societatis Jesu publicum Vespertine Cathedre Professorem in hac initiavit Divi Gregorii Universitate Die Octobris Mensis Anno Dni 1679.

1679. ANEC: (SA 95, n. 197). 95 ff.

AGUIRRE,?. OFM, Mexico.

31. Cursus Theologicus ad mentem Scoti.

BNMX: 789 (GRP 250).

AGUIRRE, JUAN BAUTISTA. 1725–1786, SJ, Ecuador.

32. Cursus Philosophicus ... Auctore R.P. Joanne Bapta. De Aguirre S.J. meritissimo in hac Gregoriana Quitensi Universitate Philosophiae Professore ... Inchoavit Quiti, die Oct. ann. Dni 1756. [for Logic; for Physics and Metaphysics:] ... Die 19 Oct. ann. 1757/Die 19 Oct. ann. 1758.

1756, 7, 8. Copy in the Biblioteca de la Academia de Historia of Madrid (Spain) (Insúa Rodríguez, 1945, p. 82; *cf.* also Espinosa Pólit, 1960, p. 437); also in Jesuit College (Quito, Ecuador)? (*cf.* Gonzalo Zaldumbide, 1951 ... and Espinosa Pólit, 1960).

33. Physica ad Aristotelis mentem Auctore P. Ioanne Baptista de Aguirre Societatis Jesu Audiente Philippo Maria Raimer ejusdem Societatis Quiti MDCCLVIII.

1758. Archivo del Instituto Superior de Humanidades (SA 68, n. 71; Espinosa Pólit, 1960, p. 437; Insúa Rodríguez, 1945, p. 82). 338 pp.

34. ... universae Philosophiae Theses ... Joseph Maria Linati Societ. Jesu. Quaestio vespere propugnanda. Non dari Physicam Praemotionem Thomisticam, rationibus mere philosophicis probamus, et defendimus, theologica argumenta Theologis reliquentes. In Coll. Max. Quitensi Soc Jesu Die An. Domini 1759. [p. 31:] Praeside R.P. Joanne Baptista De Aguirre, Soc. Jesu. In Florentissima Divi Gregorii Universitate ...

Pub. 1759. *Cf.* Espinosa Pólit, 1960, pp. 434–5.

35. Tractatus Theologicus-Canonicus de Contractibus, Auctore R.J. Joanne Baptista de Aguirre. 1761.

1761. Biblioteca Nacional in Quito (Ecuador) (Insúa Rodríguez, 1945, p. 82).

36. Tractatus Theologicus-Canonicus De Contractibus P.R.P.M. Joannem Baptistam De Aguirre S.J. Dignissimum in hoc Quitensi Gregoriana Universitate Vespertinae Cathedrae Professorem Auditore M.D. Xaverio Hernandez a Madrid Majoris, ac Regii S. Ludovici Collegii Collega Initium dedit die 19 Mensis Octobris. Anno Dni. 1763.

1763. Seminario de Popayán (Colombia) (QA 867). 121 pp.

Sections of the *Physics* (the Proemium and the question on substantial form) and *Metaphysics* (on the powers of the soul) have been translated and published in Herrera, Pablo, 1895, Zaldumbide, 1943, and Espinosa Pólit, 1959.

AGUIRRE, MARTÍN DE. 2nd half 17th c., OFM, Mexico.

37. Lógica: de el Padre Letr. F. Martin de Aguirre. ... [2nd f:] Incipiunt trienales scholasticae controversiae utinam feliciter super universam, naturalem, rationalem et supernaturalem Philosophiam iuxta mentem Sub-

tilissimi Praeceptoris N. Joannis Duns Scoti ... per Fratrem Martinum ab Aguirre liberalium artium lectorem elaboratae ... in hoc divi Bernardini vulgo de Xochimilco coenobio Anno Domini 1687 mense Februario die vigesimo quinto hora nona ante meridiem. [Logic: Summulae and Dialectica major; copied by Fray Blas de Carmona y de San José.]

1687. "Museo del P. Chaparro" in Temascalcingo (VTB 31; Gallegos R., GRP 361, seems to imply the ms is lost).

ALARCÓN, DIEGO DE. D 1624, SJ, Spain.

De contractibus. ...

1619. *Cf.* under Montalvo, Juan, ms 467.

ALARCÓN Y CASTRO, AGUSTÍN MANUEL DE. B 1713, Colombia.

38. ... Tractatus de Dialectica, seu Logica parva in tres divissus libros iuxta miram Angelici nostri Doctoris doctrinam, et Aristotelis praecepta elaboratus per sapientissimum D.D.D. Augustinum Emmanuelem Alarcon Phylae Cathedrae Moderatorem in hoc M.R.P.D.N.R.V. Mvcaeo in Santafidensi urbe Novi Regni Granatensis ... die xxiv Octob. anno Dni MDCCLVIII. [Second tract:] De logica.

1758. Library of the Colegio del Rosario (Bogotá, Colombia): 4/124 (QSF 214, RS 109–10, GBC 5 etc.). 29 and 98 ff.

39. Philosophia thomistica. [Physics] [End:] Dr. Alarcón.

1761. Library of the Colegio del Rosario (Bogotá, Colombia): 5/151 (RS 110–111 and GBC 22; QSF 212 attributes the ms to Guzmán y Monasterio). 90 ff.

García Bacca has translated and published selections from these two works in GBC.

ALBIZ, JUAN DE. 1588–1630, SJ, Argentina, Chile, Paraguay (Spaniard).

40. Dissertatio theologica. ...

1613. (FRP 95–6 refers to this work.)

ALCÁNTARA DE SOMELLERA, PEDRO. C 1800, Argentina.

41. [Conclusions in Philosophy.]

Pub. 1797. (Martínez Paz, 1919, p. 239. refers to this work, citing Medina.)

ALCARAZ, CRISTÓBAL. End 17th c., Spain.

42. Tractatus de Bonitate et Malitia Humanorum actuum. Per R.P.M. Cristophorum de Alcaraz Vespertine cathedre thedre dignissimum Moderatorem. In Murciano Collegio. Anno Domini 1693.

1693. Instituto Superior de Humanidades (Quito, Ecuador) (SA 125 n. 337). 205 ff.

43. Tractatus de Peccatis.

ANEC: (SA 129 n. 351). 177 ff.

ALCOCER, MARCOS DE. 1622–1680, SJ, Ecuador.

44. Tractatus de Deo et dinis Attris P.R.P.M. Marcum de Alcocer ... Initium dedit 18 Octobris anno 1658.

1658. ANEC: (SA 95 n. 198). 79 ff.

45. De Essa. Dei et Attributis et perfectionibus divinis. P.R.P.M. Marcum de Alcocer Quitensem Societatis Jesu. Inchoavit die 18 Mensis Octobris Anno 1659.

1659. ANEC: (SA 96 n. 199). 93 ff.

46. Tractatus de Visione Dei Per R.P. Magistrum Marcum de Alcocer Primarium Theologie Publicum Professorem in hac Universite Gregoriana Societatis Iesu die 19 Octob. 1665.

1665. ANEC: (SA 115 n. 313). 112 ff.

47. Tractatus De Deo et divinis attributis P.R.P.M. Marcum de Alcocer Societatis Jhu in hac 1668 Gregoriana quiti univercite.

1668. ANEC: (SA 96 n. 200). 54 ff.

48. Tractatus de Deo et eius Attributis. P.R.P.M. Marcum de Alcocer Societatis Jesu Primarium Theologie Magistrum. In universitate Quitensi, die 19 Octobris, Anno Domini 1668.

1668. ANEC: (SA 96 n. 201). 86 ff.

A short passage from the *Tractatus de Deo*, translated into Spanish, appears in Herrera, Pablo, 1895, pp. 109–10.

ALDALUR, JOSÉ ANTONIO DE. First half 18th c., OFM, Mexico.

49. Cursus completus Philosophiae Aristotelicae.

1716–1719. Convent in Querétaro? (*Cf.* VTB 59 and VTC 52).

50. Cursus Theologicus iuxta celeberrimam et acutissimam mentem D. Thomae et Scoti.

1719–20. Convent in Querétaro? (*Cf.* VTB 60 and VTC 52).

51. Tractatus de Scientia Dei juxta ...

1721–22. Franciscan Convent in Querétaro? (*Cf.* VTB 60 and VTC 52).

52. Disputationes Theologicae amplectens tractatum de admirabili Dei voluntate, iuxta ...

1723. Convent in Querétaro? (*Cf.* VTB 60 and VTC 52).

53. Tractatus de hominis ultimo fine, et de Beatitudine, iuxta ...

1725–6. Convent in Querétaro? (*Cf.* VTB 60 and VTC 52).

ALDERETE, JOSÉ. 18th c., OFM, Mexico.

54. Trietericus schotisticae philosophiae cursus, hortus conclusus.

1740. (Mentioned in VTA 427 and VTB 64).

ALDERETE, LUÍS. SJ, Ecuador.

55. Pars Postrema Phie [Physics].
Tract. L. Questio. 1ª de essentia aie. ... [de anima].

ANEC: (SA 82 n. 148). 147 ff.

ALDUDO, LUÍS DE. 18th c., SJ, Spain.

56. Sumulae et Logica a Petro Ignatio de Mollinedo Societatis Jesu in Collegio Palentino exaratae. R.P. Ludovico ab Aldudo in eodem Collegio publico Philosophiae Dydascalo dictante. Anno Domini MDCCLXXIX et 30. Cum facultate Superiorum. 1730.

1730. ANEC: (SA 56 n. 5). 329 pp.

ALEGRE, FRANCISCO JAVIER. 1729–1788, SJ, Mexico.

57. Institutionum Theologicarum, Libri XVIII. Venetiis Typis Antonii Zattae, 1789.

Pub. 1789. (VTB 133 refers to BB 1: 114–6, who does not give the location of any copies; Burrus, 1953, bibliographical appendix.) Selections published in Méndez Plancarte, pp. 43–57, and Ibargüengoitia, 1967, pp. 80 ff. *Cf.* NI 127, Burrus, 1953, containing bibliography.

ALFARO, TOMÁS DE. 18th c., SJ, Mexico.

58. Commentaria in libros Aristotelis de Anima, necnon Commentariolum in ejusdem Metaphysicam.

1701. BNMX: 530 (NI 288).

ALMANZA, JUAN DE. 17th c., OFM, Mexico.

59. Disputationes una cum sectionibus in Universam Aristotelis Philosophiam, octo libris comprehensam, anno 1660.

1660. In the Franciscan convent in Querétaro? (*Cf.* GRP 361, VTB 30, and VTC 51).

ALSINA, JUAN DE. Beg. 19th c., Argentina (Spaniard).

60. Análisis al papel periódico intitulado Tratado de Filosofía natural y espejo de la naturaleza ...

1801. The ms belongs to Mr. Antonio Santamarina (Argentina) (FRP 476, footnote 45). 6 pp. This is an introduction and plan of a projected periodical which never appeared.

ALVAREZ, JOAQUÍN. First half 18th c., SJ, Ecuador.

61. Tripartitus Philosophiae Arlicae. Cursus Prima Magnam et Parvam Logicam complectens. P.R.P. Joachimum Albares S.J. Audibat Joachimus

Aychimus ejusdem Soc. J. Inchoavit Quito xiv Kalendas Novembris An. D. MDCCX.

1710. ANEC: (SA 56 n. 6). 166 pp.

62. Tripartitus Phiae Arlicae Pars secunda P.R.P.M. Joachimum Albares S.J. Audiebat Joachim Ayllon ejusdem S.J. Inchoavit Quiti xiv Kalem. Novem. An. D. MDCCXVIII A.M.D.G. [Physics.]

1718. ANEC: (SA 68 n. 72). 154 pp.

63. Tripartitus Philosophiae Articae Cursus pars 2ª Des Phycorum Libros complectens P.R.P. Joachimum Albares Soc. J. Auditore Didaco Garses de S. inchoavit Quiti die 2°. Octobris Anni D. 1748.

1748. ANEC: (SA 68 n. 73). 135 ff.

64. Tripartitus Phiae Arlicae Curs. Pars Tertia Metaca. Gener. et Anim. complectens. R.P.R.M. Joachimum Albares S. Je. Audiebat Joachim Ayllon ejdem Soc. Inchoavit Quiti xiv Kalen Novem. An D. MDCCXLIX.

1749. ANEC: (SA 82 n. 149). 117 pp.

De essentia et attributis Dei. . . .

1753. *Cf.* under Espinosa, Fernando, ms. 279.

ALVAREZ, JOSÉ. OFM, Mexico.

65. [Course on Scotistic Philosophy.]

Biblioteca Pública de Guadalajara (Mexico)? (CBG 2: 387 n. 53). 225 ff. Copied by José Segura.

ALVAREZ, MANUEL. 18th c., SJ, Mexico.

66. Disputationes in octo Aristotelis libros de Physico auditu, seu Auscultatione.

1727. BNMX: 138 (NI 291).

ALVAREZ, MANUEL GREGORIO. End 18th c., SP, Argentina.

67. Philosophicae disciplinae, quas saniori philosophorum judicio praesenti scholarum usui et in gradum studiosae juventutis regalis hujus Sancti Caroli Collegii accomodavit, disposuit, elaboravit D.D. Enmanuel Gregorius Alvarez, actualis Philosophiae magister, atque ejusdem Colegii S. Caroli quondam a fundatione alumnus. In civitate de Bs. As. octavio die junii anni Domini 1798. Me audiente Jacinto Cárdenas.

1798. Archivo de la Nación (Argentina): Colegio de S. Carlos 1798–1809; 8–3–3 (FRP 344).

68. [Physics.]

In library of Dr. José Mariluz Urquidi (Buenos Aires, Argentina) (FRP 344 and 499).

ALVAREZ ADRIAZOLA, JOSÉ. C. 1700, Peru.

69. Amaenantera exambit ... Defenduntur ad Regale D. Martini Collegium ab Eo qui supra [Juan Nicolás de Cartavio Roldán]. Praeside B. D. Josepho Albares Adriazola Martiniana Murice purpurato; ... 1704.

1704. Vargas Ugarte Collection (VU 9:17 n. 1140).

ALVAREZ DE PAZ, DIEGO. C. 1600, SJ, Peru.

70. a. [Treatise on sins against justice in judgment.]
b. [Antonio López: Fraternal correction.]
c. [Jose Martínez de Leiva:] De Poenitentia.
d. [Baltasar de Moncada:] Tractatus de Opere Sex Dierum a P. Balthasar de Moncado, 1722.
e. [Various Latin prayers.]

a. 1590; d. 1722. BNLima: 0061? (VU 3:77 n. 840).

ALZATE Y RAMÍREZ, JOSÉ ANTONIO. 1738–1799, SP, Mexico.

71. Gaceta de Literatura de Mexico. Por D. Joseph Antonio Alzate Ramírez ... en México. Por Don Felipe de Zúñiga y Ontiveros ... año de 1790. [And suplemento, 1791.]

Published periodical containing philosophical observations. 2nd edition in 1831.

72. Observaciones sobre la Física, Historia Natural, y Artes útiles, Por Don José Antonio de Alzate Ramírez ... Impresas en México ... En la Oficina de Don José Francisco Rangel ... M.DCC.LXXXVII.

Published 1787.

Alzate touches upon Philosophy in his other writings. *Cf.* Rafael Moreno, "Alzate y la filosofía de la ilustración" (1950, pp. 107–31 and 1952, pp. 55–84) and Bernabé Navarro (1952, pp. 85 ff.). Juan Hernández Luna has published four philosophical writings of Alzate (1945).

AMEZAGA, PEDRO. Beg. 19th c., Peru.

73. Disceptatio de Universa Philosophia et Mathesi ... apud ... Divi Marci Academiam ... Praeside D.D. Petro Amezaga ...

Pub. 1804. BNLima:? (VU 11:34 n. 3193). Over 60 pp.
Defenders: Miguel Echeandia, etc. *Cf.* MV 105.

74. Disceptatio de universa Philosophia et Mathesi ... apud ... Divi Marci Academiam ... Praeside D.D. Pedro Amezaga. ...

Pub. 1805. Library of Seminary in Lima (VU 11:45–6 n. 3223). 30 ff.

AMORILLO, JUAN. End 16th c., OSA, Mexico.

75. [This ms contains, besides a treatise on the Incarnation by Juan de Contreras, tracts on the beatific vision, the knowledge of God, faith,

indulgences, grace, sacraments, and a commentary on Aquinas' commentary on the *De anima*. The authors are Amorillo, Agustín de Zúñiga, and Francisco Coronel, all Augustinians writing at the end of the 16th c. However, Gallegos R. does not indicate which treatises are due to which authors.]

BNMX: 248 (GRP 252).

ANDÍA, ANTONIO. Beg. 18th c., SJ, Ecuador?

76. Tractatus de Justia et Jure, Per R.P.M. Antonium de Andía moralis Theologiae cathedre Profesorem; Die 19 Menssi Octobris, anni Domini 1709.

1709. ANEC: (SA 131 n. 360). 84 ff.

ANDRADE, LUÍS DE. 1690–1742, SJ, Ecuador (Peru?).

77. Cursus 2 phice cphensus A.P. Ludovico de Andrade Soc. Jesu in quitensi Gregoriana vrsate publico profesore A.N.D. Francisco de Vaña. Initium dedit die 19 Octobris anno 1731.

1731. Institutio Superior de Humanidades (Quito, Ecuador) (SA 68 n. 74). 200 ff.

78. Logica de Andrade.

ANEC: (SA 56 n. 7). 206 ff.

79. Miscelanea Theologica. Tractatus de Vitiis et Peccatis per A.R.P. Ludovicum de Andrade S.J. in Hoc Max. D. Pauli Collegio Sacrae Theologiae Professore.

Seminario de Ayacucho (VU 5:120 n. 4365). 195 f. Another Luís de Andrade?

Cf. ms 975. Short passages from the *Physics* and the *Logic*, translated into Spanish, appear in Pablo Herrera, 1895, pp. 189–94.

ANTONIO, JULIAN. D after 1788, SJ, Colombia (Spaniard).

80. a. Tratatuc Scholastico-Theologicus de Deo Uno Et Trino P.R.A.P. Antonium Juliam Soc. Jes. Dign. Vesp. Cathedr Profesorem Auditore B. Ildephonzo Sierra S. Barth Reg. Maj. Et Semin Collegi Purpurato Collega In Vrsitate Xaveriana Die 20 Mensis Octurbris anno Dni. 1765.
b. [A treatise on habitual grace by Juan Antonio Ferraro.]

a. 1765. Academia de Historia (Colombia). (QSF 256–8, RS 108). a. 56 ff; b. 63 ff.

ARAGÓN, VICENTE. 18th c., OP, Mexico.

81. Cursus Philosophicus. Logica minor. Logica major. Philosophia Naturalis. . . . De ente generabili et corruptibili. De ente mobili animato.

1741. BNMX: 160 (NI 294).

ARAGÓN Y CARDONA, AGUSTÍN DE. 18th c., Peru.

82. Tesis de Filosofía . . . alumno del Colegio de San Ildefonso . . . 1735

[defended in convent of San Agustín]. Praeside R.P.L.F. Augustino de Aragon y Cardona.

1735. Vargas Ugarte Collection (VU 9: 133–4 n. 1405). 1 f.
Defender: Manuel Benites.

ARAGONÉS, ANTONINO MARIANO. 18th c., Mexico.

83. Summulae. In universam Aristotelis Logicam.

1738. BNMX: 538 (NI 293)

ARÁOZ, PEDRO MIGUEL. 1759–1832, SP, Argentina.

84. Triennalis Philosophicus Cursus. [Only Logic.]

End 18th c. Archivo General de la Nación (Argentina) (FRP 411; personal communication from I. Angelelli). 206 pp. Copied by Antonio de Guerra.

ARCAYNA, JUAN BAUTISTA. 17th c., SJ, Ecuador?

85. Phia Rationalis Complectens octo libros Phicicorum ab Aristotele traditos Auctore R.P. Ioanne Baptista Arcayna Philosophiae Professore in Collegio Maioricensi Montis Sion Societatis Jesu. Die Iunii Anni a Xro nato MDCLXXVIII.

1678. ANEC: (SA 68 n. 75). 193 ff.

86. Metaphysica. [Metaphysics and Psychology.]

ANEC: (SA 82 n. 150). 167 ff.

ARCAYNE, JOSÉ. 18th c., OSA, Spain.

87. Trac. Philosophicus Suaristicus Augustinusque. [Contains:] Dialecticae Disputationes, vulgo Summulae. Universa Aristotelis Logica.

1752. BNMX: xi.2.30 (NI 297). Navarro examines the ms on p. 265.

88. Universa Aristotelis Physica scholastice disputata.

1754. BNMX: 520 (NI 297). Navarro examines the ms on p. 265.

ARECHAVALA Y ALDAY, JUAN FELIX (student). B 1750, SP, Chile, Italy.

89. [Theses defended in Imola, Italy.]

Pub. 1770 in Faenza. *Proposiciones* in Sala Medina of the Biblioteca Nacional (Santiago de Chile) (HE 75–6).

ARÉVALO?, MARCO. 18th c., SJ, Ecuador.

90. Cursus Triennalis in Universam Aristotelis Philosophiam Cursus Secundus, in Physicam. A.P.NN. Soc. Jesu Marco Tavxlo [unintelligible in ms; SA reconstructs the name] ejusdem Societatis Scriptore. Inchoavit Quiti, Die XX Mensis Octobris Anno Dni 1739.

1739. Library of the Convent of Santo Domingo, Quito (Ecuador) (SA 69 n. 76).

ARGANDOÑA, MANUEL. 2nd half 17th c., OFM, Ecuador.

91. Conmentaria in Duos Libros Aristotelis. De Ortu et Interitu sive de Generatione et Corruptione.

Convent of San Francisco, Quito (Ecuador) (VU 4:173 n. 3020).

ARGUEDAS, JUAN DE. SJ, Peru.

92. [Theological and philosophical treatises.]

BNLima: 195? (VU 3:181–2 n. 1045). For attribution to Arguedas, see VU 3:182.

ARGUINAO, JUAN DE. 17th c., OP, Colombia.

De Scientia Dei ...

1615. *Cf.* under Bilbao, Luís de, ms 131.

ARIAS, ANTONIO. 1562–1603, SJ, Mexico (Spaniard).

93. Illustris explanatio commentariorum P.D. Francisci Toleti in octo libros Aristotelis de Physica auscultatione per Reverendum admodum Antonium Arias, ejusdem societatis et philosophiae in celebri Mexicanorum Academia professorem.
Aliqua notatu digna super commentaria P.D. Toleti in libros Aristotelis de generatione et corruptione.
Tractatus de sphera mundi partim ex veterum astronomorum partim ex recentiorum doctrina et observatione collectus per doctissimum P. An. Arias S.J.
In libros Aristotelis de Coelo scolia quaedam et praecipuae quaestiones.
De rebus meteorologicis.

End 16th c. BNMX: xii.3.21 (NI 300; GRP 327; *Cf.* VTA 424; VTB 16–17 says Arias' mss are in the Oratorian library or Tepotzotlán or the University of Mexico). 307 ff.

ARMAS, JOSÉ DE. 2nd half 18th c., Peru.

94. Septendecim supra tercentas ex Philosophia et Mathesi desumptas propositiones ... Divi Marci ... propugnabunt Carolini Convictores ... Sub auspiciis D.D. Josephi ab Armis ... MD CC LXXXVI.

Pub. 1786. BNLima:? (VU 10:223 n. 2454); Central Library of San Marcos, Lima (Peru): 42097. Defenders: Domingo de Gómez, etc.

ARRIAGA, JOSÉ DE. First half 17th c., SJ, Peru.

95. Rhetoris Christiani partes septem exemplis cum sacris tum philosophicis illustratae. Lugduni, Sumptibus Horatii Cardon, ex tipographeis joannis ardad.

Pub. 1619 or 29. (Martin, 1968, 41 and 183). BNLima: X 251/A 7.

ARTEAGA, MANUEL. 17th c., SJ, Mexico.

96. De scientia Dei et de divinis ideis.

(GRP 244).

AVENDAÑO, DIEGO DE. 17th c., SJ, Peru.

97. Problemata Theologica. 1668 ... Apud Engelbertum Gymnicum.

Pub. 1668, Antwerp. Copies: Library of San Marcos, Lima (Peru), Cuzco (IBJ 35, 36, 41, 83), Guadalajara, Mexico (CBG 78) ... The *Thesaurus Indicus* contains some philosophical material (right, freedom, etc.).

98. Cursus consummatus sive recognitiones theologiae expositivae scholasticae.

Pub. 1686. (MV 52).

The Seminario de Historia del Pensamiento en La Escuela de Estudios Hispanoamericanos, in Seville, is studying Avendaño's works (Francisco Gil Blanes, 1955, pp. 167–191).

AVILA, ESTEBAN DE. 1519–1625, SJ, Peru.

99. Compendium Summae seu Manualis Doct. Navarri in Ordinem Alphabeti redactum ... Authore R.P. Stephano de Avila, Abulensi. 1620, Paris, Apud Gasparum Meturas.

Pub. 1620. (Martín, 1968, p. 184, VU SUP. 57 n. 791). 932 pp.

AVILÉS, LUÍS DE. Peru.

100. [Spine:] Tom. 1 Philos. Pars. 1. Logica. [Flyleaf] Tom. Logicae per R.P. Ludovicum de Aviles.

Congregación del Oratorio de Sucre (Bolivia) (VU SUP. 47 n. 4673). 113 ff.

AVILEZ, PEDRO IGNACIO DE. 18th c., SJ, Mexico.

101. Summulae. Logica.

1738. BNMX: xiii.8.3 (NI 293).

102. Metaphysica.

1738. BNMX: xii. 8.14 (NI 293).

AYBAR, GABRIEL DE. SJ, Ecuador.

103. P. Gabriel de Aybar de Conscientia.

ANEC: (SA 127 n. 346). 80 ff.

AYLLÓN, JOAQUÍN. 18th c., SJ, Ecuador.

104. Artis Rhetoricae Compendium Auctore Joachimo Ayllón S.J., Hambatensi. Anno Dni. MDCCLV.

1755. ANEC: (SA 145 n. 402). 59 ff.

AZEVEDO, FRANCISCO DE. 18th c., Mexico.

105. Philosophiae Cursus. [Contains:] Summulae. Tractatus Aristotelis Logicae. Unicus philosophiae naturalis Tractatus in octo Aristotelis Physicorum libros.

1772,4. BNMX: xi.3.15 (NI 300).

BACA, JOSÉ. 18th c., SJ, Ecuador.

106. Cursus Triennalis In Universam Aristotelis Philosophiam. Cursus Secundus In Physicam A.P. Josepho Baca Soc. Jesu. Auditore Sebastiano Rendon Ejusdem Societatis. Inchoavit Quiti anno Domini M D CCXXXVI.

1736. ANEC: (SA 69 n. 77). 158 ff.

107. Materia de Bonitate et Malitia. Por el P. Joseph Baca de la compañía de Jesús cathedrático.

Instituto Superior de Humanidades (Quito, Ecuador) (SA 125 n. 338). 51 ff.

Cf. Anonymous ms 878.

BADÍA, FRANCISCO. SJ, Spain?.

108. Tract. de Vittis et Peccatis Authore R.P. Fran. Badia Soc Jhu. Theolae Profes. in Colo. Barcin.

ANEC: (SA 130, n. 356). 111 ff.

BALMASEDA, JOAQUÍN BERNARDO. 18th c., OFM, Mexico.

109. Aristotelis Philosophiae Cursus ... juxta elementa V.P.F. Joannis Duns Scoti. [Contains:] Tractatus unicus Summularum. Dissertationes in magnam Aristotelis Logicam. Disputationes Scholasticae in universam Aristotelis libros Physicorum.

1778, 81. BNMX: xiii.1.19 (NI 300).

BALTASAR, GREGORIO. SJ, Spain.

110–111. [Spine:] Physica. [two vols; 1:] Liber secundus philosophiae naturalis seu phisicae ... [2:] Tractatus unicus bipartitus in duos Arist. libros de ortu et interitu ... Tractatus animasticus seu de anima ...

Library of Recoleta Dominica of Santiago (Chile): "Grupo R.V.V." (QMC 58; QA 856–7, who identified the name). 197 and 165 ff.

BALZATEGUI, MANUEL. D 1792, SJ, Colombia.

112. [Spine:] Balzategui In Summula, ann. 1749.

1749. Biblioteca General de la Universidad de Antioquia (Medellín, Colombia): 192 (QA 860). 68 ff.

113. Logica Universa iuxta Dris. Eximi Mentem elaborate Auditore D.D.

Petro Mdo. Sub Praceptore Patre Emmanuele Valsategui die X (anno Dni 1749) mensis Decembris.

1749. Belongs to Dr. Rafael Martínez Briceño (Colombia) (QSF 287–8). 128 ff. "Mdo." = Maldonado.

114. Disputationes in Universam Aristotelis physicam Auditore D. Petro Maldonado sub praeceptore P. Emmanuele Balsategui die XIX mensis octobris anni Dni. MDCCL.

1750. Belongs to Dr. Rafael Martínez Briceño (Colombia) (QSF 288). 57 ff.

115. Tractatus de Meteoris P.R.A.P. Emm Balzategui Dig. Fhilos. Cath. Prof. Auditore D.D. Petro Maldonado die 10 Mensis Julii anna Dni. 1751.

1751. Belongs to Dr. Rafael Martínez Briceño (Colombia) (QSF 288). 43 ff.

116. Tractatus De Principiis Extrinsicis, sive de Causis P.R.A.P. Enmm Balzategui Dig. Cathre Magistrum auditore Pedro Maldonado die mensis anno 1751.

1751. Belongs to Dr. Rafael Martínez Briceño (Colombia) (QSF 288). 57 ff.

117. [Spine:] Valsategui in Methaphysicam anno Domini 1751.

1751–2. Biblioteca General de la Universidad de Antioquia (Medellín, Colombia): 130 (QA 859–60). 100 ff.

118. Dispues Scholasticae in tres Arlis libros de anima. P.R.A.P. Emanuele Balzategui Soctis Ju. Do Phylae Cathae Profe. Aude Do. Bo. Do. Vicentio Gonzales D.B.R.M. Semiq Colle. Coll. Purp. die 17 mensis Februarii: a Dni 1752.

1752. Biblioteca General de la Universidad de Antioquia (Medellín, Colombia): 129 (QA 858–9).

BAQUÍJANO Y CARRILLO, JOSÉ. D 1818, Peru.

Philosophical material is contained in several of Baquijano's writings; *cf.* MV 83–4 and López Soria; 1970.

BARAONA, JOSÉ ESTEBAN. Beginning 19th c., Peru.

119. Specimen Literarii Examinis Philosophiae Et Matheseos Quod In Regia D. Marci Academia Regalis D. Turibii Seminarii Alumni instituent ... Praeside Josepho Estephano Baraona ... Limae: 1819 ...

Pub. 1819. Copy in library of University of San Marcos, Lima (Peru): 42099. Students: Isidoro Aramburu, etc. 52 pp.

BARCO, GABRIEL. 18th c., SJ, Spain.

120. Tractatus theologicus de Ccursu Dei in actum peccati: elaboratus a R.P. Gabriele Barco S.J. Vespertinae Cathedrae Moderatore in Salmantina Academia; scriptus a fratre firmino Orquin ejusdem Societatis. anno D. 1722.

1722. ANEC: (SA 96 n. 203). 88 ff.

BARCO, L. SJ.

121. Autore L. Barco S.J. Tracts. Theolgs. De concursu Dei ad actum et ad maale. Peccati.

ANEC: (SA 96 n. 202). 92 ff.

BARRERA, ANDRÉS DE LA. 2nd half 17th c., SJ, Colombia.

122. a. Tractatio theologica De peccatis. Dictante Reverendo Patre Magistro Andrea de la Barrera, moralis Cathedre Dignissimo Professore. Initium perpetravit die 19 Octobris anno 1678.
b. [Tract on the sacraments by an anonymous Jesuit.]

a. 1678. Archivo Nacional de Historia (Colombia) (SA 137–138 n. 388). 90 ff.

BARRERA, GASPAR DE LA. D 1751, OdeM, Chile.

123. [Cursus containing Dialectica.]

1706. The archives of the Mercedarian convent in Santiago (Chile) (HE 67).

BARTOLACHE, IGNACIO. 18th c., Mexico.

124. Lecciones Matemáticas, que en la Real Universidad de Mexico Dictaba D. Josef Ignacio Bartolache ... En la Imprenta de la Biblioteca Mexicana ... M DCC LXIX.

Pub. 1769. A Treatise on mathematical methodology. Copy in library of the University of Texas (also contains the following entry): Gz/G500/B285/1. 24 ff.

125. Mercurio Volante.

16 issues of periodical publication with philosophical discussions (*cf.* previous entry).

BASALENQUE, DIEGO. 1577–1651, OSA, Mexico (Spaniard).

126. Summae Summularum et Totius Dialecticae Aristotelis Per Ft. Didacum Basalenquem Salmaticensem Ordinis eremitarum S.P. nostri Augustini Anno Domini 1602 Die 23 mensis Julii. [Contains summulae, dialectics, peri hermeneias, and posterior analytics.]

Library of the Augustinian convent of Morelia (VTB 26; GRP 360). 248 pp.

127. Commentaria in octo Libros Philosophiae De coelo et Mundo et Metheoris. Per Ft. Didacum Basalenquem Salmaticensem Ordinis eremitarum S.P. nostri Augustini. Anno Domini 1603. Die 22 Mensis Maii. [Contains Physics and de Coelo et Mundo.]

Library of the Augustinian convent of Morelia (VTB 26–7; GRP 360). 228 and 76 ff.

128. Philosophia ad usum scholae.

"Este ms con otros estaba en Charo, después estuvieron en ... Morelia" (VTA 426; *cf.* VTB 27 and GRP 360).

It is not certain if the *De Contractibus* and the *Theologiae Scholasticae Tractatus Varii* mentioned by Valverde Téllez (VTB 28 and 27) are extant.

BASURCO Y ZAGAL, JUAN. 2nd half 18th c., Peru.

129. Pro Publico Totius Philosophiae examine in Regia D. Marci Academia subeundo, sequentes Theses ex Historia Philosophiae, Logica, Phisica Generali et Particulari, Metaphysica, Ethica, Arithmetica, Algebra, Geometria, Geostatica, Hydrostatica, Cosmographia, Geographia atque Hydrographia depromptus offerunt et Propugnabunt Carolini Convictores ... Sub auspiciis B.D. Joannis a Basurco et Zagal in ... Caroli Collegio ... MDCCLXXXI.

Pub. 1781. (VU 10:162–3). Central Library of San Marcos, Lima (Peru): 42097. Students: Tiburcio León de la Barra, etc. 14 ff.

BELLO, FRANCISCO. 18th c., OdeM, Chile.

130. ["Scholastic Philosophy", containing summulae, a treatise on universals, and metaphysics.]

1753–55. Archives of Mercedarian convent in Santiago (Chile) (HE 66). Copied by Juan José Humeres.

BILBAO, LUÍS DE. 16th c., OP, Peru.

131. a. [Alonso de San Bernardo, tract on Incarnation.]
b. [Bilbao:] Celebris Expositio in 1am 2ae Angelici Dris. Divi Thomae Aquinatis per A.R.P.F. Ludovicum de Bilbao, dignissimum, subtilissimum lectorem Theologiae. In hoc insigni cenobio S. Mariae del Rosario Sacri Ordinis Praedicatorum civitatis Regum. Anno Domini 1612 die 27 Augusti.
c. [Melchor de Vicuña, tract on the Eucharist.]
d. [Francisco Messia:] Celebris expositio in 1am. Divi Thomae partem per A.R.P.F. Franciscum Messia Presentatus meritissimus, primarie cathedrae hujus Limensis conventus moderatorem necnon doctissimum Regentem. Anno Domini 1614 die 24 octobris: Materia De Visione.
e. [Juan de Arguinao:] Incipit materia de scientia Dei ex 1a. parte per Sapientissimum P. Fr. Joannem de Arguinao Theologiae vesperariae cathedrae moderatorem, die 10 augusti 1615.

b. 1612, d. 1614, e. 1615. Archivo Nacional (Bogotá, Colombia): 72 (QSF 199–200).

BLANCO, IGNACIO. 18th c., SJ, Mexico.

132. ...Philosophia. A.P. Ignatio Blanco Soc. Jesu. Ang. ann. Doni. 1757. [Contains logic, physics, metaphysics.]

1757. Public Library of Morelia (VTB 79). 150 ff.

133. [Summulae and Logic.]

1758. BNMX: xiii.3.34 (NI 298).

BLANCO, MATÍAS. 18th c., SJ, Mexico.

134. Tractatus de Libertate Creata sub Divina Scientia Voluntate et Omnipotentia Funiculus triplex: Divi Thomas Praemotione Scotico Comitante Decreto, ex Scientia Media Contextus. Discordia concors. Caduceatore Autoreque Sapientissimo P. Mathia Blanco, Duranguensi e Nova

Cantabria, Societatis Jesu, Primario ac Celeberrimo Sacrae Theologiae Antecessore in M. SS. Perri et Pauli Collegio Mexicano ... Typis, post Auctoris obitum, traditur ... Mexici Thypis Josephi Bernardi de Hogal. Anno Domini MDCCXLVI.

Pub. 1746. (VTB 65, quoting Nicolás León, 1902, n. 230). About 400 pp.

BLASQUEZ, JUAN. 18th c., SJ, Spain.

135. De Justitia et Jure Disertao genalis Ethico-Theologica in 1am 2ae Sti Thomae Aquinatis a 2a 59a usque ad 80. Opus tripartitum ... Ab a. Rvdo. Pe. Joanne Blazquez Madritensi Soc. Jesu Theologo, et Sacrae Theologiae Moralis publico Pfessore in Collegio Granatensi D. Paulo Gentium Apostolo Sacro die 15a Novembris anni D. 1728i. Scribebat Ludov. Tam. eiusdem Societatis.

ANEC: (SA 131 n. 361). 225 ff.

BOLADO, PEDRO. 18th c., SJ, Mexico.

136. Cursus Philosophicus. [Contains:] Summulae, Logica. Physica seu Naturalis Philosophia. Metaphysica.

1756, 62. BNMX: xiii.5.27 (NI 298).

137. Logica, sive Disputationes Logicae.

1756, 62. BNMX: 150 (NI 298).

BONILLA, JUAN JOSÉ. B c 1736, OP, Colombia.

138. In 1° Libro Physicorum.

Library of Dominican Convent in Bogotá (Colombia) (QSF 202; RS 113; Mesanza, 1929).

BORES, JOSÉ. SJ?, Ecuador.

139. Tractatus de Justitia et Jure P.R.P.M. Josephum Bores.

ANEC: (SA 131 n. 362). 70 ff.

BRACO, FERNANDO. End 18th c., OFM, Argentina.

140. Cursus Philosophiae ipsius partis complectens Logicam, nempe Ethicam, Physicam. Dictatus a Patre Fratre Ferdinando Bazo [FRP 237] Cathedraticae Artium Moderatore. In hoc magno Conventu Recolectorum Bonaerensium. Fuit inceptus Die ... Julii anni Dni 1795. Me audiente Fr. Quintana.

1795. Library of Convent of Santo Domingo in Buenos Aires. (Argentina) (FRP 237). 353 pp.

141. Pars tertia Philosophiae seu Metaphysicae ... Fratre Raimundo Quintana audiente.

Library of Convent of Santo Domingo in Buenos Aires (Argentina) (FRP 237). 200 pp.

BRICEÑO, ALFONSO. 1590–1669, OFM, Chile, Peru, Venezuela, etc.

142. Prima Pars Celebriorum Controversiarum In Primum Sententiarum Ioannis Scoti Doctoris subtilis Theologorum facile Principis Excitatis saepe e re Theologica Metaphysicis dissertationibus ex quibus adeo absoluta Metaphysices exaratio conflatur ut vice perpetui commentarii apud Scotistarum scholam haberi queat; cum proprio indice metaphysico Authore Patre F. Ildephonso Briceño chilensi ... Matriti ex typographia Regia, anno 1638.

1638 (title page), 1636–42 (dates within work), 1642 (date of publication). Of the original three volumes, the first two were published: 738 and 565 pages respectively. Copies: 6 vv. in Cuzco (IBJ 3, 79, 84, 85, 87), Biblioteca Nacional (Chile) in Sala Medina (HE 25) ...

143. [Ms of 3rd. v. of *Controversiae*, treating of God's will and power, predestination and the Trinity.]

Extant? (HE 24, 27, 28).

García Bacca has translated and published some of Briceño's "metaphysical dissertations" (these are scattered throughout the *Controversiae*, and the author supplies a special index for them) in GBV (created essence and existence, unity of being, identity and distinction, and kinds of real distinction) and also in DISPUTACIONES METAFISICAS (1638), 1955.

BUENAVENTURA, JACINTO ANTONIO, 18th c., OP, Colombia.

144. Tractatus in octo Physicorum Aristotelis libros ... ad mentem Divi Thomae Aquinatis Angelici praeceptoris.

1755. Dominican convent in Bogotá (Colombia) (QSF 202; RS 112; Mesanza, 1929).

145. De generatione et corruptione.

1757. Dominican convent in Bogotá (Colombia) (QSF 202; RS 112; Mesanza, 1929).

146. In tres libros Aristotelis de anima.

1757. Dominican convent in Bogotá (Colombia) (QSF 102; RS 112; Mesanza, 1929)

147. Tractatus de actibus humanis desumptus ex lucidissimo Phebo Angelici N.D.D. Thomae Aquinatis in 1. 2 a quaestione 6 usque ad 21. Hunc tractatum dictavi Ego Fr. Hyacinthus Antonius Buenaventura minimo moderatore cathedrae Moralis in hac Universitate A Fr. D. D. Thomae, civitat. Stae Fidensis Prov. Sti Antonini ord. Praed. die 23 octobris Domini 1759.

1759. BNCL: 112 (QSF 200–201, RS 112; GBC 5 etc.). Selections translated and published in GBC.

148. De Scientia Dei respectu futurorum contingentium.

Dominican convent in Bogotá (Colombia) (QSF 202, RS 112; Mesanza, 1929).

149. Tractatus de Auxiliis ...

Dominican Convent in Bogotá (Colombia) (QSF 202; RS 112; Mezanza, 1929).

BUENO BASSORI, JOSÉ. 18th c., SJ, Mexico.

150. Cursus Philosophicus. [Contains:] Tractatus unicus Summularum. Disputationes in universam Aristotelis Logicam.
1750, 51. BNMX: 149 (NI 295).

BURGOS, MANUEL. Beg. 19th c., SP, Mexico.

151. Defensa del Trono y del Altar contra los Filósofos Liberales del Día.
Pub. 1813. (VTA 431).

CABALLERO, DIEGO. End 17th c., SJ, Mexico.

152. Controversiae Scholasticae in octo libros Physicorum Aristotelis.
Colegio Mayor de Santa María de Todos los Santos (GRP 363; VTA 427; VTB 57).

153. Institutionum dialecticarum libri tres. [Logic.]
BNMX: 517 (GRP 363).

CABALLERO, JOSÉ AGUSTÍN. 1765–1835, SP, Cuba.

154. Lectiones de Philosophia Electiva.
1797. Biblioteca Nacional (Cuba) (Gustavo Amigó's transcription in REVISTA CUBANA p. 5; Trelles, 1907, p. 62). The work was published for the first time in 1944: in Latin in the REVISTA CUBANA (Vol. 18, Jan.–Dec., 1944, pp. 5–64) and in Latin and Spanish by Jeraro Artiles: PHILOSOPHIA ELECTIVA (editorial of the U. of Havana, 280 pp.) with preliminary studies by F. González del Valle and R. Agramonte.

155. Discurso sobre la físcia.
Published in the *Papel Periódico* (1:10–14).

156. Discurso filosófico.
Pub. in the *Papel Periódico* (1:129–134).

157. Pintura filosófica, histórica y crítica de los progresos del espíritu.
Pub. in the *Papel Periódico* (1:143–147).

The last three works have been republished with other theological, apologetic, and polemic writings as ESCRITOS VARIOS (U. of Havana, 1956), with a preface by Roberto Agramonte. The latter treats of Caballero's philosophy in JOSÉ AGUSTÍN CABALLERO Y LOS ORÍGENES DE LA CONCIENCIA CUBANA, 1952.

CABREJO, ANTONIO. B 1733, OP, Colombia.

158. De Jure et Iustitia.
1762. Convent of Dominicans in Bogotá (Colombia) (QSF 202; RS 112–3; Mesanza, 1929).

CALDERÓN, JOSÉ. 17th c., OP, Mexico.

159. Compendium Philosophiae thomisticae in usum Fratrum Praedicatorum Provinciae S. Hippolyti de Oaxaca.

VTA 425: "Creemos que se imprimió esta obra, supuesto que durante muchos años sirvió de texto en los colegios de la Provincia"; *cf.* GRP 362; VTB 22; Ramos 46, BB).

CALDERÓN, PEDRO DE. 1657–1708, SJ, Peru, Colombia, Ecuador.

160. a. [Martín Eusa:] on the Trinity.
b. [2 works by Calderón:]
De Divina Providentia De Praedestinationes et Reprobatione.
Tractatus de Divina Scientia P.R.P. Petrus de Calderón elaboratus. Cathedrae occupantem primariam. Initium fecit die 19 octobris.
b. 1680 and 1681 respectively. BNCL: 51 (QSF 232–234; RS 99). b. 115 and 93 ff. Latin poems and a list of decrees concerning probabilism follow Calderón's *De Providentia.*

CALDERÓN DE LA BARCA, MANUEL. 18th c., Peru.

161. Pro publico examine in ... Divi Marci Academia ... has ex Philosophia et Mathesi desumptas propositiones ... Sub auspiciis D.D. Emmanuelis Calderon de la Barca ...
Pub. 1788. BNLima:? (VU 10:244 n. 2513). Students: Juan José Garate, etc. 20 ff. *Cf.* MV 100.

CALEDONIO, JUNIO. SJ, Ecuador.

162. Introductio philosophica. Authore Pe. Junio Caledonio. Colegii Quitens. [Metaphysics.]
ANEC: (SA 65 n. 58). 71 ff.

CALVO, JUAN. 17th c., SJ, Ecuador, Colombia.

163. In Universam Aristotelis Philosophian previae dissertationes, vulgo Summulae Authore R.P. Ioanne Calvo Societatis Jesu. Philosophiae Professore Initium posuit die 19 Octobris Anno 1669. In Universam Aristotelis Logan. Disputations Authore R. P. Joann. Calvo Societatis Jesu, et in Xaveriana Sanctae Fidei Academia Philosophiae Magistro initium fecit Anno Dmini 1669 Sub praesidio Deiparae Virgis.
1669. ANEC: (SA 56 n. 8). 232 ff.

164. In Octo Physicorum Libros Aristis Elucubrationes Authore R.P. Joanne Calvo Societatis Jesu Philosophiae Professore In Collegio S Fidei. Die 19 Octobris Anni 1670.
1670. ANEC: (SA 69 n. 78). 341 ff.

165. a. [Anonymous tract:] Disputatio 1ª De Generatione et Corruptione substantiali.
b. [Calvo:] Disputationes In tres Aristotelis libros de Anima P P Joannem Calvo Soc. Jesu Phiae Professorem.
c. [Calvo:] Disputationes in Libros Aristotelis De Metaphysica P R P Ioannem Calvo Societatis Jesu Phylosophiae Magistro in hac Xaveriana Academia. Anno 1672.
c. 1672. ANEC: (SA 91 n. 190). a. 119, b. 150, c. 51 ff.

CALVO DURÁN, Beginning 19th c., OFM, Mexico.

166. [Elements of Philosophy and Law.]
1802. Library of the University of San Luís Potosí (Mexico) (Gómez Canedo, 1961).

CAMACHO, FRANCISCO. First half 18th c., OFM, Mexico.

167. Philosophia Scotistica ad usum Imperialis Collegii de Tlaltelolco.
Library of Santiago Tlaltelolco (Mexico) (VTA 430; VTB 103).

CAMACHO, JOAQUÍN. 18th c., OFM, Mexico.

168. Naturalis Philosophiae Tractatus in octo Aristotelis libros [Physicae]. Tractatus in Aristotelis Stagiritae libros Metaphysicorum.
1736. BNMX: 312 (NI 292).

CAMARGO, JERÓNIMO DE. O.P., Peru?

169. Analogorum Liber.
Pub. in Lima, Peru. *Cf.* Antonio Hispalensis, Nicolaus: BIBLIOTECA HISPANA NOVA, 2nd ed., 2 vv. (Madrid: Joaquín de Ibarra, 1783–88), v. 1, 570.

CAMINO, MANUEL DEL. 18th c., OFM, Mexico.

170. Cursus Triennalis Philosophiae. [Contains:] Summulae. Tractatus in universam Aristotelis Logicam. Brevis Tractatus super ... Aristotelis Metaphysicam. Commentatrizes super octo Physicorum libros Stagiritae Aristotelis. Brevis Tractatus de generatione et corruptione. Tractatus brevis de Coelo et mundo ...
1750. BNMX: xi.3.19 (NI 296).

CAMPOS, PEDRO DE. 18th c., SJ, Ecuador.

171. Logaes Philosophi cursus Disputaoes. P.R.P.M. Petrum a Campos... Auditore Nobili Petro a Tobar. Die xviii Octobris Anno Dni 1715.
1715. Instituto Superior de Humanidades (Quito, Ecuador) (SA 56 n. 9). 196 ff.

172. Die 19 Mensis Octobris Anno Domini 1716. Disputationes in octo Aristotelis stagyritensis Phycorum libros ordinate. P.R.P.M. Petrum de Campos Soc Iesu publicum Philosophiae Pretorem in hac Gregoriana Vrsite Quitensi Auditore Nobili Josepho a Baca et Ortega Sancti Ludovici Collega.
1716. Library of Mr. Carlos Manuel Larrea (SA 69 n. 79). 255 ff.

CAÑAS, JOSÉ SIMEÓN. End 18th c., Guatemala.

173. Philosophicae Propositiones. Tipogr. de la viuda de Sebastián de arévalo.
Pub. 1794. Archivo General del Gobierno de Guatemala: 12813/ 1928 (Mata Gavidia, 1948, p. 8).

CANDELA, NICOLÁS. 18th c., SJ, Colombia.

174. Cursus philosophicus in quinque Tractatus et ad Aristotelis mentem consignatus P.R.P. Nicolao Candela Dignissimo Philosophiae moderatorem cathedrae. Auditore Dominico Ossorio in hac Xaveriana Universitate Civitas Sactae Fidei, anno Di 1747.
1747. Biblioteca del Colegio del Rosario (Bogotá, Colombia): 4/127 (QSF 288–9; RS 107–8). 101 ff.

CARBALLIDO, FRANCISCO. 17th c., SP, Mexico.

175. Medulla Theologica.
BNMX: (GRP 254).

CARDENAS Y LEÓN, CARLOS CELEDONIO. 18th c., Mexico.

176. Cursus Philosophicus juxta certiorem firmioremque doctrinam Angelici Praeceptoris Divi Thomae, elaboratus, a D. Carolo Celedonio Velasquez de Cardenas, et Leon, in utraque Sophia Baccalaureo, Pontificii, ac Regalis, Purissimae Conceptionis necnon Divi Pauli Apostoli Seminarii Collegii, Regia caerulea trabea decorato, et In eodem Philosophiae Cathedrae Publico Professore. Die 19 Mensis Octobris Anno Dni. 1731. [Contains Physics and Metaphysics.]
1731. Seminary in Morelia (VTB 77). 125 ff.

CARDONA, GERÓNIMO DE. 18th c., SJ, Bolivia.

177. [Dialectics and a tract on the "ens rationis".]
1774. Biblioteca Nacional (Sucre, Bolivia) or library of the Seminary in Sucre (Francovich, 1948, p. 30).

CARMEN PEREIRA, ELÍAS DEL. 1760–1825, OFM, Argentina.

178. Physica Generalis nostri philosophici Cursus pars tertia, quae de corporis naturalis scientia, affectionibusque ejus sermonem instituit xta Recentiorum Philosophorum placita experientiasque discurrens. elaborata a Patre Fratre Elia del carmen, in regia corduvensi academia artium Cathedrae Moderatore. Incepta 3° Kalendas Augusti anni Domini 1784 me audiente Domino josepho Vicentio a Faente, huyus Lauretani Colegii omnium Minimo alumno.
1784. Library of the Facultad de Ciencias Jurídicas y Sociales de la Universidad Nacional de la Plata (Chiabra, 1911, pp. v–vii, 173; FRP 260). This work was translated and published by Juan Chiabra, 1911.

179. Certamen Literarium, Quo sequentes e Logica, Ethicaque decerptae Theses disputationi subjiciuntur ... D. D. Saturninus Josephus a Peña, Monserratensis Collegii Alumnus, et Joannes Thomas Gomezius, Lauretani Seminarii Collega. [Bottom] ... sub auspiciis P.F. Josephi Eliae del Carmen Minoritae, Artium Cathedrae in hac perillustri Cordubensi Academia Moderatoris: In hoc Templo B.V. de Montserrat, die — mensis — anno Dni 1785 ... In Civitate Bonaerensi, apud Typographiam Regiam Parvulorum orphanorum.

Pub. 1785. Transcribed (p. 39) and reproduced (p. 28) in J. T. Medina, HISTORIA Y BIBLIOGRAFÍA DE LA IMPRENTA EN LA AMÉRICA ESPAÑOLA (2nd part, on the Viceroyalty of the River Plate) and Zuretti, "Fray Elias ...", 1947, p. 356.

180. Conclusions ex universa philosophia quibus disputationes criticae, dogmaticae psysiologicae, historicaeque, praesertim adversus Atheistas, Deistas, Fatalistas, atque Libertinos accessere ... D. Josephus Saturninus a Peña ejusdem collegii [Montserratensis] alumnus sub praesidio uterque P. Fr. Josephi Eliae del carmen, regularis observantiae S.P. Francisci et in hac regia Cordubensi Academia Aritum Cathedrae Moderatoris ... Buenos-Ayres: Apud typographiam Regiam parvulorum orphanorum.

Pub. 1786. Copy: Mr. Antonio Santamarina (Buenos Aires) (FRP 259–60). Gabino de Sierralta defended the theses after José Saturnino de la Peña became sick. There are two versions of the title page with only a variation in the dedication (*cf.* FRP). 26 pp.

181. Conclusions Ex Universa Philosophia Cui Dissertationes Criticae, Dogmaticae, Historicae, et Physicae logicae maxime adversus Deistas, Fatalistas, Atheistas, Materialistas aliosque pejoris ordinis Philosophos accessere. Pro Universitate Cordubensi ... Dominus Franciscus Xaverius Martinez de Aldunate Cordubensis Academiae, necnon Regii Montserratensis Collegii alumnus. Praeside R.P.Fr. Josepho Elia del Carmen Pereira Ordinis S. Francisci in eadem Universitate S. Theologiae Lectore vespertino artiumque Cathedrae iterato Moderatore ... In Civitate Bonaerensi Apud Tipographiam Regiam Parvulorum orphanorum. Anno MDCCXC.

Pub. 1790. Copy in the University of Córdoba (Argentina)? (cf. Martínez Paz, 1919, p. 237; FRP 260). There are two title pages, one for each of the two brothers defending the theses: Francisco Javier and Francisco Genaro. These theses have been translated by Juan Carlos Vera and published with an introduction by Enrique Martínez Paz, 1919; *cf.* Zuretti, "Fray Elías ...", 1947, p. 358.

Juan Carlos Zuretti has described Fray Elías' philosophy in "Fray Elías...", 1947, pp. 353–371.

CARTAGENA, JOSÉ GREGORIO. Beg. 19th c., Peru.

182. Specimen Extemporalis Examinis Quod Apud Cl. Limanam Academiam Instituent S. Caroli Convictorii Alumni ... Praeside Josepho Gregorio Cartagena ... A.D. MDCCCXIX Limae ...

Pub. 1819. Copies in library of University of San Marcos, Lima (Peru): 42099 and BNLima ("Bibliografía de Libros y Folletos salvados del Incendio", BOLETÍN DE LA BIBLIOTECA NACIONAL, Lima, año 1, n. 3, 1944, pp. 201–250, p. 249 n. E 53). Students: Zeballos, etc. 32 pp. *Cf.* MV 107.

CASAS DE RAMALL, MARTÍN? (perhaps: Martínez Casal). 17th c., Mexico.

183. Disputationes Phissisae in octo libros Aristotelis de Physico auditu sive de Naturali Auscultatione.

1685. BNMX: 435 (NI 287), 523 (GRP 381) – presumably this is the same ms and GRP gives the new signature.

CASSANOBA, JOSÉ DE. 17th c., Mexico.

184. Cursus Philosophicus. [Contains:] Logica sive Dialectica. Physica sive Philosophia Naturalis. Disputationes in octo libros Aristotelis de coeli et mundo. Disputationes in duos libros Aristotelis de Generatione et Corruptione. Disputationes in libros Aristotelis de Anima. Disputationes Metaphysicae. Quaestiunculae in tres praecipuos Aristotelis libros de Metheoris.

1675, 7. BNMX: xi.4.7 (NI 287).

CASTAÑEDA, PABLO. Beg. 18th c., Peru.

185. Tractatus de Divina Scientia per R. P. Paulum de Castañeda. [end:] Die 17 Jan. labentis Dominici Anni 1715.

1715. Mercedarian convent, Cuzco (Peru) (VU 4:306 n. 4153 and VU *Sup.* n. 4630 – the same ms?). 196 ff.

CASTELVÍ, IGNACIO GIL. 17th c., SJ, Ecuador.

186. Tracta. In Universam Artis dialecticam, amplectens phycam et metaphisycam ad unum Corpus redactus. P.R.P.M. Ignatium Gil Castelvi Societatis Ihu publicum phiae. professorem in hac D. Gregorii Universitate. Inchoavit die 2 Januarii Anno Hune. Salutis 1669. [Logic, physics, metaphysics.]

1669. Instituto Superior de Humanidades (Quito, Ecuador) (SA 82–3 n. 151).

CASTRO, FELIX DE. 18th c., OFM, Guatemala.

187. Assertiones philosophiae mentis, et sensuum mechanicae, ad usus physicos accomodatae: atque aliae physico-theologiae juxta mentem recentiorum propugnandae ...

Pub. 1785. Copies: Archivo General del Gobierno de Guatemala: 12797/1924 and Biblioteca Nacional (Guatemala): 0–60/117–522 (Mata Gavidia, 1948, p. 7 and 1949, p. 1). A bilingual text of these 255 propositions was published by José Mata Gavidia, 1949.

CASTRO, IGNACIO DE. 1732–1792, Peru.

188. Miscelánea curiosa de las cosas memorables pertenecientes ... a la Theología positiva, polémica, escolástica, ascética, moral philosophia, antigua y moderna y a las demás ciencias, artes y facultades, extraídas de la leccion de varios autores; con las citas ... por el Dr. D. Ignacio de Castro.

Seminary of San Antonio Abad in Cuzco (Peru) (VU 5:142 n. 4414). 110 ff. Described in Valcárcel, 1953, pp. 59–60; *Cf.* Salazar Bondy, 1967, p. 34 and MV 76–78.

CEBALLOS Y TENA, PEDRO. 18th c., OFM, Ecuador.

189. Brevis In sumulas exaratio Xta subtilis Numen Subtilioris Ducis ... Dictavit eam olim qui in Conbentu Imperiali Colegio S.D.D. Bonaventurae, ipsum opus pertrataverat Pr. silicet Fr. Petrus Ceballos, et tena, in

hoc Maximo Cenobio Sti Pauli de Quito. Die 4ª Julii Anni Momini 1741. Dia 14 del mes de junio del año 1744 as.
Philosophia Naturalis Aristotelis super octo libros phisicorum ...
Tratatus Super methaphisica ...
Articulus vtilis de Sylogismo falsografo.

1741, 42, and 42. Library of Dominican convent in Bogotá (Colombia) (QSF 206–7). 134 ff.

CELI(S), PEDRO. 1587–1617, OdeM, Mexico.

190. Tractatus Theologici in Primam Partem Divi Thomae.

Pub.? 1615 (*cf.* Ramos, 1943, p. 46; GRP 363; VTB 22).

191. Laurea Mexicana, sive quaestiones disputatae.

Pub.? 1615 (*cf.* Ramos, 1943, p. 46; VTA 131 and 425).

CELIS, ISIDORO DE. 2nd half 18th c., Order of S. Camilo, Peru.

192. Selectiores ex universa philosophia ex elementis etiam tum Arithmeticae tum Algebrae tum demum Geometriae deductae Propositiones quas ... exhibent ... in Ecclesia Sanctae Mariae Bonaemortis ... a F.C. Antonio Pavon, sub auspiciis P. Isidori a Celis, philosophiae lectoris Anno 1781 ...

Pub. 1781. Copy in the Library of the Buenamuerte in Lima (Peru) (VU 10:165 n. 2288). 13 ff. *Cf.* MV 70.

193. ["Tablas de la Física de Newton".]

Pub. 1781; *cf.* Noé Zevallos, "Toribio Rodríguez de Mendoza ...", 1960, p. 125.

194. Selectiores Ex Universa Philosophia ... in Ecclesia Sanctae Mariae Bonaemortis ... sub Praeside R.P. Isidoro A Celis ... Anno 1782 ... Limae ...

Pub. 1782. Copy in library of University of San Marcos, Lima (Peru): 42097. Student Manuel de Cos. 19 ff.

195. ... Pro Universo Logicae Arithmeticae Et Algebrae Subeundo examine ... Praeside R.P. Isidoro De. Celis ... 1785. Limae ...

Pub. 1785. Copy in the Vargas Ugarte Collection (VU 10:205 n. 2395). 6 ff.

196. ... pro universo utriusque planae, ac solidae Geometriae, Trigonometriae etiam, et Physicae universalis subeundo examine ... Praeside R.P. Isidoro De Celis, ... 1786 ...

Pub. 1786. Copy in library of University of San Marcos, Lima (Peru): 42097. Defender: Jorge Escobedo y Velasco. 10 ff.

197. Elementa Philosophiae, Quibus Accedunt Principia Mathematica Verae Physicae Prorsus Necessaria, ... Auctore R. Patre Isidoro de Celis, ... Matriti: M.DCC.LXXX.VII. Apud Isidorum A Hernandez Pacheco. Typogr. et Bibliop. in via vulgo de los Tudescos.

Pub. 1787, 3 vols. (the last two are on physics). Two copies of the first volume are in the library of the University of San Marcos, Lima (Peru), and two copies of the third volume are in the library of the convent of Santo Domingo in Lima. Walter Redmond has translated and published selections from the first volume, 1967–9, and is preparing a translation of the tract on Newton from the third volume.

198. Breve Resumen De Los Tratados, Y Proposiciones, que para materia de su Examen presenta al Público, El Sr. D. Jorge Escobedo Y Velasco ... Bajo La Dirección Del R.P. Isidoro De Celis, Lector de Teología ... 1788...
Pub. 1788. Copy in library of University of San Marcos, Lima (Peru): 42097. 7 ff. 4 ff. of a Latin poem by Carlos de Vega follow the thesis.

199. Filosofía de Las Costumbres.
Pub. 1793, Madrid. Cf. Salazar Bondy, 1967, and MV 69.

CERDÁN, RAIMUNDO MARIANO. 18th c., SJ, Mexico.

200. Dissertationes in Universam Aristotelis Logicam.
1758, 6o. BNMX: xiii.8.15 (NI 298).

201. Dissertationes in octo libros de Physico auditu.
1758, 6o. BNMX: xiii.8.8 (NI 298).

CERVANTES, SIMÓN JOSÉ. 18th c., OSA, Mexico.

202. Tractatus unicus Metaphysicae. De Generatione et Corruptione. Tractatus in tres libros Aristotelis de Anima.
1729. BNMX: 439 (NI 291).

CERVERA, SANTIAGO DE. 17th c., Spain.

203. Summulae et disputationes in universam Aristotelis Logicam. [Contains:] Summulae. Disputationes in universam Aristotelis Logicam.
1689. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" vol. 82 (QMC 45). 189 ff. See Quiles for authorship.

CERVIÑO DE LOS RÍOS, MANUEL. 18th c., Mexico.

204. Philosophica assertiones et Quaestiones quas ... defendendas suscipit et exponendas in Trid. Sancti Josephi Semin. Colleg. Bacc. Joseph Maria Castro et Gonzales. Ibid rubea erectionis Trab. cohonest. Praeside Bacc. Emmanuel Cervinno de los Rios Latinitatis olim et Rethorices nunc Philosophiae in eod. Colleg. publico Moderatore. Dies erit ii mensis Julii anni MDCCXCVIII.
Pub. 1798. (VTB 100–102, referring to León).

CHACÓN, LUÍS. First half 18th c., SJ, Colombia (Spaniard).

205. [Spine:] Pater Ludovicus Chacón in Methaphysicam. [Title page:] Disputationes Metaphysicae P.R.P. Ludivicum de Chacon Soc. Iesu dignissimum phylosophiae Cathedrae Magistrum Auditore Mtro. Iosepho Gregorio Dias Quixano Initium Possitum die 23 octobris anni Dni. 1736.
1736. Academia de la Historia (Colombia) (QSF 247 and 284–5; RS 106–7). 148 ff.

206. [Spine:] P. Ludovicus Chacon in Animam, CA. [Title page:] Disputationes in Libros Aristotelis de Anima ... P.R.P. Aloisium Chacon Dignissium Phiae Magistrum Auditore D.D.B.S. Josepho Gregorio Quixano die Mensis Marci anno Domini 1737.

1737. Academia de la Historia (Colombia) (QSF 247–8 and 284–5; RS 97, who with Quijano attributes the ms to Moisés Bacón – *cf.* QSF 247–8). 129 ff.

207. Tractatus Scholasticus et Theologic De Dei Scien P.R.P. Ludovicum de Chacon vere dignum Vespertinae Cathedrae Sacrae Theologiae Magistrum in Universitate Xaveriana Civitatis Sanctae Fidei. Auditore Mtro. Dno Josepho Gregorio Dias de Quixano. Initium dedit 21 octobris anni Di 1738 ...

1738. Academia de la Historia (Colombia) (QSF 247–8; RS 107). 163 ff.

CHAMBO, MARIANO. 1762–1833, OFM, Uruguay, Argentina.

208. Largiflui Logicalis Scientiae Rivi ex Subtilis Marianique Doctoris Joannis Duns Scoti Promanentes ... die___mensis___ vespere hora sub auspiciis Reverendi Patris Mariani Chambo, Philosophiae Didascalo.

Pub. 1789 (in Buenos Aires). Copy: Collection of Augusto S. Mallié (Ardao, 1945, p. 25 and 1961. p. 156); the ms is in the Archivo General de la Nación Argentina: Legajo Justicia, n. 22, Expedente 603 (Ardao, 1961, p. 156). One page; defended by Salvador Jiménez (but *cf.* Zuretti "La orientación ...", 1947). Reproduction in Arturo Ardao 1961, Félix de Ugarteche, 1929, p. 249, and Juan Carlos Zuretti, "La orientación de los estudios de filosofía entre los Franciscanos en el Río de la Plata", 1947. The theses are translated in Ardao, 1961 (by S. Sánchez Rincón) and 1945, 139 ff., FRP 392–3, and Zuretti, "La orientación ...", 1947.

CHAMORRO, JOSÉ MANUEL. 18th c., OFM, Mexico.

209. Naturalis Philosophia in octo Aristotelis libros de Physico auditu. De principio vitae, viteque exercitio. De Anima et sensibus. Brevis ... de meteoris Tractatus.

1773. BNMX: 429 (NI 300).

CHARUM, AGUSTIN GUILLERMO. Beg. 19th c., Peru.

210. Theses philosophiae et Mathematicae quarum pro extemporali examine, apud clarissimam Academiam Limanam instituendo rationes afferent et defendent Carolini Convictori alumni ... Praeside Dn. Augustino Guillermo Charum. Anni 1820 [?]

Pub. 1820 [?]. (MV 107). Students: José Sotomayor y Ortega, etc.

CHOPERENA, PEDRO. 18th c., SJ, Colombia.

211. Tractus Scholasticus de Dna Vote P.R.A.P. Prs de Choperena et Cat Prof Auditore D.B.D. Elias Vicentio Gonzales D.B.R.M. [Divi Bartolomei Regii Majoris] Semq Cll. Colle Purp. die asueta Mensis Februari anno Dni. 1793.

1793. Biblioteca General de la Universidad de Antioquía (Medellín, Colombia): 168 (QA 861). 102 ff.

212. Tractatus Theologicus de Divina Providentia P.R.A.P. Petrum Choperena. Dig. Theologiae Primarium Auditore Mr. Josepho Joachino Gonsales D.B.R.M. ac Sem. Coll. Colega Purpurato anno Dni. 1796.

1796. Biblioteca General de la Universidad de Antioquia (Medellín, Colombia): 156 (QA 860–1). 148 ff.

CHORROARÍN, LUÍS JOSÉ. Late 18th c., SP, Argentina.

213. Institutiones philosophiae ad usum studiosae juventutis, elucubratae a domino Doctore Ludovico Josepho Chorroarin regali collegio Sancti Caroli Philosophiae Professore. Pars prima Logicam complectens Buenos Ayres die quinta Martii anni Domini 1783.

1783. Library of the Facultad de Ciencias Jurídicas y Sociales de la Universidad Nacional de La Plata (Chiabra, 1911, pp. v–vii, 1; FRP 403; González, 1909–10, p. 62). This work was translated and published by Juan Chiabra, 1911. Furlong (FRP 409–10) attributes to Chorroarín a writing concerning philosophical studies (Archivo General de la Nación – personal communication from I. Angelelli –).

CIGALA, FRANCISCO IGNACIO. 18th c., SJ, Mexico (Cuban).

214. Cartas Al Ilmo. y Rmo. Mro. F. Benito Gerónimo Feyjóo Montenegro, que le escribía, sobre El Theatro Crítico Universal, Francisco Ignacio Cigala, Americano. Quien las dedica A las Universidades de España, y de la América. Carta segunda. Con licencia En la Imprenta de la Biblioteca Mexicana. Año de 1760.

Pub. 1760. (VTB 91–96; mentioned also by Ramos, Rafael Moreno, González Casanova, 1948, etc.). Over 200 pp. Only the second letter was published; the first seems to be lost.

CISNEROS, NICOLÁS. B 1668, SJ, Ecuador.

215. Universa Aristotelis Philosophia Auctore R.P.M. Nicolao de Cisneros Soc. Je. ... Auditore Xrtophoro Pesantes Soc. Je. 19 oct. 1703. [Logic.]

1703. Instituto Superior de Humanidades (SA 56–57 n. 10). 207 ff.

CLAVER, FELIPE. Beg. 17th c., SJ, Panama (Spaniard)?.

216. Commentaria in 1am 2ae Angelici Doctoris S. Thomae per R.P. Philippum claver e societate Jesu sacrae Theologiae profesorem Aprilis 17 die Anni 1600.
In 1am 2ae partis D. Thomae Disputationes per R.P. Philippum Caaver ... [Colophon:] Panamae anno milessimo sexcentesimo quinto.

1600, 1605. Library of the Dominican convent in Bogotá (Colombia) (QSF 229–30; QDG 60). 133 and 129 ff.

CLAVER, VALENTINO. 17th c., SJ, Chile

217. Introductio ad logicam auctore Patre Valentino Claver Societat. Jesu Presbytero, anno MDCLVIII Augustae bilbili.
Disputationes commentariae in universam Aristotelis dialecticam auctore Patre Valentino Claver Soc. Iesu Presbytero Colendissimo Anno 1668 post virginis partum.
Introductio ad Logicam seu brevis summularum elucidatio. auctore Patre Valentino Claver Soc. Iesu Bilbili die xviii Octubris anno MDCLXVIII.
sectio 3a de actione comparata cum passione
disputationes commentariae in universam Aristotelis dialecticam.

Archivo Nacional in Santiago (Chile): "Fondo Antiguo", vol. 81 (QMC 46–7). 274 ff.

CLAVIJERO (or CLAVIGERO), FRANCISCO JAVIER. 1731–1787, SJ, Mexico.

218. Phisica particularis. Authore Franco. Xaverio Clavigero. Hactenus de corporis naa. principiis, motu, quantitate et qualitatibus generatim disseruimus . . .

Public Library of Guadalajara (NI 11, confirming VTB 130 and CBG 2:406–7 n. 164). 119 ff. The *Physics* may be all that has been found of Clavijero's philosophical writings; VTA 429 says his "Cursus philosophicus diu in Americanis gymnasiis desideratus", of which it formed a part, was "in the University".

219. Diálogo entre Filaletes y Paleófilo, contra el argumento de autoridad en la física [or] sobre la Física.

VTA 429 gives first title and adds that it was "in the University"; VTB 131 gives second title and wonders if the two refer to the same work.

José Miranda, 1946, treats of Clavijero's philosophic position. Biobibliographical notes by Luís Gonzáles Obregón, 1917 and Rubén García, 1931.

COBOS, ANDRÉS DE. Beg. 18th c., SJ, Ecuador.

220. Logicales Philosophici Cursus Disputationes Auctore Patre Andrea Cobo Societatis Jesu in hac Gregoriana Quitensi Universitate Publico Philosophiae Praeceptore Die vii ianur. anno Domini 1711. Auditore Vincentio Roxas.

1711. ANEC: (SA 57 n. 11). 159 ff.

221. Logicales Philosophi Cursus Disputationes P.R.P. Andrea Cobo Publ. Phil. Praecep. Soc. Auditore Josep. Correa Eis. S. Phia, Discp. Soc. Jes.

ANEC: (SA 57 n. 12). 134 ff.

222. Placidissim. Phylosofiae ortulus, Disputationes phycicae naturalis in octuplici libro Aristotelico. A meo sapienti praeceptori, R.P. Andrea a Cobo Auditore B. Franco Xaverio ab Alcocer. And. D. 1711, mensi octobri.

1711. ANEC: (SA 70 n. 82). 111 ff.

223. Naturalis seu phyc. in octo Arts libros Disputaties Per R.P. Andream Cobo Soc. Iesu. Auditore Josepho Correa Eiusdem in phia Disipulo Soc. Iesu. 15 Kalendas Novem Anno D. 1711.

1711. ANEC: (SA 69–70 n. 80). 134 ff.

224. Physica.

ANEC: (SA 70 n. 81). 138 ff.

225. In Tertiam phie. partem P.R.P.M. Andream Cobo Societatis Jesu Publicum phy pfesorem . . . 1712. [Metaphysics, Psychology, Physics.]

1712. ANEC: (SA 82 n. 152). 142 ff.

226. Tractatus De Metaphaca. Cobo.

ANEC: (SA 83 n. 153). 118 ff.

227. Do. 1ª. De Divina scientia futurorum Cdicionate Ctingentium.
ANEC: (SA 96 n. 204). 73 ff.

228. Tractus De Scia Media. P.R.P.M. Andream Cobos de Figueroa Soc. Iesu Vespertine Cathedre ingeniosissimum M.A.N.M. Iosepho Araus.
ANEC: (SA 96–97 n. 205). 69 ff.

Cf. ms 899.

CONTRERAS, FRANCISCO DE. Beg. 17th c., SJ?, Bolivia?

229. Comentarios a los Tres Libros de Anima, a la Física y al opúsculo de Ortu et Interitu de Aristóteles. Lima 1609–16.
1609–16. Library of Mercedarian convent, Cuzco (Peru) (VU *Sup.* 36 n. 4636). Is this the Contreras mentioned by Francovich, 1948, p. 36?

COPONS, CARLOS. 17th c., SJ.

230. R.P. Caroli Copons S.J. Physica. [Colophon:] Die Aprilis, anno a Xro nsto 1680.
1680. ANEC: (SA 70 n. 83). 254 ff.

CORICHE, CRISTÓBAL. 18th c., OP, Mexico.

231. Disertación apologética por las ciencias y las virtudes, contra la que escribió Juan Jacobo Rousseau y le Premió la Academia de Dijón ... Imp ... del Colegio Real de San Ignacio de la puebla. Año de 1763.
Pub. 1763. (VTA 428–9). About 70 pp.

CORONEL, FRANCISCO. End 16th c., OSA, Mexico.

Cf. under Amorillo, Juan, ms 75.

CORPORE CHRISTI, MANCIO DE. 16th c.?, OP, Spain.

232. Secunda Secunde Divi Thomae Aquinatis A Questione Prima Usque Ad Questionem LXXVII Per Mgrm Frem Mancium De Corpore Xti. [First folio:] ... Salmantina ...
BNCL: 110 (QSF 198–9). 617 ff.

COSTA, HIPÓLITO DA. 1774–1823, Brazil.

233. [Two articles in the Correiro Braziliense, 1814 and 1816, commenting on Pinheiro Ferreira's Prelecções.]
Pub. 1814 and 1816. Republished by Paim, 1966.

COVARRUBIAS, ALONSO DE. 18th c., OdeM, Chile.

234. [Physics.]
Archives of the Mercedarian convent in Santiago (Chile) (HE 67).

CRESPO, NICOLÁS. 1706-1770, SJ, Ecuador.

235. [Scholastic Philosophy, Metaphysics.]

Cf. Herrera, Pablo, 1895, pp. 198–201, where a passage appears translated into Spanish.

CRUZ DEL VALLE, JUAN ANTONIO. 1775–c1820, OP, Argentina, Paraguay, (Spaniard).

236. Theses ex universa filosofia desumptae quas sub magni Raimundi de Pennafort tutela in obsequium emeretissimi admodum R.P.N. in Sacra Theologia commitiis Provincialibus hujus almae praedicatorum Provinciae Sancto Parenti Agustino Dicatae ad Supresulatum Praesculatum die nona Novembris evecti Defensat. Fr. Emmanuel Carranza a Sancti Thelmi Coenobii studiorum alummnus auxiliante P.Fr. Joanne Antonio Crucis del Valle ejusdem Conventus Artium Cathedrae Lectore. Certamini locum dat hujus Civitatis Praedicatorum Templum die Novembris ... anni Domini 1803 Superiorum permissu Apud Regiam Parvulorum Orphanorum Typograhiam.
Pub. 1803. Copy in the Archivo General de la Nación (Argentina) (FRP 318; personal communication from I. Angelelli). 29 pp. Furlong says this writing is more of a compendium than a *tesario.*

DELGADILLO, CRISTÓBAL. 16th c., OFM, Spain.

237. Tractatus de legibus ad mentem Doctoris Subtilis Scoti.
1642. BNMX: 665 (GRP 263).

DELGADO, JOSÉ IGNACIO. SJ, Ecuador.

238. Tractatus de Scientia media directa et reflexa. Per Reverendum Patrem Magistrum Iosephum Ignatium Delgado Societetis Iesu in Gregoriana Quitensi Vrsite Primari. Cathedr. digissimum Professorem.
ANEC: (SA 97 n. 206). 145 ff.

DESTERRO, MANOEL DO. 1652–1706, OFM, Brazil.

239. Philosophia Scholastica.
Franciscan Convent in Rio de Janeiro (Brazil) (Bezerra, 1935, p. 23, citing Barbosa Machado BIBLIOTECA LUSITANA 3:245). 2 vols.

DIAZ,?. End 17th c., SJ, Colombia.

240. [Spine:] Loga. P. Diaz.
Library of Dominican convent in Bogotá (Colombia) (QSF 284). 256 ff.

DÍAZ, SEBASTIÁN. 18th c., OP, Chile.

241. Noticia General de las Cosas.
Pub. 1783. Copy in the Dominican Recoleta in Santiago (Chile) (FRP 21 and 515–6). Only the first part of the work was published. José Godoy may have collaborated with Díaz in this work.

DÍAZ DE GAMARRA Y DÁVALOS, JUAN BENITO. 1745–1783, CO, Mexico.

242. Elementa Recentioris Philosophiae volumen primum ... com-

plectens ex melioris notae recentioribus philosophis excerptum, congestum adornatum ad usum scholaris juventutis in perillustri collegio salesiano apud pp. presbyteros saeculares congregationis Oratorii S. Philippi Nerii Michaelopoli in Nov. Hisp. Opera et studio Johann. Benedicti Diaz de Gamarra et Davalos ejusdem congreg. presbyt. ss. canonum doct. sacrosanctae Fidei Tribunalis Commissar. ad S. Francisci Salesii Moderatoris et philosoph. public. professoris Mexici: apud Lic. D. Joseph a Jauregui anno D. CIƆIƆCCLXXIV.

Pub. 1774. One copy in University of Texas. Two vols. The first contains: History of Philosophy, Logic, Metaphysics, Ethics, Geometry; the second: general and particular Physics. Passages of the *Elementa* were translated and published by José Gaos, 1947. Bernabé Navarro has published a translation with presentation and notes, 1963. The Geometry was written by Augustín de la Rotea (included in an appendix in Navarro's edition). *Cf.* VTA 148 and VTB 114.

243. Academias filosoficas, que se han de tener públicamente en el colegio de S. Francisco de Sales de los PP. de la Congregación del Oratorio de S. Felipe Neri en la Villa de S. Miguel el Grande . . . El P. Dr. D. Juan Benito Gamarra y Dávalos, Presbítero Secular de dicha Congregación, Comisario del Santo Oficio, Profesor de Filosofía, i Rector del mismo Colegio . . . Impresas en Mexico, por D. Felipe de Zúñiga y Ontiveros Calle de la Palma, año de 1774.

Pub. 1774. (VTB 115). About 30 pages. Contains four dissertations. Physics, Electricity, Optics, and the soul of animals.

244. Errores del Entendimiento humano, Con un apéndice. Dalos al público D. Juan Felipe de Bendiaga. Con las licencias necesarias. En la Puebla de los Angeles. En la Oficina del Real y Pontificio Seminario Palafoxiano. Año de 1781.

Pub. 1781. (VTB 115). The Pseudonym: Dalos = Dávalos, Juan = Juan, Ben = Benito, dia = Díaz, ga = Gamarra, Felipe = filipense [Oratorian]. The work has been published in José Gaos' Anthology, 1947; *cf.* Ibargüengoitia, 1967, pp. 99 ff.

245. Deo . . . philosophiae scholas gratissimo animo retulit, consecravit Dominus Josephus Ignatius Fernandez del Rincon, in philosophia Baccal. P. Doct. D. Jo. Bened. Gamarra et Davalos, cariss. praeceptoris, discipulus, ad S. Franc. Salesii Michaelopolitanus Convictor. Mexici . . . Apud D. Phil. de Zúñiga et Ontiveros . . . Anno Domini CIƆIƆCCLXXIV.

Pub. 1774. VTB 130 refers to León. 32 pp.

Among the many works on Gamarra. Antonio Caso, 1940 and 1943, María Victoria Tapia García, 1966, pp. 39–63, Fernando Fuentes Galindo, 1943, Victoria Junco Posadas, 1944, Agapito Ramírez, 1941.

DUARTE, JUAN. 18th c., OP, Ecuador, Colombia.

246. Naturalis philosophia iuxta mentem A.D.S. Thomae Aquinatis et Aristotelis Tractatus, per P.Fr. Joannem a Duarte artium Cathedrae Moderatorem in hoc almo Sancti Petri Martyris Quitensis Coenobio. Auditore Fr. Thoma Barberena ex eius Discipulis minimo. Initium dedimus. die 26 Mensis Iunii Ann. Dni. 1733.

1733. Seminary of Popayán (Colombia) (QA 866). 152 ff.

247. Justa mentem A.D. Conmentarium ex variis tractatibus per P.F. Joanem Duarte, in hoc almo Sancti Petris Martyris d Quito Coenovio Moderatore. Auditore. F. Thoma Berverana, ex eius discipulis minimo. Initium dedimus die 5 Mensis Maii Anno Dni (1733). [De generatione.]
1733. Seminary of Popayán (Colombia) (QA 866–7). 110 ff.

DUQUESNE, JOSEF DOMINGO. Late 18th c., Colombia.

248. Historia de un Congreso filosófico tenido en Parnaso por lo tocante al imperio de Aristóteles.
1791. Biblioteca de la Academia de la Historia (Colombia) (GBC 38–9).

ECHAURREN, JOSÉ FRANCISCO. End 18th c., Chile.

249. Philosophia Eclectica ad mentem et methodum celeberrimarum nostrae aetatis philosophorum comparata et in adolescentium regalis Carolinae familiae Iacobopolitanae Urbis chilensis usum, diligenti studio elucubrata a Iosepho Francisco de Echaurren artium Cathedrae Moderatore.
1796. Archivo Nacional in Santiago (Chile): "Fondo Antiguo", vol. 93 (QMC 47).

ENCARNAÇÃO PINA, MATHEUS DA. Early 17th c., OSB, Brasil.

250. Theologia Dogmatica e scholastica.
Bezerra, 1935, p. 25.

ENGRAVA (or ENGRABA), FRANCISCO DE. 18th c., SJ.

251. Aristotelicae Iesuiticae Phil. 2ª pars Libros Physicorum completens, de Coelo et Mundo; de Ortu et Interitu; necnon de Meteorologicis impresionibus. Scripta Methymme anno Dni. 1721. Auctore Patre Francisco Ab Engrava Societatis Jesu Overofesore.
1721. ANEC: (SA 70 n. 84). 326 ff.

252. Aristotelicae Jesuiticae Phiae 3ª sive ultima Pars aliqua imprimis adimplens que. 2ª promiserat et non dedit; Deinde vero Animasticam exponens, et Metaphysicam. Anno Dni. 1722. Methymnae. Autore Pe. Franco Engrava Soc. Jes.
1722. Instituto Superior de Humanidades (Quito, Ecuador) (SA 83 n. 156). 206 ff. The first part is Physics (then de anima and metaphysics).

ENRÍQUEZ DE GUZMÁN, GREGORIO TOMÁS. 1706–1787, OFM, Ecuador.

253. [Logic.]
Cf. Herrera, Pablo, 1895, pp. 226–9, where a passage from the *Summulae* appears translated into Spanish.

254. [Physics.]
Cf. Herrera, Pablo, 1895, p. 226.

255. [Metaphysics.]
Cf. Herrera, Pablo, 1895, p. 226.

ENSISO Y TEXADA, MANUEL. 18th c., OFM, Mexico.

256. Cursus Philosophicus ... ad mentem ... subtilissimi nostri Doctoris Ioannis Duns Scoti. [Contains:] Summulisticum compendium. Disputationes super magnam Aristotelis Logicam. Naturalis Scientia, seu Disputationes in octo Aristotelis libros de Phisico auditu. ... De generatione et corruptione. Tractatus in Aristotelis Metaphysicam. Tractatus animasticus.
1727. BNMX: 481 (NI 291).

ESCOBAR, FRANCISCO. Late 18th c., SJ, Colombia.

257. a. [By Escobar?] Synopsis Logico Thomistica completens, tam magnam quam parvam ralem scientiam, Liber I.
b. [Escobar:] Logicae disertationes secundum exactam veram et genuinam cherubici doctoris mentem Lecte elaborataeque A.D.D.D. Francisco Escobar dig. philosae cathedrae moderatore ann. 1770. Me audiente Ioanne Ignatio Sierra, hujus D.B.R.M. Seminariique Collega Stafidensi Urbe.
c. [Joaquín Pedreros:] Praelectiones ad Logicam Vulgo Summulae juxta ... Angelici Doctoris Mentem ellaboratae A.D.D.D. Ioachimo Pedreros Dignisimo Philae. Cath Moderatore. Auditore B.D. Ioanne Ignatio Sierra Huius D.B.R.M. semin. coll. Purpurato alumno. Anno Dni. 1768.
d. Liber Ius De Logica Proemialibus. [Colophon:] 1768. [Anonymous:]
Academia de Historia (Colombia (QSF 217–18). 11, 32, 70, 33 ff. respectively. a and b: 1770; c and d: 1768.

ESCOBAR, JERÓNIMO. 1596–1673, SJ, Colombia and Ecuador (Spaniard).

258. In Logicam. Summulae seu introductio ad Aristotelis dialecticam. [Autor's name on spine and in margen.]
1628. BNCL: 55 (QDG 66; RS 94). 105 ff. Autograph.

259. Disputationes teologicae. De existentia et essentia Dei. De visione. Liber Unicus de Beatitudine.
1637, 1664. BNCL: 39 (QDG 66; RS 95–7). The first two sections have 86 ff.; the last 36 ff. Autograph. The dates appear both in QDG and RS.

260 Proemiales Sacrae Theologiae. Controversia de Actibus humanis. Liber Unicus de Virtutibus in Communi.
1641, 47, 70. BNCL: 23 (QDG 66; RS 95–6). The first section has 23 ff., the last two 92 ff. Autograph.

261 Controversia de operationibus immanentibus Dei quae ad eum ut unum perinent. [Three books:] De Scientiis Dei. De ejus voluntate. De ejus providentia et reprobatione.
1658, 69; 1659; 1643, 60, 61. BNCL: 50 (QDG 66; RS 96). 132 ff. Autograph.

262–264. De divina voluntate.
Dominican convent in Bogotá (Colombia); Biblioteca Nacional (Colombia): 28, Academia de la Historia, Bogotá (QDG 60).

ESCOBAR, JOSÉ. 18th c., Peru.

265. Theses In Regia Limensi Divi Marci Academia Propugnandae ... [p. 2] ... Praesidente D.D. Josepho Escobar ... 1781.
Pub. 1781. BNLima:? (VU 10:166 n. 2290). 17 ff. Defender: Luís Santiago.

ESCOBAR Y LLAMAS, CRISTÓFORO DE. SJ, Mexico.

266. Tractatus unicus summularum.
BNMX: xii.1.22 (NI 301)

ESCORZA, MARCO DE. 1690–1767, SJ, Ecuador.

267. Quaestiones In Universam Phylosophiam Autore R. Patre Marco de Escorza Dignissimo Philae. Profesore Soc. Jesu. Eius Auditore Petro Xaramillo Santoya Eiusdem Societatis. Jesu. [Logic.]
ANEC: (SA 57 n. 13). 175 ff.

268. Philosophia Naturalis in Octo Physicorum Libros Aristotelis P.R.P.M. Marcum de Escorza Soc. Iesu Auditore Pedro Xaramillo eiusdem Societats. Incoavit die 19 mensis Octobris. Anno Dni. 1722.
1722. ANEC: (SA 70–71 n. 85). 187 ff.

269. Libri Tres In Hoc Tertio Philosophiae Cursu peragendi de Metaphysica, Animastica, Generatione et Corruptione. P.R.P.M. Marcum De Escorza Soc. Iesu. Auditore Petro Xaramillo ejusdem Societatis. Incoavit die 19 Octobris Anno Dni. 1723.
1723. ANEC: (SA 84 n. 157). 146 ff. A passage from the *De Anima*, translated into Spanish, appears in Herrera, Pablo, 1895, pp. 217–225.

270. Tractatus De Moralitate sive de bonitate et malia. actuum humanorum P.R.P.M. Marcum De Escorza Soc. Jesu ... Auditore Joachino Bonilla Delgado eiusdem Soc. Initium dedit die Oct. Anno Dni. 1724.
1724. ANEC: (SA 125 n. 339). 70 ff.

271. a. [José Nieto Polo, on forgiveness.]
b. [Andrés de Cobo, on grace.]
c. [Escorza:] Disputatio 3ª de Scia contingente, sive de Scia mia. Esto es del P. Marcos de Escorza.
a. 1718. Instituto Superior de Humanidades (Quito, Ecuador) (SA 139 n. 394). c. 10 ff.

Cf. ms 881.

ESCOTO, LUÍS. Beg. 19th c., OP, Guatemala.

272. Opusculum Philosophicum.
Pub. 1804. Biblioteca Nacional (Guatemala): 0–68/ 117–866 (Mata Gavidia, 1948, p. 8).

273. Theses ex universa philosophia.
Pub. 1806. Archivo General del Gobierno de Guatemala: 12830/1934. (Mata Gavidia, 1948, p. 8).

ESPINOSA, FERNANDO. 1696–1742, SJ, Ecuador.

274. Triennalis Scholasticae Philosophiae Cursus. Pars Prima In Logica. P.R.P.M. Es. So. Iesu (later hand: Fernandino Espinosa] Dignissium in hac Gregoriana Quitenci Universitate Cathedrae Praeceptorem. auditore D.N. Xaberio de Rosales. Inchoavit die 18 Mensis Octobris Anno Domini 1721.

1721. ANEC: (SA 57 n. 14). 160 ff.

275. Universa Aristotelis Philosophia. P.R.P.M. Ferdinandum de Espinosa Soc. Jesu in Gregoriana hac Universitate sutilissimum Profesorem, Phylosophiae Cathedrae. Auditore Josepho de Ormaechea eiusdem Societatis Jesu. Inniciavit anno D. 1727 die 20 Octobris. [Logic.]

1727. ANEC: (SA 57–8 n. 15). 169 ff.

276. Triennalis Scolasticae Philossophiae Cursus Pars secunda in physicam. Authore P. Fernandino Espinosa Soc. Iesu in hac Gregoriana Quitensi Universitate philosophiae Professore. Auditore Josepho Ormaechea eiusdem S.I. xiv Kalend. Nov. Anno MDCCXXVIII.

1728. ANEC: (SA 71 n. 87). 199 ff.

277. Triennalis Scholasticae Philosophiae Cursus Pars Tertia in metaphysicam Authore P. Fernando Espinosa Soc. Jesu in hac Gregoriana Quitensi Universitate Phylosophiae professore. Auditore Iosepho Ormaechea eiusdem Societat. Iesu xii ante Novembris Kalendas die, ineunte anno Domini 1729.

1729. ANEC: (SA 83 n. 154). 137 ff.

278. Tractatus I, De Principiis Intrinsecis Entis Naturalis Per Rdm. P. Ferdinandum espinosa. [Colophon:] Recebi Sapatos a 15 de Febrero dia Viernes del año de 1732.

1732. ANEC: (SA 71 n. 86). 164 ff.

279. a. [Espinosa:] Tractatus de Scientia Media a S.P.F. Espa. elaboratus.
b. [Joaquín Alvarez:] De essentia et Attributis Dei. Auctore P. Ioachimo Alvarez S.J. [Colophon:] Finis imposus. die 20 Julii. Finis. Anni D. 1753.
c. [Pedro Garrido, on grace.]

b. 1753, c. 1754. ANEC: (SA 138 n. 390). 34, 48, and 45 ff., respectively.

Cf. ms 880. A passage from the *Logic* has been translated into Spanish and appears in Herrera, Pablo, 1895, pp. 184–8.

ESPINOSA, PEDRO DE. End 16th c., OFM, Mexico.

280. [Treatise on Logic.]

1597. Library of the University of San Luís Potosí (Mexico) (Gómez Canedo, 1961, p. 345).

ESPINOZA MEDRANO, JUAN DE ("EL LUNAREJO"). 1632–88, SP, Peru.

281. D. Ioannis De Espinoza Medrani Peruani S.T.D. In Divi Antonii Magni Cozcanae Urbis totius quidem Novi Orbis Metropolis insigni

Seminario Regalis Collegae, ... Philosophia Thomistica seu Cursus Philosophicus Duce D. Thoma Doctore Angelico Peractus ... Tomus Prior Romae, Ex Typographia Reu. Cam. Apost. 1688 ... [logic].

Pub. 1688. Two copies in BNLima: X 189.4/E 7. 460 pp. Medina (BHA 3:350 n. 1814) says, "No hemos visto el tomo II de la presente". The tract on the nature of universals was translated and published by Walter Redmond, 1969. *Cf.* Noé Zevallos, 1960, and W. Redmond, "La defensa ...", 1970. MV 56 contains a bibliography on the author. Philosophical material is also found in Espinoza Medrano's *La Novena Maravilla.*

ESTAÑAN, JUAN. 18th c., SJ, Spain.

282. a. [Colophon:] Theologico huic cursui morali finem imposuit Michael A Bastida sub disciplina Patris Ioannis ab Estañan Societatis Jesu. Pampelone anno Domini MDCCXXIX.
b. [Francisco Viar, on penance.]

a. 1729. ANEC: (SA 135 n. 379). 84 and 27 ff. respectively.

EUSA, MARTÍN. 17th c., SJ, Colombia.

283. a. [Eusa:] Tractatus de Dei Visione P.R.P. Martinum de Eussa Cathedrae primarie, Dignissimum Professorem. Initium patravit Die 13 M octobris Anno 1678.
b. [Pedro Calderón, "de auxiliis".]

a. 1678–9. BNCL: 41 (QSF 232 and 234). a. 97 ff., b. 102 ff.

De restitutione.

Cf. Maldonado, Antonio, ms 404.

FALCÓN, PEDRO DE. 18th c., Peru.

284. Ad Supremum Philosophici Pulveris Stadium ... Conclusiones ... 1750 ... S. Pablo.

Pub. 1750. BNLima:? (VU 9:242 n. 1610). 1 ff.

FALCUMBELLI, LUÍS. 18th c., SJ, Mexico.

285. Disputationes in octo Aristotelis Libros de phisico auditu seu de Naturali auscultatione.

1730. BNMX: 527 (NI 292).

FELIU, RAYMUNDO. Beg. 19th c., Peru.

286. Decerptae ex philosophia et mathesi theses ... apud ... Limanam Academiam ... Praeside D.D. Raymundo Feliu ... MDCCCVI

Pub. 1806. (VU 11:55 n. 3249). Copy in Central Library of San Marcos, Lima (Peru): 42121. 54 pp. Defenders: Manuel Chacón, etc.

FERNÁNDEZ, JOSÉ. 1725–1801, SJ, Ecuador, Colombia (Spaniard).

287. [Spine:] P. Fernandez In Physicam.

1761. Seminary in Popayán (Colombia) (QA 867–8). 124 ff.

FERNÁNDEZ, MELCHOR. End 18th c., SP, Argentina, Bolivia, Paraguay (Spaniard).

288. Theses ex universa philosophia superiorum permissu in civitate bonaerensi apud typographiam regiam parvulorum orphanorum anno MDCCXCII.

Pub. 1792. 22 pp. Defended by Dámaso Antonio de Larrañaga and Gregorio García de Tagle. Copy: the Rougés Family of Tucumán (FRP 322). The Latin text and translation was published by Juan Carlos Zuretti, 1948, with reproductions of four pages. *Cf.* also Gutiérrez, 1915, p. 64, and Ardao, 1945, p. 31.

289. Theses ex Universa Theologia.

Pub. 1795. Copy seen by Furlong (FRP 322–3). Theses defended by Irigoyen. Published by Gutiérrez, 1915, appendix to part I, ch. 4, first 2 editions only).

FERNÁNDEZ DE AGÜERO, JUAN MANUEL. Beg. 19th c., SP, Argentina, (Spaniard).

290. Disciplinae philosophicae institutiones ad captum juventutis in Regia Carolini Collegii Gymnacia apud urbem Bonaerensem frequentatis ... D.D. Joannis Emmanuelis Fernández Aguero ... Philosophiae professoris. Initium fecit quarta die martii anno Di millesimo octingentesimo quinto.

1805. Furlong (FTP 574) says he does not know where the ms is and quotes Gutiérrez saying it was in the library of the University of Buenos Aires (in 1868); Zamudio Silva, 1940, p. 17, says it has "completely disappeared".

291. Theses pro deponendo Philosophiae tyrocinio, ex logica, et Ethica publice propugnandae.

Pub. 1805. Furlong possessed a copy (FRP 574).

292. Principios de Ideología Elemental, Abstractiva y Oratoria.

Pub. 1824 ff; reedited, Publicaciones de Filosofía Argentina (of the Institute of Philosophy) of the University of Buenos Aires; *cf.* FRP 577–80).

Cf. Jorge R. Zamudio Silva, 1940.

FERNÁNDEZ DE BUR ...?, JOSÉ ANTONIO. Late 18th c., Oratorian, Mexico.

293. a. [Fernández: an address given in San Miguel el Grande on:] Historia de la Filosofía de Aristóteles, inutilidad de ella para la sagrada teología, ventajas y utilidades de la filosofía moderna ecléctica ...
b. [Address by Pezuela y Lemus on deception of the senses.]
c. [Address by Careaga y Tuciños on the immortality of the soul.]
d. [Address by Fernández de ? on the correspondence between soul and body.]

a. 1772. Biblioteca Nacional de Madrid (Spain) (Julián Paz, 1933, p. 237, n. 456). 44 ff.

FERRARO, JUAN ANTONIO. 18th c., SJ, Colombia.

294. [After a tract on the Trinity:] De justitia et jure.

1762, 1764. Academia de la Historia (Colombia) (QSF 255 and 272).

FERRER, (IGNACIO or MARIANO?). 18th c., Colombia.

295. [3rd f.:] Haec est Physica Patris Ferrer, Auditore D. Dominico Emmanuele Perez et Guzman Diez Barth. Collegii Colega purpurato; ...
1730. Seminary of Popyán (Colombia) (QA 868). 275 ff. For identification *cf.* QA 877.

FERRIOL, ESTEBAN. 18th c., SJ, Ecuador.

296. Pars Secunda In Arlem Phycam, Continet Octo Libros Phycorum. Autore Pe. Stefano Ferriol Societatis Iesu, eis Auditore Ioanne Iacobo Morales ejusdem Societatis. Decimo Kale. Octob. Anni 1719.
1719. ANEC: (SA 71 n. 88). 188 ff.

297. Pars Tertia In Aristotelis Phylophiam continet Tractatus de aia., generae. e. corruptie. P.R.P. Stephanum Ferriol Soc. Jesus Auditore Joanne Jacobo Morales Eiusdem Socie.
1721. ANEC: (SA 80 n. 137). 91 ff.

298. a. [Pedro de Velasco, on the angels.]
b. [Velasco on the Trinity.]
c. [Pedro de Campos, on the sacraments.]
d. [Ferriol:] Auctore P. Ferriol S.J. ... de Providentia.
ANEC: (SA 120 n. 330). 83, 82, 39, and 40 ff.

FLORES, CRISTÓBAL. 18th c., Mexico.

299. Philosophia. [Contains:] Summulae. Disputationes in universam Aristotelis Logicam. Disputationes in octo Libros Physicorum Aristotelis. Metaphysica. Disputationes in duos Aristotelis libros de Ortu et Interitu. Disputationes in libros Aristotelis de corpore animato seu de Anima. Tractatus de Coelo et Metheoris.
1711. BNMX: xii.2.3. (NI 288).

FOLCH, MATEO. 18th c., SJ, Ecuador, Colombia.

300. Tractatus Theologicus. De quo D. Thomae angelice disputavit 1ª Parte a quaest. 50 ad 64 et alibi. Opus dicatum D.O.M. Per R.P. Mathaeum Folch huius Primarium.
ANEC: (SA 97 n. 211). 42 ff.

301. Metaphysica Aristotelica iuxta Mentem utriusque Doctoris Angelici et Eximii Jesuitica methodo concinnata A.R.P. Matheo Folch Societatis Iesu, Meritissimo Phylosopriae Profesore. Auditore D.D. Vicentio d. Hvrtado Anno IHS 1754. In hoc Sancti Iosephi Papayanensi Academia die 14 Decembri. [Contains metaphysics and animastics.]
1754. Seminary in Popayán (Colombia) (QA 868). 55 and 23 ff. Presumibly this is the same ms as that mentioned in QSF 289–90, RS 113, and Vargas Sáez, 1945, pp. 289–90.

302. Liber Primus Physicorum.
1754. Seminary in Popayán (Colombia) (QA 868–9; QDG 60).

303. Authore P. Matheo Folch, an. 760. Tractatus Theologicus De Divina scientia media.
1760. ANEC: (SA 97 n. 207) 56 ff.

304. Tractatus Scholastico theologicus De Divina Scientia Media P.R.P.M Matheum Folch in hac Grega. Quitt. Universitate primarium Professorem Theologiae.
ANEC: (SA 97 n. 209). 55 ff.

305. Tractatus de Divina Scientia Media.
ANEC: (SA 97 n. 210). 59 ff.

306. Authore P. Matheo Folch an. 761 Tractatus Theologicus de Essentia et Attributis Dei. O.M.
1761. ANEC: (SA 97 n. 208). 41 ff.

FORZÁN, JOSÉ. Early 19th c., OCarm, Chile.

307. Institutiones dialecticas ...
1823. Archives of Mercedarian convent in Santiago (Chile) (HE 65–66).

FRANCESCH(S), MIGUEL. D 1783, OP, Guatemala (Spaniard).

308. Philosophia Scholastica Quatuor partibus comprehensa, in qua brevi, ac perspicua, methodos. Aristotelica, Thomisticaque dogmata exponuntur, e, propugnantur. Auctore R.P.Fr. Michaële Franceschs ... Barcinone: ex Typographia Petri efcudér ... Anno 1762.
Pub. 1762. (Ramón A. Salazar, 1896, p. 62.) VTA 429 and VTB 97 mention a Guatemalan edition of 1766 with title: "Philosophia Div. Thomae Aquinatis quatuor tomis comprehensa. Edita Guatimalae. Anno 1766".

FREYRE, JOSÉ. Beg. 19th c., Peru.

309. Theses Philosophicae et Mathematicae ... Apud ... Limanam Academiam ... Praeside D. Josepho Freyre ... MD CCCXI.
Pub. 1811. BNLima:? (VU 11:184 n. 3670). Over 40 pp. Students: Jos Pasquel, etc.

310. Specimen extemporalis examinis philosophiae et matheseos quod in Regia Divi Marci Academia substinebit Emmanuel Sarria praeside D. Josepho Freyre ... Anni MDCCCXIII.
Pub. 1813. (MV 107).

FUNES, GREGORIO ("el Deán"). 1740–1830, SP, Argentina.

311. Plan de estudios para la Universidad de Córdoba ...
1813. (*Cf.* Enrique Martínez Paz, 1914, 1940, 1950, pp. 113–114.) The work was published for the first time in 1832. *Cf.* also Carlos A. Luque Colombres, 1945, and Gustavo Martínez Zuviría, 1940.

FUNES, MARTÍN. 1560–1611, SJ, Colombia (Spaniard).

312. Tabulae Methodicae Totius Moralis theologiae P. Martini Funes

Vallisolitani Doctoris Theologiae Societatis Jesu Commentariis eiusdem Illustrata Cum Octuplici Indice. [f. 14:] Milano ... 1601.
1601. Archivo Historico Nacional (Colombia): 228 (QSF 265–66). 358 ff. This ms covers the first four commandments; the following ms treats the last six.

313. [Spine:] Funes de sex ultimis praeceptis.
1901? BNCL: 136 (QSF 265–66).

314. Tabulae methodicae ...
BNCL: 137 (RS 118).

GALEANO, MANUEL FRANCISCO. SJ, Ecuador.

315. a. [Galeano:] Aritmetica practica y especulativa, aguda y nueva discernida por el Yngeniocissimo Pe. Manl. Franco. Galeano de la Comp. de Jhs Professo de 4 Votos Sacado a Luz por Man. Ign. del Castillo de la mesma Comp. y discipulo del mesmo Autor. [Plus several pages of Spanish verse.]
b. [José Nieto Polo:] Philosophia peripatetica triennalis. Anno 1712: ex P.M. Josepho Polo. Huius Ingeniosi Patris Discipulus est Frater Emmanuel Ignatius Castellus, eiusdem Societatis Jesu. [Logic.]
c. [Anonymous:] Retorica.
b. 1712. ANEC: (SA 84 n. 158). 34 ff., 148 pp, and 63 ff., respectively.

GALLEGO, ISIDORO. Late 17th c., SJ, Ecuador.

316. Physica. Initiavit die 19 Octob. anni Dni MDLXXIV [sic] De la Librería de S. Fernando.
1674. Dominican convent in Quito (Ecuador) (SA 71 n. 89). 195 ff.

Physics.
Cf. under Pinto, Baltasar Ignacio, ms 560.

317. Tractatus De Actibus humanis ... Per Reberendum Patrem Magistrum Isidorum Gallego Societatis Jhu, in hac Divi Gregorii Quitensi Universitate merito et acumine Moralis Cathedrae professorem. Auditore Bacallauro Georgeo Ennes de Acosta, Inchoante die 19 Octobris Anno Domini nostri 1677.
1677. ANEC: (SA 125 n. 340). 85 ff.

318. a. [Gallego:] Tracat scientia media P.R.P.M. Isidorum Gallego Soc. Iesu.
b. [Diego Abad de Cepeda:] De nara. furi. et coexistentia illius ab aeterno. [Colophon:] finis datus e. die 26 Iulii anno Dni. 1700.
b. 1700. ANEC: (SA 116 n. 319). b. 16 ff.

GALLEGOS, JOSÉ. 18th c., OP, Mexico.

319. ... breve Apología del Método de Estudios ... Impresa ... en Mexico, en la Imprenta de la Biblioteca Mexicana del Lic. D. Joseph de Jáuregui ... Año de 1774.
Pub. 1774. The text appears in full in León, 1902, 47 pp.

GALVÁN, TADEO. End 18th c., Peru.

320. Theologia Scholastica.
1796. Mercedarian convent in Cuzco (Peru) (VU 4:301 n. 4137). 228 pp. Copied by Felipe Peña.

GARCÍA, MARIANO. Late 18th c., Guatemala.

321. Propositiones ex universa aristotelico-thomistica filosofia excerptae.
Pub. 1785. Copies in the Archivo General del Gobierno de Guatemala: 12797/1924 and the Biblioteca Nacional (Guat.) (Mata Gavidia, 1948, p. 8).

GARCÍA, MARTÍN. 18th c., SJ, Spain.

322. Tract. Ethico-Scholast. De Bonitate et Malitia Moralib ... Ab adm. Rdo. Pe. Martino Garcia Gaditano Soc. Jesu Theologo, et in Collegio Granatensi Sacrae Theologiae Vespertino Magistro. Scribebat Frater Nicolaus de Molina anno D. 1728.
1728. ANEC: (SA 126 n. 341). 157 ff.

GARCÍA DE RENDÓN, MANUEL. 18th c., OFM, Mexico.

323. Cursus Philosophicus juxta mentem ... Doctoris Joannis Duncs. Scoti. [Contains:] Summulisticus Tractatus. Disputationes et Quaestiones super universam Aristotelis Logicam.
1730. BNMX: 580 (NI 291).

GARCILASO DE LA VEGA ("THE INCA"). 1539–1616, Peru.

A Platonic element in the writings of Garcilaso has been remarked by José Durand, 1949, and others (*cf.* bibliography in MV 33).

GARÓFALO, GENARO ANTONIO. Beg. 18th c., SJ, Ecuador.

324. Tractus de ente supernaali. Per R.P. Januarium Gerafalo societatis Jes. Verspertinum Gregoriane Quitensis Universitatis Thogie. Magistrum. Auditore Ignacio Hormaegui S. Iesu anno 1702.
1702. ANEC: (SA 98 n. 212). 108 ff.

325. a. [Garófalo:] Tractatus Theologicus Moralis de Peccatis P. Januarii Antonii Garafalo S.J.
b. [Nicolás Cisneros, on penance.]
ANEC: (SA 135 n. 380). 66 and 76 ff.

GARRIDO, PEDRO. 18th c., SJ, Ecuador.

326. Philosophia. Pars secunda in Phycicam. In hac Quitensi Gregoriana Universitate. A Ro.P. Petro Garrido S.J. Inchoavit Quiti anno Di. MDCCLI, xii Kalendarum Novembris. Audiebat Antonius Leon Ejusdem S. alumnus.
1751. ANEC: (SA 72 n. 92). Over 300 pp.

327. Pars Secunda Aristotelicae Philosophiae Authore Rdo. P. Petro Garrido S.J. Dignissimo in Quitensi Gregoriana Universitate Philosophiae Praeceptore. Auditore Faustino Manosalbas ejusdem S.J. Anno Salutis 1751. [Physics.]
1751. ANEC: (SA 72 n. 91). 360 pp.

328. Pars Tertia Aristoaelicae Philosophiae Autore R.P. Mro. Petro Garrido S.J. Dignissimo in Quitensi Gregoriana Universitate Philosophiae Praeceptore. Auditore Faustino Manosalbas ejusdem Societatis Iesu Die 3 Novembris Anno S.N. 1753. [Metaphysics and psychology.]
1753. Instituto Superior de Humanidades (Quito, Ecuador) (SA 83 n. 155), 224 pp.

329. Tractatus Theologicus Scholasticus de Divina Voluntate. Per R.P.M. Petrum Garido, Primarium in Pontificia et Regia Universitate Gregoriana Quitti. Audiebat D.D.D. Thomas Landivar et Senteno S. Ludovicei Collegi Alumnus. die 19 Octobris Anno Dom. 1756.
1756. ANEC: (SA 98 n. 213). 73 ff.

330. Tractatus Scholasticus De Divina Voluntate P.R.P.M. Petrum Garriso [sic] Soc. Jesu.
ANEC: (SA 98 n. 214). 101 ff.

331. Auctore P. Petro Garrido S.J. Disputatio 1ª De existentia et nara. dnae Voluntatis.
ANEC: (SA 98 n. 215). 79 ff.

Cf. ms 883.

GIRALDO, JUAN ANTONIO. SJ, Ecuador.

332. a. [Anonymous, SJ?:] Sectio 1ª Utrum Deus cognoscat ctgentia cdiota.
b. [Giraldo:] Tractatus de Essentia Dei et eius attributis Authore P. Joanne Antonio Giraldo Soc. Jesu in Gregoriana Universitate Vespertino.
c. [Marco de la Vega:] Tractatus de Legibus. Authore P. Marco de la Bega.
d. [Pedro Milanesio:] Tractatus de Beatitue. Authore P. Petro Milanesio Societatis Jesu in Gregoriana Quitensi Universitate Sacrae Theologiae Primario Dignisimo.
ANEC: (SA 141 n. 401). 2, 23, 50, 53 ff.

GODOY, JERÓNIMO. 18th c., SJ, Colombia.

333. [Spine:] Patris Godoy Summunculae ... 1742. [Title page:] Dialecticae seu Logicales regulae vulgo Summunculae, nuncupatae A.R.P. Hieronymo De Godoy Socie Jesu Aut D. Joanne Ignatio Solorzano D. Bart R.M.S. Collegii Coll. Purp.
1742. Belongs to Dr. Rafael Martínez Briceño (Colombia) (QSF 286–7).

GODOY, JOSÉ. D 1799, OP, Argentina, Chile.

Cf. Sebastián Diaz, ms 241.

GÓMEZ, VALENTÍN. Beg. 19th c., SP. Argentina.

334. Conclusiones ex universa philosophia.
Pub. 1802. Belongs to Antonio Santamarina (Argentina) (FRP 372). Defenders: Echagüe, García, Patrón.

GONZÁLEZ, CARLOS MARÍA. Beg. 19th c., OFM, Argentina.

335. Institutiones Universae Philosophiae ... [Logic.]
1810. Archivo General de la Nación (Argentina) (FRP 290; personal communication from I. Angelelli). Copied by Romualdo de Valle y Salcedo. 96 ff.

GONZÁLEZ, SEBASTIÁN. 17th c., SJ, Spain.

336. Institutiones Dialecticarum Tractatus tres.
1690. BNMX: 517 (NI 287).

GORRIÑO Y ARDUENGO, MANUEL MARÍA. 1767–1831, SP, Mexico.

337. De el Hombre. [Last page:] se acabó el 11 de octubre de 1791.
Written between 1790 and 1795. Ms belongs to Mr. Ramón Alcorta Guerrero (Cardiel Reyes, 1967, pp. 20–23). 444 pp. This ms represents the second part of the work (*cf.* Cardiel Reyes, 1967, p. 21).

338. El hombre tranquilo o reflexiones para conservar la paz del espíritu.
1800? Biblioteca Pública in the Universidad Autónoma de San Luís Potosí (Cardiel Reyes 21, 55, 55–6). 186 ff.

339. Filosofía de la fe católica.
1811. Ms belongs to Rafael Montejano y Aguiñaga (San Luís Potosí) (Cardiel Reyes, 75, 260). 255 pp.

340. Reflexiones sobre la Incredulidad.
1814. Ms belongs to Pedro Díez Gutiérrez (San Luís Potosí) (Cardiel Reyes 84, 260). 414 pp.

Some of Gorriño's other works contain philosophical material (the theses for his licentiate and doctorate, his "Oración Inaugural" for the Colegio Guadalupano Josefino, 1826, etc.). Cardiel Reyes' work contains a bibliography of and on Gorriño.

GONZÁLEZ, SEBASTIÁN. 17th c., SJ, Spain.

341. Institutiones Dialecticarum Tractatus Tres.
1690. BNMX: 517 (NI 287).

GRANADOS, JUAN FRANCISCO. 18th c., SJ, Colombia (Spaniard).

342. [Spine:] Pater Franc. Granados in lib. physic.
1742. BNCL: 257 (QSF 286). 160 ff. Copied by José Velásquez. For authorship see QSF 286.

343. [1st page:] Tractatus Theologico Moralis de Humanorum actum na et qualitatebus.
Belongs to Mr. Rafael Martínez Briceño (QSF 269). 88 ff. The author is given as Francisco Granados.

GRANDE, CRISTÓFORO. 18th c., OFM, Mexico.

344. Tractatus in octo libros Physicorum. Opus in duos libros de Ortu et interitu. Tractatus in tres libros de Anima. In Metaphysicam Tractatus.
1730, 31. BNMX: xv.5.172 (NI 291).

GÜELGA, (or HUELGA) FRANCISCO. 18th c., OP, Colombia.

345. De Praedestinatione Sanctorum et Impiorum reprobatione.
1762. Dominican convent in Bogotá (Colombia) (QSF 202; RS 112; Mesanza, 1929).

346. a. [Mancera on marriage.]
b. [Güelga:] Tractatus de voluntate Dei.
c. [Cabrejo, on grace.]
a. 1765, b. 1763. Convent of Dominicans in Bogotá (Colombia) (QSF 202–3). 39, 112, and 47 ff. respectively. Copied: José Manuel Ruíz.

GUERRA, ANTONIO. 18th c., SJ, Spain.

347. Universa Arists. Philosophia, Authore admodum R.P. Antonio Guerra Soc. J. Scrptore vero F. Iosepho Mañanes eiusdem Soc. in Compostellano Collegio. Anno Domini 1740. [Logic.]
1740. ANEC: (SA 84 n. 159). 334 ff. Copied by José Mañanes.

348. Universae Aristotelis Philosophiae pars secunda, seu Physica. In tres tractatus divisa, in quibus octo libri, quos Aristoteles de Physico auditu nominavit, luculenter exponuntur. Authore P. Antonio Guerra e Soc. Iesu. Scriptore Iosepho Mañanes eiusd. societ. Compostellae anno Dni MDCCXLI.
1741. ANEC: (SA 71–2 n. 90). 259 ff.

349. Universae Aristotelis Philosophiae Pars tertia. Continens tractatum libros de ortu et interitu rerum, synopsim de coelo, Mundo, Meteoris. elementis et Mixtis: Animasticam demum et Metaphysicam. Dictavit P. Antonius Guerra S.J. Scribebat Iosephus Mañanes eiusd. soc. Compostellae anno Dni. MDCCXLII.
1742. ANEC: (SA 84–5 n. 160). 281 ff.

GUERRA, ISIDORO CELESTINO. 1741–1820, OP, Argentina.

350. Plan de estudios.
Commissioned in 1795. Published by Carrasco, 1944.

GUERRERO, ALONSO. 1576–1639, SJ, Mexico.

351. Comentarii in universam Aristotelis Philosophiam, Una cum dubiis et Quaestionibus Generationis et Corruptionis. [Contains:] In octo libros Aristotelis de Physico auditu. In duos Aristotelis ... libros de Ortu et Interitu.
1623. BNMX: xi.4.3. (NI 287).

352. Commentarii in universam Aristotelis doctrinam de Anima triplici libro contentam, una cum dubiis et quaestionibus de coelo et mundo et de metheoris. Anno Domini 1623. Volumen tertium. Authore sapientissimo P. Ildephonso Guerrero, liberalium artium professore dignissimo.

1623? BNMX: xii.3.20 (NI 287; GRP 330; *cf.* VTB 24). 183 ff. The first question of this work was translated by Juan de Dios Varela and published in Ibargüengoitia, 1967, pp. 40 ff.

GUERRERO, FRANCISCO. B 1654, OFM, Ecuador.

353. De Justitia et Jure.

1694. *Cf.* Herrera, Pablo, 1895, pp. 157–161, where a passage appears translated into Spanish.

GUEVARA Y BASOAZÁBAL (or BAZUERZÁBAL), ANDRÉS DE. 18th c., SJ, Mexico.

354. Institutionum Elementarium Philosophiae ad usum studiosae juventutis ab Andrea de Guevara et Basoazabal Guanaxuatensi Presbytero. Matriti, ex thypographia Regia, 1833.

Pub. 1819 in Venice, Apud Foresti et Betinelli (the above title is from a later edition) (VTA 139; VTB 108). The Madrid edition has 4 vols. Méndez Plancarte, 1941, has published selections, pp. 113–127; also Ibargüengoitia, 1967, pp. 94 ff.

GUTIÉRREZ, FELIPE. Late 18th c., Guatemala.

355. Philosophia asserta juxta angelici doctoris mentem concepta.

Pub. 1786. Archivo General del Gobierno de Guatemala: 12798/1925. (Mata Gavidia, 1948, p. 8).

GUTIÉRREZ, JOSÉ. SJ?, Ecuador.

356. Logicorum Libri.

ANEC: (SA 58 n. 16). 190 ff.

GUZMÁN Y MONASTERIO, ANTONIO JOSÉ DE. 18th c., Colombia.

357. Tractatus de vissione beatifica de quo D. Thomas 1ª part. a quaestione duodecima usque decimam tertiam mirifice pertractat, per D.D.D. Antonium De Guzman Et Monasterio cathedrae primariae in sacro theologia D.m. et peritissimum studiorum regentem in hoc Maiori Regiique Patronatus Dominae Nostrae Rosigerae Virginis Collegio, die 23 mensis Octobris, anno Domini 1753. [Ms also contains a tract on vows.]

1753. Library of the Colegio del Rosario, Bogotá (Colombia): 4/122 (RS 109–110; QSF 214). 99 ff.

HELGUERO Y GORGOLLA, GABRIEL. End 18th c., Peru.

358. Theses ex universa Philosophia Depromptas ... in ... D. Thuribii Seminario Collegio D. Thomas Josephus a Casa et Piedra ... Praeside D. Gabriele ab Helguero et Gorgolla ... MDCC XCIX.

Pub. 1799. BNLima:? (VU 10:345–6 n. 2783). Over 50 pp. Defender: Tomás José de Casa y Piedra. *Cf.* MV 103.

HERIZE, FRANCISCO JAVIER. 18th c., SJ, Mexico.

359. Disputationes in octo Aristotelis libros de phisico auditu. Metaphisica sive Transnaturalis Philosophia.
1718. BNMX: 477 (NI 289–90).

HERNÁNDEZ, FRANCISCO. 17th c., OdeM, Mexico.

360. Relectio Theologica
Pub. 1661. GRP 353.

HERRERA, BRAULIO. 18th c., OP.

361. Summa de Theologia Moral ...
1767. Archivo Historico Nacional (Colombia): 227 (QSF 201). 478 ff.

HERZE, JERÓNIMO. 18th c., SJ, Ecuador.

362. Iloso ... Pars in octo Libr ... rum Aristotelis. P. ... Hieronymum Herze Soc. Jesu in Quiti Gre Universitate. Auditore N. 1° ... minor inter alumnos maiores Si Ludobici realis ceminarii grexi. Inchoavit die 19 Octobris anno Domini 1734. [Metaphysics.]
1734. ANEC: (SA 65 n. 59). 142 ff.

HOSTAS, SILVESTRO. End 18th c., Peru.

363. Ex Historia Philosophiae Logicae et Ethicae excerptas propositiones ... propugnandas Josephus Joachimus a Larriva Collegii S. Caroli Alumnus Praeside D. Silvestro Hostas ... MDCC XCII.
Pub. 1792. BNLima:? (VU 10:290–1 n. 2633). 12 ff. *Cf.* MV 101–2.

IBÁÑEZ, ANTONIO DE. End 18th c., Guatemala.

364. Thomistica asserta de logica, phisica, et metaphysica.
Pub. 1794. Archivo General del Gobierno de Guatemala: 12813/1928 (Mata Gavidia, 1948, p. 8).

IBARRA, ALVARO DE. SJ? Ecuador?

365. D.D.D. Alvaro de Ibarra curs. Brevis Et Elaborata Commentatio de Jure accrescendi.
Ad Textum In Lege Si Quis Postumos ... de liberis et postumis Authore D.D.D. Alvaro de Ibarra.
ANEC: (SA 135 n. 381). 29 and 16 ff.

ILDEFONSO, FRANCISCO. SJ, Spain.

366. Tractatus de Voluntate Dei.
BNMX: 788 (GRP. 241).

IMBERT, SEBASTIÁN. 18th c., SJ, Ecuador.

367. Autore P. Sebastiano Imbert an. 1761. Disputa 1ª De Imperio intellectuali.

1761. ANEC: (SA 98 n. 216). 61 ff.

368. a. [Francisco Javier de Aguilar, on the Incarnation.]
b. [Imbert:] Tractatus Scholastico-Moralis de Actibus Humanis Authore Patre Sebastiano Imbert.

ANEC: (SA 137 n. 386). 49 and 42 ff.

369. P. Sebastian Imbert Tractatus Theologicus De divina voluntate Sanctorum praedestinativa et Impiorum reprobativa.

ANEC: (SA 98 n. 217). 58 ff.

370. Tractatus Theologicus De Scientia Dei Optimi Maximi P.R.P.M. Sebastianum Imbert Meritissimum In Quitensi Gregoriana Universitate Soc. J. Vespertinae Cathedrae Professorem. Audiebat Quidam Alumnus Maioris Ac Regalis S. Ludovicaei Collegii.

ANEC: (SA 98–99 n. 218). 40 ff.

Cf. ms 884.

IUNCADELLA, FRANCISCO. 17th c., SJ, Ecuador?

371. Consecuo 2ª Cusus Phlosoi Ad Universa Arlis. Metaphscam. [Colophon:] Societatis Iesu auxilio, acutissimo auctore Francisco de Iuncadella. Consecuo 3ª Cursus Phlosophci Ad Universam Ares Phsica. Francisci Iuncadella. Die 28 Aprilis 1681.

1681. ANEC: (SA 85 n. 161). 245 ff.

JUGO, ANTONIO JOSÉ DE. 18th. c., SJ, Mexico.

372. Libri tres in octo Stagiritae qui de Physico auditu inscribuntur.

1765, 67. BNMX: xiii.2.14 (NI 299).

LAGOS, JUAN. 18th c., OSA, Peru.

373. [Philosophy conclusions in convent of S. Agustín, 1765.]

Pub. 1765. BNLima:? (VU 10:24 n. 1921). Defender: Felipe Castan. 1 f.

LAREDO, PEDRO. 17th c., SJ, Spain.

374. Aristotelis Stagiriteae Logica Universa. exposita a R.P.Po. Laredo Hispalensi e Societ. Jesu Theologo In D. Hermegildi Collegio Phiae pro-Fessore. Anno Dni MDCLVI.

1656. ANEC: (SA 58 n. 17). 142 ff.

LARRÁIN, TOMÁS. 18th c., SJ, Ecuador.

375. a. [Larráin:] Tractatus Primus. De Decretis Dibinis Per R.P. Thoman Lorrain ... Die 21 Octobris Anno Dni. 1743.
b. [Anonymous, on angels.]
c. [Anonymous:] Tractatus Scholasticus de Diva. Provid. Praedestinatione Sanctorum et Impiorum Reprobatione.

a. 1743. ANEC: (SA 117 n. 320). 68 ff., 85 ff., and 215 pp.

376. Liber in quo agitur de divinis decretis traditus a Patre Thoma Larrain ... Initio anni 1744 die 20 octobris Inchoatus.
1744. ANEC: (SA 99 n. 219). 17 ff.

377. Tractatus De Divinis Decretis Per Patrem Matistrum Thomam Larrain S.I. Universitate Greriana Primarium. 1744.
1744. ANEC: (SA 99 n. 220). 98 ff.

LARREA, BARTOLOMÉ DE. Late 17th c., SJ, Peru.

378. ... Haec ex Universa Theologia Theoremata Scholastico more propugnata ... In Deo datur stricta justitia conmutativa erga creaturas ... [and others]. Defendentur Ad Regale D. Martini Collegium Praeside R.P.M. Bartholomoeo de Larrea, Olim in Divi Pauli Collegio Philosophiae ac Theologiae professore ... et nunc Divi Martini Collegii dignissimo Studiorum Magistro ... 1693.
Pub. 1693. Vargas Ugarte Collection (VU 8:219–20 n. 887). 1 f.

LARREA, IGNACIO. 18th c., SJ, Peru.

379. Triennalis Philosophia. Pars Secunda sive Physicae. Authore P. Ignatio Larrea Soc. Jesu.
Recoleta library, Arequipa (Peru) (VU *Sup.* 27 n. 4603). 239 ff. (Handwriting of the 18th c.)

LARRETAS, JOSÉ. SJ, Ecuador?

380. a. [Larretas:] Tractatus de Iustitia et Iure Per Mm. M. Josephum Larretas moralis Cathedrae profesorem.
b. [Anonymous, on Trinity.]
ANEC: (SA 138 n. 391). 92 and 23 ff.

LARRION, DOMINGO. 18th c., Peru.

381. [Philosophical theses in San Martín.]
Pub. 1745. Vargas Ugarte collection (VU 9:209 n. 1543). 1 f. Student: Francisco Javier de Zavala Vazquez de Velasco.

LAZCANO, FRANCISCO JAVIER. 1702–1762, SJ, Mexico.

382. Opusculum teophilosophicum de principatu seu antelatione Marianae Gratiae ... A Patre Francisco Xavier Lazcano, Societatis Jesu, In Regali ac Pontificia Mexicana Academia Professore Theologo elucubratum Anno 1750. Mexici: ex Typographia Regalis et Antiquioris S. Ildephonsi Collegii. [There is a treatise on rational psychology at the beginning of this work, VTA 134.]
Pub. 1750 (and 1755 in Venice, ex typographia Andreae Poletti). Over 160 pp. VTB 84–91.

LEDESMA, BARTOLOMÉ DE. 16th c., OP, Mexico, Peru (Spaniard).

383. De justitia et jure.
Ramos (1943, p. 233), García Icazbalceta (1954, p. 202, and OBRAS ..., 3:425–7), and BB 3:111–2 do not state that the work is lost.

LEDESMA, JUAN DE. 1578–1636, SJ, Mexico.

384. De ideis divinis, de veritate et falsitate de justa prvdidentia et praedestinatione Tractatus.
BNMX: 808 (GRP 237).

LEÓN Y GOICOECHEA, JOSÉ. End 18th c., Guatemala.

385. Propositiones de arte cogitandi.
Pub. 1793. Biblioteca Nacional (Guatemala): 0–60/117–522 (Mata Gavidia, 1948, p. 8).

386. Propositiones de rebus naturalibus.
Pub. 1794. Archivo General del Gobierno de Guatemala: 12813/1928 (Mata Gavidia, 1948, p. 8).

LEYVA, PEDRO DE. 17th c., OFM, Mexico.

387. Incipiunt proemiales quaestiones super prologum Primi Sententiarum a nostro clarissimo necnon sapientissimo Patre Fratre Petro de Leiva, nuper et acutissime (quia scotice) enucleatae in hoc Sanctae Barbarae ... Angelopolitano coenobio. Die Januarii 17ª. Anno Dni 1620.
1620. BNMX: 723 (GRP 250–1).

LIENDO Y GOICOECHEA, ANTONIO. 18th c., OFM, Guatemala.

388. [Conclusions.]
1769. Reproduced on pp. 106–7 of R. A. Salazar, 1896.

389. [Plan of studies.]
Reproduction on p. 71 of J. T. Lanning, 1956. *Cf.* schema on pp. 21–22 of R. Castro, 1938, and Lamadrid, 1948.

LLANO ZAPATA, JOSÉ EUSEBIO. D 1769, Peru, etc.

390. Resolución físico-matemática sobre la formación de los cosméticos cuerpos.
Pub. 1744. *Cf.* José Torre Revello, 1941, and F. Schwab, 1946.

391. Filosofía moral de Séneca, o el Catón Cordubense, expurgado de muchos errores, y ajustado a la debida mensura.
Pub.? *Cf.* Barreda y Laos, 1937, p. 287.

Other writings contain philosophical material (*Cf.* MV 75 for bibliography).

LOLI, ISIDORO. 18th c., SJ, Peru.

392. a. [Loli:] Cursus Philosophici ad mentem Aristotelis ... Secunda Pars nempe Physica seu Philosophia Naturalis a P. Isidoro Loli.
b. [Felix de Silva:] Tractatus in Octo Aristotelis Physicorum Libros per A.R.P. Mag. Felicem de Silva S.J. Coll. Max. Divi Pauli a. 1738.
b. 1738. Seminary in Arequipa (VU 5:141 n. 4412). a. 288 ff. Copied by Fernando Doncel S.J. (a).

LOPE DE RODO, JUAN. 18th c., Peru.

393. Idea Sucinta Del Probabilismo ... por D. Juan Lope de Rodo ... Lima Imprenta Real 1772.
Pub. 1772. Copies in the Vargas Ugarte Collection and the library of the Seminary of Seville (VU 10:79–80 n. 2065). *Cf.* Macera, 1963.

LÓPEZ, ANTONIO. SJ, Peru.

On correction; *cf.* Alvarez de Paz, ms 70.

LÓPEZ, JUAN FRANCISCO. 18th c., SJ, Mexico.

394. Philosophia. Controversia in universam Aristotelis Logicam.
1732. BNMX: xiv.7.12 (NI 290).

395. Philosophia. Disputationes in Universam Aristotelis Metaphysicam.
1734. BNMX: 519 (NI 292).

LÓPEZ DE ARAGON, MANUEL. 18th c., OP, Mexico.

396. Artium Cursus juxta ... Angelici ... et illius Scholae Doctrinam. [Contains:] 1ª Pars Philosophiae Rationalis, De Dialecticis Institutionibus ... vulgo Summulae. 2ª Pars Philosophiae Rationalis, Logica. 1ª Pars Philosophiae Naturalis in octo libros Physicorum. Tractatus de generatione et corruptione. De Anima.
1759. BNMX: 142 (NI 298).

LÓPEZ DE MEDRANO, ANDRÉS. 1780–1835 (?), Dominican Republic.

397. Introducción a la Lógica o elementos de filosofía moderna destinados al uso de la juventud Dominicana.
Pub. 1814 in Santo Domingo, Imprenta de la Capital General. Armando Cordero published it in 1962, pp. 81–87.

LÓPEZ RAYÓN, MARIANO JOSÉ. Late 18th c., OdeM, Guatemala.

398. Logices, sive de locis philosophicis asserta.
Pub. 1789. Biblioteca Nacional (Guatemala): 0–60/117–522 (Mata Gavidia, 1948, p. 8). *Cf.* Caracciolo Parra, 1934, pp. 96, 109, and 127.

LÓPEZ Y MORENO, JUAN FÉLIX. 18th c., Mexico.

399. Opus Philosophicum. [Contains:] Summulae. Logica Magna. Tractatus in Metaphysicam Aristotelis.

1760, 61. BNMX: xii.3.26 (NI 298).

LUQUE, ANDRÉS DE. SJ, Ecuador?

400. Sinopsis Tractatus de Deo praedestinante a Revdo. admodum Pe. Andrea de Luque Saenz Theologie Vespertino Magistro elaborati.
Instituto Superior de Humanidades (Quito, Ecuador) (SA 99 n. 221), 76 ff.

MACIEL (MAZIEL), JUAN BALTASAR. 1727–1788, SP, Argentina.

Some writings contain philosophical material (*cf.* FRP 430 ff. and Probst, 1946).

MADRE DE DEUS TEXEIRA DE AZEVEDO, GASPAR DA. 1715–1800, OSB, Brasil.

401–402. Philosophia Platonica seu rationalem, naturalem et transnaturalem philosophiam sive logicam, phisicam et metaphysicam complectens. per F. Gaspar a Madre Dei in hoc benedictino monasterio Fluvii Januariensis die 7 Martii Anno Domini 1748.
1748. Archives of Monastery of St. Benedict in São Paulo (Bezerra, 1935, p. 31). 2 vols. Escragnolle Taunay, 1925, has published the proemion (in Latin and Portuguese) and the index (in Latin) of the work (*cf.* also 1953).

MAGNIN, JUAN. 18th c., SJ, Ecuador.

403. Millietus Amicus cum Cartesio seu "Cartesius reformatus". Responsio nempe ad refutationem Hypothesis Cartesianae a R.P. Claudio Francisco Milliet de Chales, S.J. editam, quae sub finem primi tomi ejus "Mundi Mathematici" invenitur, ubi tria elementa Cartesii dilucidantur et novo Systemate funciuntur cum pluribus aliis noviter excogitatis. Scripta a P. Joanne ... ejusdem Soc. Altavillensi Friburgi Helvetiorum, olim Provinciae Germaniae Superioris nunc autem Quitensis in America et actuali Maynarum Borgae juxta Maragnonem, alias fluvium Amazonum Misionario et A. 1744. Nunc autem a. 1747 emendata et aucta ab eodem patre in hac Quitensi Universitate Gregoriana Sac. Canonum Professore Ordinario.
Pub.? 1747. Archivo del Colegio San Gabriel (Quito, Ecuador) (VU 5:52–3 n. 4284). 530 ff.

MALDONADO, ANTONIO. 17th c., SJ, Colombia.

404. a. [Maldonado:] De Actibus Humanis.
Morale Opus De Peccatis Per Rm. Pm. Magistrum Antonium Valdo. Soc. Iesu. Incepti die 19 octo Anno Dn. 1669. Auditore Magistro Marco de Campos.
b. [Martín de Eusa, on Eucharist and:] Controversia De Restitutione Necessaria Pro Injuriis et Damnis in omnibus humanorum bonorum generibus P.R.Pm. Magistrum Martinum De Eusa Societatis Jesu Publicum

Moralis Cathedrae Professorem in Xa Accademia Initium dedit die 19 oct. anno Dni. 1668.

a. (on sin) 1669, b. both 1668. BNCL: 95 (QSF 231–33 and 266–7; RS 97–99). 105, 50, 50, and 47 ff., respectively. All copied by Marcos de Campos.

405. Opus Theologicum de divina providentia, praedestinatione et reprobatione.

1674. BNCL: 46 (RS 97–8; QSF 231–2). 174 ff. *Cf.* RS 98 for attribution.

MALDONADO, JOSÉ. 18th c., Mexico.

406. Cursus Philosophicus. [Contains:] Tractatus unicus de Summulis. In universam Aristotelis Dialecticam.

1721. BNMX: xi.4.39 (NI 290).

407. In universam Aristotelis Physicam.

1721. BNMX: xiii.3.17 (NI 290).

408. In universam Aristotelis Metaphysicam.

1721. BNMX: 571 (NI 290).

MANCERA, RAFAEL. 18th c., OP, Colombia.

409. Tractatus in tres Summularum libros.

1759. (RS 112; QSF 202).

410. De anima iuxta mentem Angelici doctoris Divi Thomae et Aristotelicam doctrinam.

1762. Dominican convent in Bogotá (Colombia) (QSF 202; RS 112).

MANCILLA, ANTONIO. 18th c., OP, Mexico.

411. [Summulae and Logic.]

1739. BNMX: xiii.7.11 (NI 293).

412. Cursus Philosophicus juxta firmiorem ... Angelici D. Thomae doctrinam ... [Contains:] Tractatus unicus Summularum. Tractatus secundus Philosophiae Rationalis, sive Logicae Magnae. Tractatus tertius in Universam Aristotelis Metaphysicam.

1737. BNMX: xiii.3.13 (NI 293).

MANOSALVAS, ANTONIO. SJ, Ecuador.

413. [Metaphysics.]

Cf. Herrera, Pablo, 1895, p. 119–21, where a passage appears translated into Spanish.

MANRIQUE, JUAN JOSÉ. Late 18th c., Peru.

414. Theses ex universa philosophia atque ex primis Mathesis elementis desumptae ... In Regia D. Marci Academia propugnandae A.D. Simone Argote et Catalat Sub auspiciis B.D. Joannis Josephi a Manrique in Reg. D. Caroli Convictorio ...

1782. "M.B." (VU 10:167–8 n. 2295), library of University of San Marcos, Lima (Peru): 42097, and BNLima ("Bibliografía de libros y folletos salvados del incendio", BOLETÍN DE LA BIBLIOTECA NACIONAL, Lima, año 1, n. 3, 1944, pp. 201–250, p. 234 n. D 73). 17 ff. *Cf.* MV 99.

415. Theses Ex Universa Philosophia, Atque Ex primis Mathesis elementis desumptae ... Sub Auspiciis B.D. Joannis Josephi A Manrique ... Limae ... [end:] 1782.

1782. Copy in library of University of San Marcos, Lima (Peru): 42097. Defenders: Bernardo Bustamante, etc. 16 ff.

MARCOS, JERÓNIMO. Late 17th c., OFM, Spain.

416. Domus Sapientiae Doctoris subtilis Joannes Duns Scoti. [Contains:] Ex Physica. Ex Metaphysica. Tractatus in Ethicam. [f 29:] In conventu S. Antonni Tudensis die 3 Januarii anno 1692 ...

1692. BNCL: 9 (RS 119–20; QSF 206). 100 ff. Reference is to Tuy in Spain (RS 119–20). García Bacca has published selections from this ms in GBC.

MARÍN DE ALCÁZAR, DIEGO. 17th c., SJ, Mexico.

417. Liber unicus summularum. Logica.

1667. BNMX: 683 (GRP 368). 230 ff.

418. Liber unicus summularum. Disputationes in libros Aristotelis de Ortu et Interitu. Disputationes in libros Aristotelis de anima.

BNMX: 692 (GRP 368). 186 ff.

419. Disputationes in octo Physicorum libros Aristotelis Stagyritae sub faustissimis auspiciis tutularis nostri Angeli Custodis, ... Anno Domini 1668. Scribebat P. Didacus Marin.

1668. BNMX: 689 (GRP 369). 214 ff.

420. Disputationes in universam Philosophiam Scholasticam quam Metaphysicam scientiam universalissimam vocant. [Includes questions on physics and de anima.]

1669. BNMX: 699 (GRP 372). 212 ff.

421. Tractatus de Deo ut visibili, seu de divina visione.

This ms and the following 10 are among the 19 theological mss by Marín de Alcázar in the BNMX. GRP 243–4 only gives a block reference to these mss: 310, 240, 241, 698, 682, 684, 685, 615, 688, 690, 691, 694, 695, 696, 697, 698, 700, 719, 986. They range from 1667 to 1703.

422. Tractatus tertius de divina scienta.

423. Idem quartus de divina futurorum contingentium conditionata scientia.

424. Tractatus primus de divina voluntate.

425. Tractatus primus de actibus humanis in genere.

426. Idem secundus de bonitate et malitia actuum humanorum.

427. De voluntario et involuntario.

428. Practicae disputationes de humanorum actuum arbitrio, sive de conscientia in genere erronea et dubia.

429. Miscellaneae Quaestiones de peccatis.

430. Tractatus tertius de vitiis et pecatis.

431. Idem primus de beatitudine seu ultimo fine humano

A selection from Marín de Alcázar's work appears in Ibargüengoitia, 1967, pp. 49 ff.

MÁRQUEZ, PEDRO JOSÉ. 1741–1820, SJ, Mexico.

432. Sobre lo bello en general.
Pub.? 1801 in Madrid. (*Cf.* NI 55).

MARSAL, ANTONIO. 17th c., SJ, Ecuador?

433. a. [Anonymous, on metaphysics and psychology.]
b. [Marsal:] Philosophia Rationalis Iuxta Aristotelis Logicam P.R.P. Patrem Magistrum Antonium Marsal Magister Philosophiae Initium dedit die Octobris anno domini 1638.
c. Liber Phicorum issruo 1ª de priis. Comti. nalis. t. lu. quid et cotuplex s. priu. novilis salvator ortega ossorio.
1638. ANEC: (SA 85 n. 162). 214 ff.

MARTÍNEZ DE RIPALDA, JUAN. 1646–1727, SJ, Colombia (Spaniard).

434. De Usu Et Abusu Doctrinae Divi Thomae Pro Xaveriana Academia Collegii Sanctae Fidensis in Novo Regno Granatensi ... Authore P. Joanne Martinez De Ripalda Navarro ex Urbe Olittensi, in eadem Academia Theologiae Professore, Postea ejusdem Academiae et Collegii Rectore ... Leodii M.DCC. IV – apud Guilielmum Henricum Streel.
[The work is in two parts: Philosophy (being, metaphysical grades, universals, individuals, possibility, substance, quantity, quality, relation, infinite, and creation) and Theology (God's knowledge, grace and Trinity).]
Pub. 1704. (QSF 243–4; RS 104–5). About 580 and 250 pp.

MAYA, JOSÉ DE. Early 18th c., SJ, Mexico.

435. Disputationes in octo Aristotelis Physicorum libros.
Disputationes Metaphysicae.
1711. BNMX: 443 (NI 288).

MEAURIO, IGNACIO. D 1751, SJ, Colombia.

436. Tractationes Physicae. Ignatius Meaurio Societatis Jesu Dignissimum phyae Magistrum Auditore D.B. Josephy Victorino de Luna; Initium dedi die 10 Octobris 1706.
1705–6. BNCL: 151 (QSF 283–4; RS 105). 194 ff.

MECA, FRANCISCO JAVIER. 18th c., OSA, Mexico.

437. Cursus Philosophicus. [Contains:] Summulae. Logica Magna. Commentaria in 8 Aristotelis Physicorum libros. Tractatus unicus de Metaphysica seu de Scientia supernaturali. Tractatus unicus in duos libros Aristotelis de ortu et interitu. Tractatus ultimus in tres libros Aristotelis de Anima.
1732. BNMX: xii.2.8 (NI 292).

MEDRANO, MARIANO. Late 18th c., Argentina.

438. [Logic.]
1793. Dominican convent in Buenos Aires (Argentina) (FRP 361–4). 453 pp. Copied by Bonifacio Zapiola.

439. [Physics.]
Dominican convent in Buenos Aires (Argentina) (FRP 497). Copied by Bonifacio Zapiola.

Furlong (FRP 361) says that there are three volumes copied by Zapiola and that Julián Navarro and Saturnino Segurola made copies of Medrano's courses; but he does not give details.

440. "Conferencias filosóficas sobre toda la facultad de filosofía, para provecho de los jóvenes del Real Colegio de San Carlos, preparadas para el trienio con método claro y escolástico, según las sentencias selectas de los filósofos actuales ..." [Only Logic.]
1793. Archives of the Mercedarian convent in Santiago (Chile) (HE 66).

441. Secunda Philosophiae pars. Ethica nimirum, quae regulas dirigendi in bonum voluntatis nostrae complectitur. Opera et studio Dr. D. Mariani Medrano hujusce Carolini Collegii artium Cathedrae Moderatoris. Incepta die vigessima mensis Augusti, decurrentis anni 1793. Me audiente Juliano Josepho de Navarro.
1793. Museo Histórico (Rosario, Argentina) (Caggiano). The ms is described and parts translated by Antonio Caggiano, 1942.

MEDRANO, PEDRO. C 1700, SJ, Peru.

442. ... Blasius de Sarricolea et Olea ... Tabula ... totius Philosophici Cursus arguentibus uberem materiem dabit ... Praeside R.P. Petro de Medrano Soc. Jesu theologo Professo et Professore Philosophiae in Max. D. Pauli Collegio Soc. Jesu ... Die 8 Mensis Novembris Anno 1684.
Pub. 1684. Copy in Vargas Ugarte Collection (VU 8:168–9 n. 780). 1 f.

MENDOZA Y EZPELETA, FERNANDO. D 1667, OP, Colombia.

443. Commentaria In 2am 2ae Sancti Thomae circa materiam moralem et primo de Homicidi etc. 1659. [Here follow 4 pages on confessing in the language of the Moscas.]
Commentaria In Octogesimam Primam Quaestionem Secundae Nostri

Angelici Sancti Thomae Aquinatis de Religionis morali virtute. 1661. [Also contains tract on Eucharist.]

a. 1659. Library of the Colegio del Rosario in Bogotá (Colombia): 4/132 (QSF 213; RS 102–3). 58, 42, and 37 ff.

MERCADO, TOMÁS. D 1575, OP, Mexico (Spaniard).

444. Suma de Tratos y contratos, en seis libros. Impresa en Salamanca, año 1569.

Pub. 1569. Copy in BNMX: L–XIV–4–12 (Oswaldo Robles, FILÓSOFOS MEXICANOS DEL SIGLO XVI, 1950, p. 44). Other editions in 1571 and 1587 in Seville, and Italian translation in 1591, Brescia. *Cf.* VTB 9.

445. Commentarii lucidissimi in textum Petri Hispani Reverendi Patris Thomae de Mercado, Ordinis Praedicatorum, Artium ac Sacrae Theologiae professoris, Prima editio cum argumentorum selectissimorum opusculo quod vice enchyridii esse possit dialecticis omnibus. Cum privilegio. Hispali. Ex officina Ferdinandi Diaz in Via Serpentina. 1571.

Pub. 1571. Copy in BNMX: A-V-7-9 (Robles, FILÓSOFOS ... 44). *Cf.* VTA 121, 423; Ignacio Angelelli, 1965, p. 439.

446. Reverendi Patris Thomae de Mercado, Ordinis Praedicatorum, Artium ac Sacrae Theologiae professoris, in Logicam magnam Aristotelis Commentarii cum nova translatione textus ab eodem autore ...

Pub. 1571, also in Seville and by Fernando Díaz. Copies in Biblioteca Nacional (Mexico): A-VI-7-26 (Robles, FILÓSOFOS ..., 1950, p. 44) and the Public Library in Guadalajara (CBG 378). *Cf.* VTA 423 and Angelelli, 1965, p. 439.

Cf. Oswaldo Robles, 1945.

MESSÍA, FRANCISCO. 17th c., OP?, Peru.

De visione ...

Cf. Luís de Bilbao, ms 131.

MILANESIO, PEDRO. SJ?, Ecuador.

447. a. [Milanesio:] De Deo.
b. [Gregorio Mora, on Charity.]

ANEC: (SA 117 n. 322). 151 and 49 ff.

De beatitudine.

Cf. Juan Antonio Giraldo, ms 332.

MILLÁS, JOAQUÍN. Late 18th c., SJ, Argentina, etc. (Spaniard).

448. Propositiones praecipuae Logices, argumenta complecentes, desumptae ex tractationibus metaphysicis, quas in regia Placentina Academia anno MDCCXCVII explicavit Sacerdos Hispanus Joachim Millas Disciplinarum metaphysicarum Professor ... Jacobus Mafini ... auditor. Placentiae, excudebat Joseph Tedeschi.

Pub. 1797. Furlong (1938) could not locate a copy. 208 pp.

449. Introductio ad Metaphysicas disciplinas prolegomenon duplex de contemplatione et de historia philosophiae complectens et logices totius analysim atque accomodationem praecipuis rationis et auctoritatis in veritatis investigatione criteriis a Sacerd caesaraugustano Joachim Millas ... in regia academia placentina Divi Petri metaphysicarum disciplinarum professore auditoribus suis metaphysicis dicatae MDCCXVIII. Excudebat Josephus Tedeschi. Episcop. Typogr.

Pub. 1798. Copy in library of San Isidro (Madrid, Spain) (FRP 553–4). 604 pp. The work is analyzed in Furlong's "Joaquín Millás ...", 193 p.

450. Psychologiae Institutiones.

Pub. 1797 in Piacenza. (*Cf.* Fernando Palmés, 1937; FRP 555; Ismael Quiles, 1940, p. 514).

Fr. Furlong, in "Joaqúin Millás, esteta y filósofo", 1938, describes three works on esthetics published by Millás.

MIMBELA, MATEO. 1663–1736, SJ, Colombia (Spaniard).

451. Physics Tractatus P.R.P. Matthaeum Mimbela Societatis Jesu dignissimum philosophiae Catedrae Praeceptorem Huius Xaverianae Academiae Civitatis Sancta Fidensis. Die vigesima mensis Octobris Anno a Nativite Dni 1693. Ioanne de Herrera Auditore.

1693. BNCL: 149 (RS 99–100; QSF 241–243, 283). García Bacca has published selections from this work in GBC.

452. a. [José Matías de Herrera, on the Trinity.]
b. [Mimbela:] Tractatus de Essentia Et Attributis Dei P.R.P. Matheum Mimbela Vespertinae Cathedrae Moderatorem dignissimum Initium dedi die 19 mensis octobris Anno 1699.

a. 1698, b. 1699. Academia de la Historia (Colombia) (QSF 240–243; RS 100). a. 127, b. 121 ff. García Bacca has also included selections from this tract in GBC.

453. a. [José Matías de Herra, on the Trinity.]
b. [Mimbela:] In Tractatum de Divina Essentia et attributis. Authore P. Matheo de Mimbela. [End:] 1699.

b. 1699. Academia de la Historia (Colombia) (QSF 241; RS 100). a. 98, b. 89 ff.

MIRANDA Y ESTRADA, JOSÉ MARÍA. 18th c., Mexico.

454. Logicae et Metaphysicae assertiones. Mexici, apud Marianum Zunnigam et Ontiverium, 1797.

Pub. 1797. (*Cf.* Gonzalez Casanova, 1948).

MOCIÑO SUÁREZ DE FIGUEROA, JOSÉ MARIANO. 18th c., Mexico.

455. Josephi Mariani Mozinni Suarezzi de Figueroa Institutiones Logicae quae Ipso praeside Josephus Joachimus Varela, Ximeno Bohorques ad Sanctae Crucis aedem Academiae discussioni subjicit. D.L.D.R.S.R. Angelopoli ex Typographia D. Petri de la Rosa. Anno 1781. Cum privilegio regali.

Pub. 1781. Seminary of Morelia (VTB 102). 42 pp.

456. Elementa Metaphysicae Selectae, ex clarioribus Philosophis excerpta, quae Josepho Mariano Mozinno Suarezio de Figueroa Praeside Academicae discussioni ad Sanctae Crucis aedem Aoysius Mantecon et Ibannes proponit. Antequere ventilanda ... Angelopoli Ex Typographia D. Petri de la Rosa. Anno 1781. ...
Pub. 1781. Seminary of Morelia (VTB 103). 48 pp.

MOLINA, JOSÉ. 18th c., SJ, Colombia.

457. Tractatus Scholasticus et theologicus de Divina Providentia, et Praedestinatione P.R.P. Iosephum de Molina Cathedrae primariae dignissimum Praeceptorem Auditore D. Mtro. D. Iosepho Gregorio Diaz Quixano D.B.R. Maioris, dedit die 21 Octobris anni Dni. 1737.
1737. Academia de la Historia (Colombia) (QSF 252). 161 ff.

458. Tractatus Theologicus Scholasticus de Divina Scientia P.R.A.P. Josephum de Molina Dignissimum Primariae Cathedrae Professorem.
BNCL: 65 (QSF 251). 124 ff.

MOLINA, JOSÉ FRANCISCO. 18th c., SJ, Mexico.

459. Cursus Philosophicus. [Contains:] Controversiae scholasticae in Aristotelis Libros de Ortu et Interitu. Controversiae scholasticae in tres Aristotelis libros de Anima. In Aristotelis Philosophorum Princeps Metaphysicam Scholastica controversia.
1726. BNMX: 102 (NI 291).

MOLTO, JUAN FACUNDO. 18th c., OSA, Spain.

460. Cursus Philosophicus. Commentaria in universam Aristotelis Logicam.
1752–54. BNMX: 531 (NI 297; *cf.* p. 263).

461. Philosophia Naturalis, Phisica nuncupata juxta peripatetica principia ad mentem Divi P.N. Augustini.
1752–54. BNMX: 479 (NI 297; the ms is examined on p. 263).

462. Tractatus brevis in ultimos libros Aristotelis juxta ... S.P.N. Augustini ac Divi Thomae Aquinatis doctrinam. [Metaphysics?]
1752–54. BNMX: 529 (NI 297).

MONCADA, ANTONIO RAMÓN DE. 17th c., SJ, Ecuador.

463. Tractatus de Dei Vissione a R.P. Antonio Ramon Societatis Jesu Theologie meritissimo Professore. Initium dedit Die 19 Octobris Anno Domini 1640 In Gregoriana Quitensi Academia.
1640. ANEC: (SA 99 n. 222). 69 ff.

464. Tractatus De Usu et Abusu Scie. Medie. PRPM Antonium Ramon de Moncada 1arium theologiae Facultatis publicum professorem. Initiavit die 19 Octobris anno Dni. 1661.

1661. ANEC: (SA 99 n. 223). 105 ff. A passage from this work has been translated into Spanish and appears in Herrera, Pablo, 1895, pp. 127–9.

MONCADA, BALTASAR DE. 18th c., SJ, Peru.

Tractatus de Opere Sex Dierum ...

Cf. Diego Alvarez de Paz, ms 70.

MONT'ALVERNE (or MONTE ALVERNE) CARVALHO, FRANCISCO DE. 1784–1858, OFM, Brasil.

465. Compêndio de Filosofia.

Published posthumously in 1859 (by Francisco Luiz Pinto, Rio de Janeiro, Tipografia Nacional), but written in or before 1833 (Cruz Costa, 1948, p. 35).

Laerte Ramos Carvalho, 1946, Gómez Robledo, 1946. Francovich, 1943, pp. 19 ff, *etc.*

MONTALVO. Late 17th c., Colombia.

466. Disputationes de essentia et natura divinae scientiae. 1689. [Spine:] Dr. Montalvo, De scientia Dei. [Last page, another hand:] Habet ad usum Magister D. Augustinus ab Alarcon.

1689. Library of the Colegio del Rosario (Bogotá, Colombia): 5/136. RS (115) says that the catalogue of the library (p. 39) is in error when it attributes the ms to Alarcón y Castro, who seems only to have owned it later; QSF (214) cites RS 115, but attributes the ms to Alarcón. 116 ff.

MONTALVO, JUAN. 1572–1639, SJ, Spain.

467. a. [Montalvo:] Tractatus De iniustitiis, quae commiti solent in iudiciis super 5 qem d. Thmae ex 2, 2, a q. 67 usque ad 71 Inclusive per P. Joannem de Montalbo societatis Jesu ann. 1617.
[Same:] Tractatus De Consciencia Circa Questionem xix S. Tho in 1ª Secundae. [Margin:] author, Murcia, 1615.
b. [Jerónimo Ribera, on the sacraments.]
c. [Menacho, on privileges.]
d. [Jerónimo Ribera, on Baptism.]
e. [Diego de Alarcón:] Tractatus de Contractibus per P. Didacum de Alarcón Societatis Iesu anno dni. 1619.

a. 1617, 1615, d. 1619. BNCL: 35 (QSF 279–81). The tract on conscience has 56 ff.

MONTAÑO, JUAN. 17th c., OP, Colombia.

468. Commentaria in primam secundae Divi Thomae circa materiam de voluntario et involuntario per R.P. Fratrem Ioannem De Montaña, in Collegio Maiori Dominae Nostrae de Rossario ... die 29 Octobris, anno ... 1654. Auditore Br.D.D. Ferdinando de Mendoça, collega in primo anno. [The ms contains other material.]

1654. Library of the Colegio del Rosario (Bogotá, Colombia): 4/122 (RS 102; QSF 213). 54 ff.

MONTERO, CARLOS JOSÉ. 1743–1806, SP, Argentina.

469. [Inaugural address on the occasion of the first philosophy course in San Carlos in Buenos Aires.]

J. M. Gutiérrez has published the Latin text in the first two editions of NOTICIAS ... (appendix to part 1, c. 3). *Cf.* FRP 424–5, and Belisario Montero, 1915.

MONTES, FRANCISCO. 18th c., SJ, Spain.

470. [Spine:] Montes de Praedestinaciones. [End:] Fin, Hispali anno Domini 1745.

1745. Ms in BNCL: 91 (QSF 264). The work may have been printed (*cf.* Quecedo).

MORA, GREGORIO. 18th c., SJ, Ecuador.

471. Tractatus theologicus de Dina. Charitate P.R.P.M. Gregorium Mora Moralis Cathedrae dignimum Professorem. Auditore Thoma Mermeo a Carrera initiavit die 20 octobris anno Dni. 1745.

1745. ANEC: (SA 100 n. 224). 46 ff.

MORALES, ANTONIO. 18th c., SJ, Spain.

472. Naturalis Philosophia ad mentem Aristotelis, in octo libris de Physico auditu, scholasticis controversiis elucidata ... A. Patre Antonio Morales publico Philosophiae Magistro in Collegio Granatensi Societatis Jesu ... Anno Domini 1758.

1758. ANEC: (SA 72 n. 93). 331 ff.

MORALES, BRUNO. 18th c., Argentina, Paraguay (Spaniard).

473. Quatrienni Theologici Tomus seu Annus III, in quo de Deo, de reliquis impedimentis matrimonii, de Perfectionibus Christi et de Bulla Cruciatae, quatuor Tractatibus agitur. In Collegio Cordubensi Societatis jesu. M.D.C.C.XXXIV. [Morales is author of the de Deo Optimo et Maximo; the three other theological tracts are by different authors.]

1734. Library of the University of Cordoba (Vera Vallejo, 1917, p. v). The entire ms has been translated and published by Juan Carlos Vera Vallejo, 1917. *Cf.* Enrique Martínez Paz, 1937, p. 23.

E. Gouiran has published two articles on Morales in 1934.

MORÁN DE BU(I)TRÓN, JACINTO BASILIO. Early 18th c., SJ, Ecuador.

474. Cursus Philosophicus Triennalis in Logicam, Physicam et Metaphysicam Aristotelis tripartitus Auctore R.P. Hyacinto Bacilio Moran Soc. Iesu Publico Philosophiae Profesore in hac Quitensi Gregoriana Universitate anno 1706 Initium sumpcit Diaeque Mensis 19 Octobris. Auditore Fratre Michaele a Medina eiusdem Soc. Jesu.

1706. ANEC: (SA 58 n. 18). 242 ff.

475. Comentaria In 8 Libros Arislis Tripartita 2ª Phiae Pars. Authore R.P. Hyacintho Basilio Moran Soc. Jesu in hac Quitensi et Gregoriana Uni-

versitate, anno 1707. Die 20 Octobris uditore Jossepho Montessino minimo Societatis Jesu. [Physics.]

1707. ANEC: (SA 72 n. 94). 223 ff.

476. Comentaria In Octo Libros Physicorum, Artis, et Cursus Philosophici pars 2ª in physicam. R.P.P.M. Hiacintum Basilium Soc. Jesu Publicum phiae profesorem in hac Gregoriana Quitensi Universitate.

ANEC: (SA 73 n. 95) 301 ff.

477. Scholastica Comentaria in Aristotelis Libros de Ortu et Interitu, de Metaphysica et Anima, et Philosophisi Cursus Pars tertia A.R.P. Hyacintho Basilio Morán soc. Jesu anno Domini 1708 die octobris. Auditore P. Montesinos.

1708. ANEC: (SA 85–6 n. 164). 138 ff. A passage from the *De Anima* has been translated into Spanish and appears in Herrera, Pablo, 1895, pp. 173–5.

478. Scholastica cmentaria in Arlis. libros de Ortu et Int. De Methaca. et Anima. Et curs. philophici. Pars Tertia In Metaphysicam P.R.P.M. Hyacintum Bacilium Moran de Butron Soc. Jesu Publicum Philosophiae Professorem et ... [Colophon:] Finem attulit Die Decimo quarto Mensis Maii Anno Domini 1709.

1709. Instituto Superior de Humanidades (Quito, Ecuador) (SA 85 n. 163). 92 ff.

MORELL, JOSÉ. 17th c., SJ, Ecuador.

479. Introductio ad Logicam seu brevis Summularum declaratio Auctore Ro. Pe. Iosepho Morell Societatis Iesu In Palmario Jesuitico Montis Sion Collegio die post Natalem Virginis primo, Septembris 9. anno post. 1682.

1682. ANEC: (SA 58 n. 19). Over 300 ff.

480. Disputationes Comentariae In Universam Aristotelis Metaphisicam Auctore Ro. PeP. Iosepho Morell Societatis Iesu Die 24 Octob. Anno 1683.

1683. ANEC: (SA 65 n. 60) 204 ff.

481. Disputtones Comentariae In Octo Libros Physicorum, quos de Naturali Auscultatione Inscriptas voluit Artes Palmae Balearium die 25 April 1684 Auctore Ro. Pe. Iosepho Morell Soc. Iesu.

1684. ANEC: (SA 73 n. 96). 266 ff.

MORENO, JOSÉ IGNACIO. Late 18th c., Peru.

482. Programma propositionum ad Logicam et Ethicam pertinentium ... Carlos de Pedemonte ... Praeside B.D. Iosepho Ignatio a Moreno ... Divi Marci Academia ... DMCCLXXXIX.

Pub. 1789. Copy: BNLima? (VU 10:253 n. 2540). 13 ff. Student: Carlos Pedemonte. *Cf.* MV 101.

483. Certamen universae philosophiae quod nunc primum ad recentem et accuratiorem studiorum rationem instituent apud ... Limanam Academiam ... Praeside Doctore Dno. Josepho Ignatio Moreno ... M D CCXC III.

Pub. 1793. (VU 10:299–300 n. 2657.) 118 pp. Students: Mariano Parral, Manuel Alvaredo, etc. *Cf.* MV 102.

484. Prospectus In Summa Rhetoricae Artis Capita, de quibus interrogati ... alumni hujus Regii Collegii a Principe vocati ... Auspicia Ferente Praeceptore suo D.D.D. Josepho Ignatio Moreno ... In Cl. Hac Divi Marci Limana Academia Anni Domini CIↃIↃCCCXIX ...

Pub. 1819. Two copies in library of University of San Marcos: 42099 and one in BNLima ("Bibliografía de libros y folletos salvados del incendio", BOLETÍN DE LA BIBLIOTECA NACIONAL, Lima, año 1, n. 4, 1944, pp. 313–371, p. 330 n. E 125). Students: Guillermo Carrillo, Domingo Ferreira, and Tomás Arévalo. 39 pp.

MOXÓ Y FRANCOLÍ, BENITO MARÍA DE. Around 1800, OSB, Mexico, Bolivia, etc. (Spaniard).

485. De Vetustissimis Philosophis ab Atheismi crimine vindicandis.

Pub. 1799. Library of Seminary in Sucre (Bolivia) (FRP 457). 250 pp.

Some of Moxó's other writings contain philosophical material (*cf.* FRP 465–470; Rubén Vargas Ugarte, 1931).

MÚJICA, JUAN BAUTISTA. Beg. 18th c., SJ, Ecuador.

486. ... Pars Prima in Logas Enodationes P.R.P.M. Joannem Baptistam a Muxica ... Auditore N. Petro Josepho A Garibaldo Panamensi. Ann. Dmini 1708.

1708. ANEC: (SA 58 n. 20). 67 ff.

487. a. [Mujica:] Divinae Providentiae Disputationes Scholasticae. Initium dedit die 20 Octobris anno Dni. MDCCXII. R.P.M. Ioannis Baptistae Mugica M vespertini. Auditore P Iosepho Eslaba.
b. [Florencio Santos:] Tractatus de Divinis Attributis Per R.P.M. Florentium Santos Primarium Sacrae Theologiae hujus Quitensis Gregorianae Universitatis Professorem ... die xx Octobris MDCCXIV.

a. 1712, b. 1714. ANEC: (SA 118 n. 323). a. 107, b. 34 ff.

MURIEL, DOMINGO. 18th c., SJ, Argentina.

488. Rudimenta Juris Naturae et Gentium. Venetiis. MDCCXCI.

Pub. 1791. Published by Luciano Abeille in Spanish, 1911. Other of Muriel's works contain philosophical material (*cf.* FRP 178, 536; 1933, c. 11; 1955). The author's name appears as "Cyriacus Morelli". Copy in Central Library of the University of San Marcos, Lima (Peru).

MURILLO (or MORILLO), MANUEL. 18th c., OSA, Mexico.

489. De scientia Dei et Divinis Praedefinitionibus.

BB 3:306 says the ms is "in the University" (*cf.* VTB 83).

490. Commentaria in Primam Partem Divi Thomae, a quaestione 12ª.

BB 3:306 says the ms is in the library of the Mercedarian convent in Mexico City (*cf* VTB 83).

VTA 428, VTB 83–4, and BB 3:306 also mention a "Fasciculus Selectarum Quaestionum".

MUSONDO, DOMINGO DE. Late 18th c., Peru.

491. Septercim supra tercentos ex Philosophia et Mathesi desummtas propositiones pro publico examine in Regia Divi Marci Academia subeundo, offerunt et propugnabunt Carolini Convictores Dominicus a Gómez D. Dominicus [sic] a Musondo D. Carolino Collegio Philosophiae ac teologiae Praeceptoris. Anno MDCCLXXXVI.
Pub. 1786. It is uncertain if Musondo is professor or student (MV 99).

NARANJO, FRANCISCO. 17th c., OP, Mexico.

Cf. G.R.G. Conway, 1939, and Alfonso Zahar Vergara, 1944.

NARBARTE, AGUSTIN. 18th c., SJ, Chile.

492. [De anima, metaphysics, and indices.]
1722. Biblioteca Medina, mss originales: 363 (HE 59–60). 154 ff.

NARVÁEZ, RODRIGO. 1604–1696, SJ, Ecuador.

493. Tract. Brevis in Decem Precepta Decalogi Per R.P. Rudericum de Narvaes. [Followed by treatise on the Eucharist.]
1675 (2nd treatise). ANEC: (SA 139 n. 392). 119 ff.

NAVARRETE, JUAN ANTONIO. D 1814, OFM, Colombia, Venezuela.

494. Arca De Letras, Y Theatro Universal De puntos, questiones, noticias, experimentos, secretos, descubrimientos, sucesos, y varias cosas pertenecientes a diversas Ciencias, Artes, Facultades, Assumptos, y Materias de toda clase: para que del vastissimo Occeano de erudicción litteraria esparcido por tantos Volumenes . . . puedan de ellos beber los que . . . no tendrán noticia de lo que aqui se apunta . . . Su Author el R.P. Fr. Juan Antonio Navarrete . . . Anno Domini MDCCLXXXIII.
1783. Biblioteca Nacional (Venezuela) (GBV, 1:415–6). GBV contains selections from Navarrete's *Arca*.

NEVA Y MOLINA, MIGUEL DE. 18th c., Mexico?

495. [Logic.]
1727. Public Library of Guadalajara? (CBG 2:384 n. 34). 178 ff.

NIETO POLO, JOSÉ. 18th c., SJ, Ecuador.

496. Philosophia peripatetica trinnalis Aucte. R.A.P. Josepho Polo Soc. Jesu Publico in hac gregoriana Qtensi vrtate pfesore. A.D. MDCCXII 14 Kalendas novembris. A.N. Nicolao A sanchez de orellana. [Logic.]
1712. ANEC: (SA 59 n. 21). 182 ff.

Philosophia Peripatica . . . [Logic.]
Cf. Manuel Francisco Galeano, ms 315.

497. Cursus secundus Philosophiae triennales in octo phicorum libros.

P.R.P.M. Josephum a polo Sosietatis Jesu Publicum in hac Gregoriana Quitensi Vrtate profesorem A.D.N. nicolao a Sanches de orellana.
ANEC: (SA 73 n. 97). 185 ff.

498. Phia. Perpatetica Trienalis P.R.P. Mum. Josepho a Polo in hac Gregoriana Quitensi universitate. Anno D. MDCCXII 15 Kalendas Novembris. [Colophon:] Soy de Dn. Nicolas Juan Sánchez de Orellana. [Contains metaphysics and psychology.]
1712. ANEC: (SA 86 n. 167). 110 ff.

499. Tractatus De Peccatis P.R.P.M. Iosephum Nieto Polo Del Aguila Societatis Iesu, Moralis Vathedre. Pfesorem Auditore Mo. Ioanne Arzola Del Pino. [Colophon:] Quarto Kalendas Octobris anno MDCCXX ...
1720. Instituto Superior de Humanidades (Quito, Ecuador) (SA 129 n. 353). 94 ff.

Cf. ms 899.

NÚÑEZ, ANTONIO. 1618–1695, SJ, Mexico.

500. Tractatus de scientia Dei explicans doctrinam angelicam quaestione 14 primae partis cum sequentibus contentam.
1668. BNMX: 893 (GRP 241–2).

OCHOA, JUAN ANGEL DE. 18th c., SJ, Mexico.

501. In Universam Aristotelis Logicam.
1759. BNMX: 143 (NI 298).

OLAECHEA, JUAN. Beg. 19th c., Peru.

502. Certamen Universae Philosophiae Et Matheseos apud ... Limanam Academiam ... Praeside D. Joanne Olaechea ...
Pub. 1803. Copies in the Municipal Library of Ayacucho (Peru), in the Vargas Ugarte Collection (VU 11:30–31 n. 3183) and in the Central Library of San Marcos, Lima (Peru): 42121. 58 pp. Defender: Juan Antonio Riquero, etc. *Cf.* MV 105.

OLASSO, SEBASTIÁN DE. Mexico.

503. Tractatus de Logica.
BNMX: 521 (NI 301).

OLEA, NICOLÁS DE. 1635–1707, SJ, Peru.

504. Summa Tripartita Scholasticae Philosophiae sive Cursus Philosophicus Triennalis in Logicam, Physicam et Metaphysicam Aristotelis Juxta hodiernum Scholarum Societatis Jesu morem breviter et exacte comprehensus Auctore R.P. Nicolao de Olea Peruano Limensi ex eadem Societatis Jesu olim in Cuzcano et Limano Collegiis Theologiae Primario Professore Pars Prima In Logicam ... Sumptibus Josephi de Contreras Regio Limani Typographi. Anno 1693.
Pub. 1693–4, 2 vols. (the 2nd part is on physics). Vargas Ugarte Collection (*Cf.* Medina, LA IMPRENTA EN LIMA, 2:197–8 and 206–7, n. 219, 663; VU 8:218–9, 228 n. 885, 902).

505. Tractat. de Visione Dei, ad Quaestm. 12 et 13 S. Thomae A.P. Nicolao de Olea Societatis Jesu, et in Limano Emporio Primario S. Theologiae Professore, elucidat.

ANEC: (SA 115 n. 314; VU 4:158 n. 3004). 104 ff.

506. [Spine:] Olea. Cursus Philosophicus.

Library of Seminary in Sucre (Bolivia) (VU 4:44 n. 1187b). Over 200 pp.

507. Olea. Cursus Philosophicus. [De anima?]

Library of Seminary in Sucre (Bolivia) (VU 4:44, *cf.* n. 1187b).

The "Compendium Universae Veteris Recentisque Theologiae" [on sacramental theology] may have perished in the Biblioteca Nacional (ms n. 0099) (personal communication from Vargas Ugarte; *cf.* VU 3:83 n. 865).

OLMEDO, JOSÉ JOAQUÍN DE. Beg. 19th c., Peru.

508. Theses philosophiam et mathesim spectatnes ... apud ... Limanam Academiam ... Praeside D.D. Josepho Joachimo de Olmedo ... MDCCCVI.

Pub. 1806. (VU 11:59 n. 3259). 40 pp. Defender: Antonio Henríquez y Saldaña. *Cf.* MV 105.

509. Theses philosophiam et mathesim spectantes ... apud ... Limanam Academiam ... Praeside D.D. Josepho Joachino de Olmedo ... MDCCCVI.

Pub. 1806. BNLima: X 107/C 74. (VU 11:56–7 n. 3252). 40 pp. Students: Manuel Escolano Concha, etc. *Cf.* MV 105.

OÑATE, PEDRO DE. 17th c., SJ, Peru.

510. De Contractibus Tomi Tres ... 1646, Romae ex typographia Francisci Caballi.

Pub. 1646 (1654, Rome, Apud Angelum Bernabo.) (VU 6:40 n. 54–6). 687, 1024, and 945 pp. respectively.

O'PHELAN, JACOBO. End 18th c., Peru.

511. Excerptae ex Universa Philosophia Mathesique Theses ... Limana Academia ... Praeside Doct. D. Jacobo O'Phelan ... DMDCCXCIX ...

Pub. 1799. BNLima:? (VU 10: 349–50 n. 2794). Over 60 pp. Students: Juan de Dios Olaechea, etc. *Cf.* MV 103–4.

ORONSORO, PEDRO DE. 18th c., OFM, Mexico.

512. ... Scholastica Philosophia ... ad mentem Joannis Duns Scoti. [Contains:] Logica minor sive Summulae. Magna Logica.

1742,–3. BNMX: 524 (NI 294).

513. Transnaturalis Philosophia seu Metaphysica. Naturalis Philosophia seu Physica.

1743–4. BNMX: xiv.8.1 (NI 294).

OROZCO, JOSÉ. SJ, Ecuador?

514. Anti-thomistica filosofia, neutralis vel eclectica, Juxta valentine universitatis sancciones elavoranda a Josepho orosco et ripoll filosophiae magistro et profesore, sacrosante teologiae doctore et colegi maiores santi tome vilanobani olim alumno ... [Logic.]
ANEC: (SA 59 n. 22). 69 ff.

515. Secunda Logicae Pars Logica Magna Seu Maior Vulgo Dicta Juxta Valentine Unibersitatis Sancciones Elaborata a Josepho Orozco Et Tripoll.
ANEC: (SA 59 n. 23). 110 ff.

Cf. ms 928.

ORRIO, FRANCISCO JAVIER ALEJO DE. 18th c., SJ, Mexico.

516. Novum Philosophiae Semen Scientias omnes virtute complectens ... A.P. Alexio Orrio, Societatis Jesu. In Zacatecano Collegio eisudem Societatis Philosophiae Professore. xix Octubris, anno Domini MDCCL. [Contains:] Summulae. Logica Maior.
1750. Jesuit Fathers in Mexico City? (VTB 81, VTC 56–8). 123 ff.

517. [2nd vol., physics.]
1751. Jesuit Fathers in Mexico City? (VTB 81).

ORTEGA, PEDRO DE. 17th c., Peru.

518. Aparatus historicus Sapiens Apologiam de vita et doctrina Joannis Duns Scoti.
Pub. 1636 in Lima (IBJ 85).

ORTIGOSA, PEDRO DE. 1547–1626, SJ, Mexico (Spaniard).

519. De Deo.
BNMX: 763 (GRP 234). Beristáin refers to a "De Dei Essentia".

For theological mss (with philosophical material), *cf.* GRP 234 ff. and Ibargüengoitia, 1967, pp. 30 ff.

ORITZ, FELIPE. 18th c., OFM, Mexico.

520. Tractatus Summulisticus. Tractatus super magnam Aristotelis Dialecticam.
1733. BNMX: xiii.3.6 (NI 292).

ORTIZ CARABEO, BALTASAR. OP, Cuba.

521. Medulla Angelici Doctoris S. Thomae Aquinatis.
Library of Dominican Fathers of Havana (Trelles y Govín, 1907, p. 72).

ORTIZ DE MONCADA, GASPAR. 17th c., SJ, Spain.

522. [Treatise on sin and morality of human acts.]
1661. BNMX: 881 (GRP 240–1).

OSORIO, SALVADOR. 18th c., SJ, Spain.

523. Tractatus de Ccordia Scientiae Mediae cum Libertate Divina et creata; elaboratus a R.P. Salvatore Ossorio Societatis Jesu, Primariae Cathedrae Moderatore in Salmantina Academia. 1744.
1744. ANEC: (SA 100 n. 225). 102 ff.

524. Tractatus theologicus Scholasticus de Scientia Da. Futurorum Cting. etiam cdicionatorum, dictatus a Reverdo. admodum Patre Salvatore Ossorio, Societatis Jesu in Salmantino licaeo pro eadem Societate Primariae catedre dignissimo moderatore.
ANEC: (SA 100 n. 226). 130 ff.

525. a. [Anonymous:] Sec. 1ª. Quid et quotuplex sit Logica.
b. Ossorianae Physicae Synopsis.
ANEC: (SA 91 n. 189). 29 and 26 ff. *Cf.* ms 433.

OTERMÍN Y MORENO, MIGUEL. End 18th c., Peru.

526. Specimen Propositionum Philosophiam et Mathesim Spectantium quas post exactum illarum scientiarum curriculum ... in Regia Academia Sancti Marci ... commitunt S. Caroli Convictorii alumni D. Joanes Lavalle et Zugasti [etc.] Praeside Dno. Michaele Otermin et Moreno ... MD CC XC IX.
Pub. 1799. Copies: "Memoria Prado", Chorrillos (Peru) and BNLima:? (VU 10: 347 n. 2787). *Cf.* MV 103.

527. Specimen propositionum philosophiae et mathesim spectantium quas post exactum illarum scientiarum curriculum ... commitunt S. Carolini Convictorii alumni D. Petrus Pedemonte, L. Josephus Ugarte, D. Michael Moreno D. Michaele Otermino et Moreno ... Magistro ... Limae, Anno MDCCCII.
Pub. 1802. (MV 104–5).

OVALLE, MANUEL. Beg. 18th c., SJ, Chile.

528. Logicae, physicae et metaphysicae certamen.
1707. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" v. 78 (QMC 49; HE 56–7).

OVIEDO, JUAN ANTONIO. 18th c., SJ, Colombia, Guatemala, Mexico.

529. Cursus philosophicus.
"In the Colegio de San Pedro y San Pablo and afterwards in the University" (VTA 428; *cf.* VTB 65). VTB 66 also mentions some *Tractatus Theologici.*

PADILLA, JOSÉ. 18th c., SJ, Mexico.

530. Infans philosophia [Course].
(VTA 428 says the ms is in the University.)

PÁEZ, FAUSTINO. 18th c., SJ, Spain.

531. Summulae, Sive Brevis ad Magnam Aristotelis Stagiritae Logica introduxio ... Per Patrem Faustinum Paez S.J. Anno Dni. MDCCXXXVIII. Audiente S. Andrea Ramos. 18 Nov.
1738. ANEC: (SA 59 n. 24). 147 pp.

532. Physica Rdi. Admodum Patris Faustini Paez societatis Jesu in Colleg. Granaten. dignissimi Moderatoris.
ANEC: (SA 73 n. 98). 203 ff.

PANE, ANTONIO DE. Beg. 18th c., Italy.

533. Physicae Particularis Prs Prima. De his corporibus quae elementa dicuntur vulgo Audiit Io. Dominicus Coleti Venetus. Excripsit Jo. Antonius a Pane, Faventinus. MDCCIV A.D.
1704. ANEC: (SA 73 n. 99). 173 ff.

PARDO, ANDRÉS DE. 17th c., SJ, Bolivia.

534. Disputationes in Universam Aristotelis Phylosophorum Principis Dialecticam Per R.P. Antonium Pardo S.J. Die xiv Majii a. 1669.
1669. Library of Seminary in Sucre (Bolivia) (VU 4:44 n. 1187). 164 ff.

535. Disputationes in universam Aristotelis Philosophorum Principis Dialecticam per ... P. Andream Pardo Societatis Jesu theologum et huius Platensis Academiae Liberalium Artium dignissimum Professorem Die xix Maij Anno 1669.
1669. Library of Seminary in Sucre (Bolivia) (VU 4:42 n. 1181; Francovich, 1948, p. 28).

PAREDES, JOSÉ. SJ, Peru.

536. Tractatus de Divina Predestinatione P.R.A.P. Josephum Paredes Dignissimum Primarium Professorem in hoc máximo Divi Pauli Collegio.
Colegio de San Calixto in La Paz (Bolivia) (VU 4:49 n. 1197). 60 ff.

PARRADO, JERÓNIMO. 17th c., OP, Peru.

537. Aequilibrium libertatis divinae Angelicae et Humanae, tribus vindicibus disputationibus pensiculatae ... A Mag. Fr. Hieronymo Parrado, Ord. Praed. ... Lugduni, 1658.
Pub. 1658. (BHA 3:70–1 n. 1290; Angulo, 1909, p. 186 n. 131).

PASO, JUAN JOSÉ. Late 18th c., Argentina, Bolivia, Peru.

538. Universae Physices Theses.
Pub. 1784. (FRP 489 refers to Medina, LA IMPRENTA EN BUENOS AIRES, 1892, p. 34, n. 69). Defender: Esteban Gascón y Arce.

PATROCINIO MATRAYA, JUAN JOSÉ MARÍA DEL. Early 19th c., OFM, Italy, Spain, Bolivia, etc.

539. Critica Ymparcial al contrato, o Pacto Social de Juan Jacobo Rousseau, y al Prologo que le precede impreso en Buenos Ayres en el año de 1810. Respuesta a una consulta que sobre la materia hizo un Cura del Arzobispado de Charcas al Padre Fray Juan José María del Patrocinio Matraya, del Orden de los menores observantes de N^tro^. P.S. Fran^co^. y Misionero Apostolico en el Colegio de Propaganda Fide la Villa de Tarija, en 24 de diciembre de 1811.

Pub. around 1810. Biblioteca Nacional (Bolivia) (FRP 547; Francovich, 1948, p. 166), Ruck Collection (VU 4:15–6). About 150 pp. Selections of this work were published in UNIVERSIDAD DE SAN FRANCISCO JAVIER (Sucre: v. 13, 1945, pp. 153–223). *Cf.* also Francovich, 1948, p. 36.

PEÑA, JUAN DE LA. 16th c?, OP, Spain.

540. [Ms on happiness, virtues, sin, gifts, habits, grace, and laws.]

BNCL: 33 (QSF 198–9). 467 ff.

PEÑAFIEL, ALONSO DE. 1594–1657, SJ, Peru.

541. Cursus integri philosophici tomus primus: Complectens Disputationes de Summulis, de Universalibus, ac in libros Aristotelis de Interpretatione et de Posteriori resolutione: Ad haec Indice accuratissimo et copiosissimo locupletatus Nunc primum in lucem prodit. Lugduni, Sumptib. Phil. Borde. Laur. Arnaud. et Cl. Rigaud. M.DC. LII ...

[2nd volume contains physics; 3rd: de ortu et interitu, de coelo, de anima.]

Pub. 1653, 54, and 55 (the three volumes, respectively). *Cf.* 3:28–9 n. 1193; Sommervogel, Mendiburu, Torres Saldamando, 1882, p. 314; Angelelli, 1965. Saldamando (also Sommervogel and Medina) mention a fourth volume containing the metaphysics, supposedly published in 1670, but Vargas Ugarte (HISTORIA DE LA COMPAÑÍA ... 2:276–8; "La Metafíscica de P. Alonso de Peñafiel", MERCURIO PERUANO, n. 191, 1943, pp. 60–62) says he doubts if it was ever published and does not think, as some do, that the *Theologia Scholastica Naturalis* is the fourth volume.

542. Teologia Scholastica naturalis, in qua ad lydium disputationis lapidem Dei Optimi, Maximi Natura, Proprietates et Attributa, Entiumque naturalium formalitates controvertuntur ac enodantur. Editio nova duplici indice ornata. Lugduni, sumpt. Joannis Antonii Huguetan, et Soc.

Pub., 2 vols., 1666 (BHA 3:139 n. 1415), 1678 (BHA 3:259 n. 1650), and Torres Saldamando, 1882, p. 314, mentions a second edition in three vols., with no date. *Cf.* IBJ pp. 62, 63, 65; MV 44.

PEÑAFIEL, LEONARDO DE. 1597–1657, SJ, Peru.

543. Comentaria in Aristotelis Metaphysicam ... 1632.

1632 (MV 45). A ms on metaphysics was donated to the library of the University of San Marcos by the British Legation (n. 54752 according to Pincherle). Vargas Ugarte (HISTORIA DE LA COMPAÑÍA ... 2:276–8; "La Metafísica de P. Alonso de Peñafiel", MERCURIO PERUANO, n. 191, 1943, pp. 60–2) implies it is by Alonso, but Alberto Pincherle ("Notas acerca de un ms inédito del P. Leonardo de Peñafiel", BOLETÍN BIBLIOGRÁFICO DE LA BIBLIOTECA DE LA UNIVERSIDAD DE SAN MARCOS, v. 13,

n. 1–2, 1943, pp. 155–69) attributes it to Leonardo, describing in detail his deciphering of an abbreviation as "Le" (p. 156). *Cf.* MV 45–6.

544. Disputationum theologicarum, in Primam Partem Divi Thomae, Tomus Primus, de Deo Uno. Lugduni, Sumpt. Horatii Boissat, et G. Remeus. M.DC. LXIII ...

4 vols., published between 1666 and 1678 (Vargas Ugarte, HISTORIA DE LA COMPAÑIA ... 2:279). Sommervogel implies that this work and the work on the Incarnation by the same author form the third and fourth volumes, completing Alonso Peñafiel's 2-vol. *Theologia Scholastica Naturalis*. *Cf.* BHA 3:109–10 n. 1367; 3:259–60 n. 1651; 3:203–4 n. 1552; Mendiburu; IBJ pp. 1, 2, 62, 63, 64, 65; MV 45, etc. Passages on the nature of Theology and on eternity have been translated into Spanish and published in Herrera, Pablo, 1895, pp. 80–85.

PERALTA, ANTONIO DE. 1668–1736, SJ, Mexico.

545. Dissertationes Scholasticae de Divinis Decretis ... A.P. Antonio de Peralta Societatis Jesu Mexicano et Mexici in Maximo Sanctorum Apostolorum Petri et Pauli Collegio eiusdem Societatis Primario Sacrae Theologiae Professore. Anno 1727.

Pub. 1727; reprinted in Jena and Antwerp (Ramos, 1943, p. 72; VTB 61 BB 4:130; CBG 104).

546. Dissertationes Scholasticae de Divina Scientia Media ... Mexici 1724.

Pub. 1724; reprinted Antwerp 1734 (VTB 61; BB 4:130; CBG 104).

BB 4:130 refers to 14 volumes on theology and jurisprudence, "some of which are kept in the library of the University of Mexico".

PERALTA Y BARNUEVO, PEDRO DE. 1663–1743, Peru.

547. Observationes Astronomicae, habitae Limae, totius Americae Australis Emporii celeberrimi A.D. Petro de Peralta Barnuevo. Limae, Anno 1717.

Pub. 1717. Other of Peralta y Barnuevo's works contain philosophical material; for bibliography see MV 65–7 and Ventura García Calderón, 1938.

PÉREZ, JERÓNIMO. 16th c., OdeM, Peru (Spaniard).

548. [Commentary on the first book of the Sentences.]

Pub. (*cf.* Barreda y Laos, 1937, p. 95).

PÉREZ DE MENACHO, JUAN. 1565–1626, SJ, Peru.

549. De virtute Castitatis ...

Index rerum omnium quae sunt magis notatu dignae et continentur in materia de Homocidio. Per modum aforismorum a quaest. 64 usque ad 66 a materia manuscripta R.P. Menacho Societatis Iesu anno 1600.

Index Rer. Omnium quae sunt magis notatu dignae in materia de Judicibus a q. 67 usquae 71 inclusive ex materia manuscripta R.P. Menacho Societatis Iesu 1600.

1600–1. BNCL: 8 (QSF 275). 85, 12, 19 ff. *NOTE*: this ms includes works by Manuel Sa, Acosta, and Daza; Sa's work is on confession, but Quecedo does not specify those of the last two.

550. a. [Menacho:] Comentarii in I. 2ae. D. Thomae per R.P. Joannem Menacho S.J. anno 1606. [Contains:] De virtutibus. De peccatis.
b. [Andrés Hernández, on penance.]
a. 1606. BNLima: 89? (VU 3:181 n. 1042). 228 ff.

551. Commentaria in 1a. 2ae. D. Thomae [qq 1–6 and 13–20]. Tractatus De Peccatis.
BNLima: 0058? (VU 3:76 n. 838). Over 200 ff.

552. [Treatises on sin against the first commandment and on lust.]
1609. "American Library Service, N.Y., 133 W. 47th St." (VU 5:174). 629 pp.

Barreda y Laos (1937, p. 147) mentions "theology and moral tracts" and "commentaries on the *Summa Theologica* of St. Thomas". There is a tract on the angels in the Mercedarian library in Arequipa, and a published (1635, Antwerp) "Ratio atque Institutio Studiorum Societatis Jesu" (Martin, 1968, p. 187). *Cf.* MV 48 for bibliography on Pérez Menacho.

PEZA, NICOLÁS DE. 18th c., SJ, Mexico.

553. [Summulae and:] Disputationes in Universam Logicam Aristotelis, Stagiritae.
1749. BNMX: 512 (NI 295).

554. Tractatus unicus de Summulis.
1749. BNMX: xiii.6.13 (NI 295).

PIEDRA, JOSÉ PRUDENCIO DE LA. 18th c., SJ, Mexico.

555. Cursus Philosophiae in tres distributus pars prima continens logam. seu rationalem philosophiam. Authore P. Josepho Prudensio de la Piedra Patzguarensi e Soc. Jesu, et in Vallisoletano Colegio Philosophiae cathedrae professore. anno Dni. 1750.
1750. Library of the Seminary in Morelia (VTB 78). 114 ff.

PINA AUÑÓN RODRÍGUEZ, JUAN JOSÉ. 18th c., SJ, Mexico.

556. ... D. Antonius Ibañez, et Galan Reg. et Antig. D. Ildefonsi Collegii Alumnus illius edoctus litteras universam ex animo Philosophiam D.O.C. [Colophon:] Defendetur in Reg ... Praeses erit D. Joannes Joseph Pina Auñon Rodriguez in Philosophia Magister, in sacra Theologia pro Mexicana Academia Doctor ... Anno Dni M.DCCLIV ... Mexici: ex R. et A.D. Ildefonsi Collegii Typis.
Pub. 1754 (VTB 136–7). 12 pp.

PINHEIRO FERREIRA, SILVESTRE. 1769–1846, Brazil (Portuguese).

557. Prelecções Philosophicas sobre a Theórica do Discurso e da Linguagem, a Esthética, a Dioceósyna, e a Cosmologia.

Pub. 1813: Rio de Janeiro, Impressão Regia. A copy with the complete set of 30 lessons is in the University of Coimbra (Coelho, 1958, p. 295); there are several partial editions of the work. *Cf.* Paim, 1966.

558. Gramática Filosófica.

Pub. 1813 in *Patriota*, Rio de Janeiro, 1813.

559. Categorias de Aristóteles, Traduzidas do Grego e Ordenadas conforme a um Novo Plano.

Pub. 1814: Rio de Janeiro, Impressão Regia. This translation was to be used with the *Prelecções*, and the two works are frequently bound together.

Pinheiro Ferreira published several books and articles in Europe after leaving Brazil: *Essai sur la Psychologie, Comprenant la Théorie du Raisonnement et du Langage, l'Ontologie, l'Esthétique et la Dicéosyne* (Paris, 1826 and 1828; contains the same material as in the *Prelecções*), *Noções Elementares de Ontologia* (Paris, 1836), *Noções Elementares de Filosofia e suas Aplicações às Ciências Morais e Políticas* (Paris, 1839,) "Reflexões sobre o Método de escrever a História das Ciências e particularmente a da Filosofia" (Lisbon, 1844), "Das Ciências em Geral, e da sua Classificão em particular" (Lisbon, 1845), Théogonie" (in Courtin's *Encyclopédie Moderne*), and Cruz Costa, 1962, p. 31, quoting Salazar Bondy, mentions a *Compêndio de Direito Público e Internacional. Cf.* Maria Luiza Souza Coelho, 1958, Delfim Santos, "Silvestre Pinheiro Ferreira", Lopes Praça, 1868.

PINTO, BALTASAR IGNACIO. 17th c., SJ, Ecuador.

560. a. [Pinto:] Triennis Philosophiae cursus P.R.P.M. Baltasarem Ignatium Pinto, Societatis Jesu publicum in hac Divi Gregorii Quitensis Universitate philosophiae preceptorem. Inchoavit die septimo mensis Ianuarii, Anno Dni 1682 ... Auditore Dominico Albares eiusdem Societatis Jesu. [Logic.]
b. [Physics, with name: Isidoro Gallego.]
c. [12 pages of Metaphysics, anonymous.]

a. 1682. ANEC: (SA 86 n. 165). 280 ff. Copied by Domingo Alvarez.

561. Tractatus De Ente Nali Aiato In 3 Libros Arlis De Aia et De Sesu et Sensibili P R P M Baltasarem Ignatium Pinto societatis Jesu Pucum. in hac D. Gregorii Ursitate Phia institutorem. Initiavit die 19 Oct. Anno Dni. 1683 Auditore Pe. Franco. Coloma Soc. Jesu.
Tractatus in duos libros Aristotelis de Ortu et Interitu sive D. Generatione et corruptione.

1683. ANEC: (SA 86 n. 166). 85 and 27 ff. A passage from the *De Anima* appears translated into Spanish in Herrera, Pablo, 1895, pp. 136–140.

PORRAS, JUAN PABLO DE. Late 18th c., Peru.

562. Theses Ex Logica Universa, Simulque Metaphisica ... Sub Auspiciis R.P.F. Ioannis Pauli De Porras, ... [end:] Ad limina Dominicani Collegii ... 1787.

Pub. 1787. Copy in library of University of San Marcos, Lima (Peru): 42097. Student: Manuel Ruíz de Pancorbo. 8 ff.

PRIETO, NICOLÁS. 1696–1751, SJ, Mexico, Guatemala.

563. Logica, seu rationalis Scientia.
1730. BNMX: xii.3.27 (NI 291).

VTA 428 says the full course was in the "Old University" (*cf.* VTB 82–3 and BB).

PUENTE, NICOLÁS DE LA. C 1700, SJ, Ecuador.

564. a. [Puente:] Tractatus De Regula Interna Sive De Conscienscia P.R.P.M. Nicolaum Pontanum Soc. Iesu Theologie moralis Profesorem. Auditore P. Salvatore Briones Soc. Iesu.
b. [Anonymous, on fundamental theology.]
ANEC: (SA 139–40 n. 395). 71 and 10 ff.

PUERTO, MARIANO M. JERÓNIMO DEL. 18th c., SJ, Mexico.

565. [Summulae, and:] Dicertationes in universam Aristotelis Logicam.
1749. BNMX: 555 (NI 295).

PUGA, JUAN DE. Early 18th c., SJ, Chile.

566. Disputationes Scholasticae. [Contains:]
Disputationes in Animasticam auctore Patre Ioanne de Puga dicatae C.O. Divo Franco Xaverio.
Liber 2us metaphysicae tractatus 2us metaphysicus prima die augusti.
Disputationes in octo libros physicorum Aristotelis consecratae Divo Francisco Xaverio Indiarum Apostolo. Auctore R.P. Ioanne Xaverio de Puga.
Tractatus primus de generatione sive in libros de ortu et interitu disputatio prima.
1710–11. Archivo Nacional in Santiago (Chile): "Fondo Antiguo", v. 85 (QMC 50; HE 58). 287 ff.

QUEVEDO Y VILLEGAS, AGUSTÍN DE. 18th c., OFM, Venezuela.

567. Opera Theologica super librum primum Sententiarum juxta puriorem metem Subtilis D. Joannis Duns Scoti Tomus Primus ... Authore R.P.Fr. Agustino de Quevedo et Villegas Ordinis Minorum Regularis Observantiae ... Hispali, en Typographia signate latina Francisci Sanchez Reciente ...
Pub. 1752–56. 4 vols. García Bacca has published selections of this work in TRATADOS FILÓSOFICOS and GBV.

QUIÑONES, ANTONIO. 18th c., OFM, Mexico.

568. Cursus philosophicus. [Contains:] Summulisticus Tractatus. Disputationes et Quaestiones Logicae. Naturalis Philosophia, in octo Aristotelis Stagiritae libros Tractatus. Tractatus in Aristotelis Metaphysicam. Tractatus in libros Aristotelis de Anima.
1716–19. BNMX: xi.3.20 (NI 289).

RAMÍREZ, JUAN. 18th c., SJ, Spain.

569. De deo volente scholastici tractatus ...
Quaestio unica de concordia libertatis Xti cum impeccabilitate et praecepto.
1759. Library of Dominican Recoleta in Santiago (Chile) (QMC 58–9). QA refers to a Francisco Ramírez.

RAMÍREZ, VINCENCIO. End 17th c., SJ, Mexico?

570. Tractatus de visione Dei a R.P.D.D. Vincencio Ramirez, Societatis Jesu.
1696. Public Library in Guadalajara (CGB 2:382 n. 23). 129 ff.

RAMOS, ILDEFONSO. 17th c., SJ?, Mexico?

571. De pecatis.
1679–80. BNMX: 264 (GRP 242).

RAVAGO, FRANCISCO. 18th c., SJ, Ecuador.

572. Logica P. Franci. Ravago soc. Jes. scripta a ... eiusdem societatis Jes. anno 1715.
1715. ANEC: (SA 59 n. 25). 167 ff.

573. a. [Ravago:] Dispnes In libros Artis de Ortu et interitu seu de generatione et corruptione. Authore Rmo. P. Franco. Ravago soc Je.
b. [Anonymous:] Disputationes in Libros Artis de Anima.
c. [Anonymous:] Disputationes Metaphysicae.
ANEC: (SA 86–87 n. 168). 51, 157, and 29 ff.

REGIS Y NIETO, JUAN FRANCISCO. OdeM, Peru.

574. Argumentos de toda Filosofía para el uso del P. Lector Fr. Juan Francisco Regis y Nieto.
Mercedarian convent in Cuzco (Peru) (VU 4:300 n. 4130).

RENDÓN, SEBASTIÁN. 18th c., SJ, Ecuador.

575. a. [Rendón:] Tractatus Theologicus in 3 prg. D. Thome de visione et beatitudine formali creature rationalis per R.P.M. Sebastianum Rendon. Audiente Fratre Raymundo Viescas An. D. 1753.
b. [Pablo Torrejón:] Tractatus Scholastico-Moralis in 13 D. Thome de bonitate et malitia actuum humanorum. Per R.P.M. Paulum Torrejon soc. J. Audienti Fratre Taymundo Viescas ejusdem Soc. Anno D. 1753.
Both 1753. ANEC: (SA 140 n. 396). 62 and 75 ff.

576. Authore Sebastiano Rendon. Tractatus Theologicus de Visione Dei. In 1 q. D. Thome.
ANEC: (SA 115 n. 315). 91 ff.

RENTERÍA, MARTÍN. 17th c., SJ, Mexico.

577. De divina providentia et praedestinatione.
Archives of the Colegio Mayor de Santos (Mexico) (GRP 244).

RIBAS, PEDRO DE LAS. SJ, Mexico.

578. Physica. Universa Aristotelis Metaphysica.
BNMX: xi.2.22 (NI 301).

RICCIARDELLI, TIBERIO. 18th c., SJ, Italy.

579. Pars III Physicae Generalis Ad Majorem Dei Gloriam. Ano MDCCXLVI. Ravennae Lectore admodum Revdo Patre Tiberio Ricciardelli Faventino Soc. Jes.
1746. ANEC: (SA 73–4 n. 100). 148 ff.

RICO, JUAN BAUTISTA. 17th c., SJ, Colombia (Spaniard).

580. a. [Jerónimo de Escobar, on the Incarnation.]
b. [Rico:] Tractatus de divina Voluntate A quaestione decima nona Usque ad quaestionem bigesimam primam Per Reverendissimum Padrem Magistrum Joannem Batista de Rico societatis Jesu Sacrae theologiae professorem.
a. 1666, b. c 1660. Dominican convent in Bogotá (Colombia). (QSF 230–1). 137 and 120 ff.

RÍO Y LOZA, JOSÉ DEL. 18th c., Mexico.

581. Novum et Vetus ... Pontificio ac Regio Guadalaxarensi Collegio Alumnus has Philosophiae Theses, C.D.O.
Pub. 1762. (*Cf.* VTB 100–1). 13 ff.

RÍOS, FELIPE IGNACIO. SJ, Mexico.

582. Tractatus in universam Aristotelis Dialecticam seu Rationalem Philosophiam.
BNMX: xiii.8.7 (NI 301).

RIPALDA? 17th c., OFM, Mexico.

583. Summa Doctrinae. [Contains:] De Deo uno. De hominis creatione et naturalibus statibus naturae humanae. De scientia Christi Domini. De Christi Domini gratia. De donis ... De conscientia. De amore Dei.
BNMX: 810 (GRP 251).

RIVA, BENITO. 1727–1800, SJ, Argentina, etc. (Spaniard).

584. [Physics, with exposition of the philosophy of Descartes, Empedocles, Newton ...]
Library of the Colegio del Salvador (Buenos Aires) (FRP 188). 616 pp. Copied by Francisco Javier Dicido y Zamudio.

RIVAROLA, PANTALEÓN. 1757–1821, SP, Argentina.

585. Tertia Philosophiae Pars sive Metaphysica scholastica methodo in gratiam studentium congesta ... dictataque a Doctore Pantaleono Ribarola Hoc in regio Sancti Caroli Bona-Aeropolitano collegio Artium Cathedrae Moderatorem die vigessima octava Mensis Februarii, anno millessimo septingentesimo octogessimo primo. Me audiente Josepho Juliano a Guerra.

1781. Archivo General de la Nación (Argentina) (FRP 398; personal communication from I. Angelelli). 382 pp.

RIVERO, MARIANO DE. Late 18th c., CO, Peru.

586. Pro publico juris naturae et gentium examine ... Praeside P. Dre. Mariano a Rivero Cong. Orat ... Divi Marci ... M DCC MDCC LXXXVII.

Pub. 1787. "Memoria Prado", Chorrillos (Lima, Peru) (VU 10:236 n. 2492) and Library of University of San Marcos, Lima (Peru): 42097. Student: Ignacio Moreno.

De Theologiae Preambulis.

Cf. Toribio Rodríguez de Mendoza, ms 601.

ROA ALBARRACÍN, CRISTÓVAL. 17th c., SP, Peru (Nueva Granada).

587. Introductio Ad Universam Aristotelis Logicam, Quae Summulae Communiter Appellari Solent ... Auctore Christophoro de Roa Albarrazin Indiano ... Matriti: Ex Typographia Didaci Diaz de la Carrera, Anno M.DC.XXXIX.

Pub. 1639. BNLima: X115.Z4R. A Physics is mentioned in the author's dedication of Roa's *Canonicarum Quaestionum* (Valencia, Bernardo Nogues, 1654).

ROBLEDO, PABLO. 18th c., SJ, Mexico.

588. Physica.

1742. BNMX: xiii.8.2 (NI 294).

589. Disputationes in libros Aristotelis de Anima.

1742. BNMX: xiii.7.8. (NI 294).

590. Metaphysicae Dissertationes.

1742. BNMX: xii.8.2 (NI 294).

ROBLES, DIEGO DE. 17th c., SJ?, Ecuador?

591. a. [Robles; colophon:] Finis hujus Tractatus apud Sapientissimum Patrem Didacum De Robles Ex Societate IHS Anno Domini MDCLXX. [De Deo.]

b. [Anonymous:] Tractus Theologicus De Voluntate Dei.

a. 1670. ANEC: (SA 118 n. 324). 100 and 95 ff.

ROCHA, JUAN IGNACIO DE LA. 18th c., Mexico.

592. Cursus Philosophicus juxta veriorem Angelicae Divi Thomae mentis interpretationem elaboratus a D. Joanne Ignatio de la Rocha in utraque Sophia Baccalaureo, Illmi. Dni. hujus Hovae Hispaniae Archiepiscopi Pro-Regis Capellano Laudatorio, et in P. ac R. Divi Pauli, Purissimaeque Concepcionis Tridentino Seminario Collegio caerulea praedito trabea, et Philosophiae publico Professore. Die 20 Octobris, Anno Dni. 1738. [Physics.]
1738. Public Library of Morelia (VTB 78).

RODRÍGUEZ, CAYETANO. Late 18th c., OFM, Argentina.

593. [Third part of course: physics "juxta recentiorum placita".]
1782. Colegio del Salvador in Buenos Aires (Argentina) (FRP 251). Copied by Cayetano José Zabala.

594. [Logic.]
1796. Franciscan convent in Jujuy (FRP 246).

595. Institutiones Philosophicae praecipuae Philosophiae partes complectentes Logicam nempe, Metaphysicam Physicam et Ethicam ... redactae a Fratre Cayetano Ypho. Rodriguez Sacrae Theologiae, ejusdem facultatis Primario Professore, Regenteque Studiorum, ac denique Philosophiae iterato Moderatore Inceptae die 12 Mensis Decembris, reparatae Salutis anno 1796. [Logic.]
1796. Franciscan convent in Buenos Aires (Argentina) (FRP 246). 200 pp.Autograph.

596. Secunda Physicae Pars Physica Particularis Quae in Rerum naturalium contemplatione versatur juxta Recensiorum placita elaborata a P. Fratre Cayentano Josepho Rodriguez.
Franciscan convent in Buenos Aires (Argentina) (FRP 246; Pacifico Otero, 1899, p. 19). 130 f. Copied by Juan Ignacio Gorriti.

FRP 246 mentions Rodríguez' *Metaphysics*, which was in the Colegio del Salvador, "but seems to have been lost years ago".

RODRÍGUEZ, CLEMENTE. D 1760, OFM, Ecuador.

597. Cursus philosophicus ad mentem N.S.M.D. Scoti elucidatus.
A passage from this ms has been translated into Spanish and published in Herrera, Pablo, 1895, pp. 195–7.

598. Tractatus super octo libros phisicorum, ad mentem N.S.D. Scoti.
Cf. Herrera, Pablo, 1895, p. 195.

RODRÍGUEZ, LUÍS DE. 18th c., SJ, Peru.

599. Commentaria in Octo Aristotelis Phisycorum Libros. Vol. Primum per R.P. Ludovicum de Rodríguez, Liberalium Artium meritisimum Profesorem in hoc Max. D. Pauli Collegio, anno 1729.
1729. Mercedarian convent, Cuzco (Peru) (VU 4:300 n. 4131). 130 ff.

RODRÍGUEZ, PEDRO. 18th c., SJ, Chile?

600. Disputationes scholasticae de divina scientia in quaestionem 14, 1ae partis divi Thomae, angelici praeceptoris ... a reverendo P. Petro Rodriguez Primario Cathedrae Magistro anno 1740.
Scholasticae controversiae de gratia efficaci.
1740 (but *cf.* QA 857). Library of Recoleta Dominica (Santiago de Chile): Group R.V.V. (QMC 59; QA 857). 60 and 74 ff.

RODRÍGUEZ DE MENDOZA, TORIBIO. 18th c., Peru.

601. De theologiae Preambulis Atque Locis Selectae Quaedam Notiones Ex Probatissimis Auctoribus Excerptae ... MD CCCXI.
Pub. 1811, "Typis Sancti Ferdinandi Collegii". Vargas Ugarte Collection (VU 11: 190–1 n. 3686). Mariano Rivero is also mentioned as author. Translated by Luís Antonio Eguiguren: LUGARES TEOLÓGICOS (Lima, 1951).

Cf. Barreda y Laos, 1937, pp. 304 ff. and R. D. Hussey, 1942, p. 37. Other of Rodríguez de Mendoza's writings contain philosophical material; *cf.* Salazar Bondy, 1967, pp. 39 ff., Jorge Guillermo Leguia, 1922 and 1936, Noé Zevallos, "Toribio Rodríguez de Mendoza ...", 1960, MV 86 ff., etc. There are several sets of theology conclusions extant (VU 10:82; n. 2069; 10:88 n. 2083; "Bibliografía de libros y folletos salvados del incendio", BOLETÍN DE LA BIBLIOTECA NACIONAL, Lima, año 1, n. 3, 1944, pp. 201–250, p. 236 n. D 83).

RODRÍGUEZ MALO, JOSÉ. 18th c., OFM, Mexico.

602. Cursus Philosophicus. [Contains:] Summulae. Magna Aristotelis Logica. Disputationes super octo Aristotelis Physicorum Libros. Tractatus in Aristotelis Metaphysicam. Tractatus in libros de Anima.
1736. BNMX: xiii.1.14 (NI 293).

ROIG, JOSÉ. 18th c., OFM.

603. ... commentaria in parvam Aristotelis Peripateticorum Ducis Logicam juxta miram mentem Subtilis Duns Joannis Scoti ... Traditam per P.G. Josephum Roig Vatesem ab Uro. Provinciae S.P.N. Francisci Valentiae alumnum, et in Convtu, B. Mariae de Agres publicum Philosophiae Professorem et a F. Vincentio Pau ejus indigno discipulo acceptam ... 1766.
1766. Public Library of Guadalajara (VTB 98; CBG 2:387 n. 55). 200 ff.

604. Commentaria in octo Physicorum Libros iuxta Doctrinam miram et laudabilem Servi Dei Joannis Duns Scoti elaborata a P.F. Josepho Roig publico Sanctae Mariae de Agres Observanti Minorita Valentinae Provintiae, accepta a Fr. Vincentio Pau ejus perhumili discipulo ... 1766.
1766. Public Library of Guadalajara (VTB 97; CBG 2:387 n. 55). 300 ff.

605. Physica Parlis. ex Veteribus Recentioribusque Philosophis desumpta ad mentemque N.S.D. tradenda a P.F. Josef Roig in Conventu S. Mariae

V. De Agres publico Artium professore et accepta a F. Vincentio Pau ejus humili discipulo ... 1767.
1767. Public Library of Guadalajara (VTB 97–8; CBG 2:288 n. 57). 200 ff.

ROJAS, JOSÉ. 18th c., SJ, Colombia.

606. Tractatus Scholasticus de proemialibus Theologiae Et disputationibus gratiae actualis P.R.P. Iosephum de Roxas Velasco et Camacho dignissimum Sacrae Theologiae primariae Chatedrae Magistrum Studiorumque Prefectum in Universitate Xaveriana Sanctae Fidei ... Auditore D. Mtro. Iosepho Gregorio Diaz de Quixano. Initium dedit 21 octobris anni Domini 1738 ... [Contains another tract on rhetoric.]
1738–9. BNCL: 86 (QSF 249; QDG; RS 106). 41 ff.

607. De proemialibus Theologiae et Disputationibus gratiae actualis. [Spine:] Pater Iosephus Roxas de auxiliante. [Contains tracts on introduction to theology and on grace.]
Academia de la Historia (Colombia) (QSF 248–9; QDG). 149 ff.

ROJAS, MANUEL. 18th c., SJ, Spain.

608. Logica minor sive brevis introductio Ad universam Aristotelis Stagirittae Logicam ... Magistro, Reverendo admodum Patre Emmanuele A Roxas Societatis Jesu Sacerdote, et in Collegio Granatensi Phylosophia publico Professore. Anno Domini 1725 ...
1725. ANEC: (SA 60 n. 26). 312 ff.

609. [Logic.]
1726. BNMX: 151 (NI 290).

610. Physics Speculativa, sive in octo Aristotelis de Physica auscultatione libros.
1726. BNMX: 468 (NI 290).

611. Physica Speculativa, Sive in octo Aristotelis de Physica ausculta. libros Commentarii ... Scribebat Ludovicus Tamariz Soc. J. alumnis A Rdo. adm. Pe. Emmanuele de Roxas Soc. J. Sacer. Anno D. 1726 die 9 Septembris in Colegio Granatensi S.J.
1726. ANEC: (SA 74 n. 101). 723 pp.

612. Scholasticae controversiae in octo Aristotelis de physica auscultatione libros a Reverendo admodum Patre Emmanuele de Roxas Societatis Jesu Sacerdote, et in Collegio Granatensi Phylosophiae Profesore. Audiente Ludovico Tamariz ejusdem Soc. alumno anno D. MDCCXXVII ...
1727. ANEC: (SA 74 n. 102). 307 ff.

613. In geminum Arlis de ortu et interitu librum Cmentarium ... A Rdo. Pe. Emmanuele de Roxas S.J. Sacer. et in Collegio granatensi Phyae Professore. Anno 1727 die 9ª Septembris.
1727. ANEC: (SA 80 n. 138). 330 ff.

ROJAS, PEDRO DE. 17th c., SJ, Ecuador.

614. a. [Rojas:] Tractatus de Decretis P.R.P.M. Petrum de Rojas. Innitiativit Die 20 Octobris anno Dni. 1659.
b. [Anonymous:] Tractatus de Objto Condicionato Divinae scientiae.
a. 1659. ANEC: (SA 118 n. 325). 75 and 27 ff.

615. a. [Anonymous, on grace.]
b. [Rojas:] Tractatus de Predestinatione Santorum et inpiorum Reprobatione Per R.P. Magistrum Petrum de Rojas.
a. 1669. ANEC: (SA 120 n. 331). 43 and 42 ff.

616. Tractatus de Scientia Dei In Communi P.R.P.M. Petrum de Rojas in hac Quitensi Vrsitate Theologiae Chatedrae Professorem.
ANEC: (SA 100 n. 227). 115 ff.

ROJAS, SEBASTIÁN. SJ?, Ecuador?

617. Tractatus de Iustificatione sive de Gratia ...
Tractatus de divina Scientia.
ANEC: (SA 119 n. 326). 74 and 63 ff.

ROLANDO, PEDRO. Beg. 19th c., Peru.

618. Specimen ... apud ... Limanam Academiam ... Praeside D. Petro Rolando ... MDCCCVII. [Philosophy and mathematics].
Pub. 1807. Municipal Library in Ayacucho (Peru) (VU 11:70 n. 3288). 40 pp. Students: José Arguedas, etc.

ROLDÁN, JOSÉ. Late 18th c., Mexico.

619. Cursus Phylosophicus. [Contains:] Tractatus unicus Summularum. Pars 1ª Philosophiae, quae Logica est. Secunda Pars Philosophiae, Metaphysica. In Universam Physicam 1ª Pars Physicae: Physica Universalis. Physica particularis, sive 2ª Physicae Pars.
1798. BNMX: xiv.8.9 (NI 300).

ROMERO, FRANCISCO. 18th c., Peru.

620. Selectiones ex universa philosophia ex elementis etiam tum arithmeticae, tum Algebrae, utriusque etiam planae ac Solidae Geometriae tum demum Trigonometriae deductae propositiones ... in Ecclesia Sanctae Mariae Bonae Mortis ... Sub Praeside R.P. Francisco a Romero ... 1785 ...
Pub. 1785. Convent of the Buenamuerte, Lima (Peru) (VU 10:216 n. 2430). 16 ff. Defender: Carlos de Vega. *Cf.* MV 99.

621. Selectiores Ex Universal Philosophia ... propositiones, quas ... Propugnantur AD. Josepho A Cardozo, sub Praeside R.P. Francisco Romero ... 1785 ...
Pub. 1785. Copy in library of University of San Marcos, Lima (Peru): 42097. 20 ff.

622. Selectiores ex universa Philosophia ex elementis etiam tum Arithmeticae tum Algebrae ... Geometriae, Sectio Conicarum ... Trigonometriae ac practicae Geometriae ... Divi Marci ... Sub Praeside R.P. Francisco Romero ... 1794 ...

Pub. 1794. BNLima:? (VU 10:303–4 n. 2667). 4 ff. Defender: Gregorio Bedoya. *Cf.* MV 102.

ROMERO, JUAN MANUEL. 18th c., SJ, Colombia.

Tractatus de peccatis ...

Cf. Juan Antonio Varillas, ms 764.

ROMO, LORENZO. 1708–1768, SJ, Chile (Spaniard).

623. [Logic: summulae, universals, etc.]

1738. Archives of the Colegio de San Ignacio (Santiago, Chile): B,I,13 (HE 62–3). 189 ff. Part of ms in Spanish.

624. [Physics.]

Archives of Mercedarian convent in Santiago (Chile) (HE 66).

ROSPIGLLOSI, RAMÓN. 18th c., SJ, Argentina.

625. [Philosophy theses.]

Pub. 1766. Archivo General de la Nación (Argentina) (FRP 197). Defended by José Ildefonso Zabala.

RUBIO RODENSIS, ANTONIO. 1548–1615, SJ, Mexico, Spain.

626. Commentarii in Universam Aristotelis Dialecticam una cum dubiis et quaestionibus hac tempestate agitari solitis in duas partes distributi, Quarum prior Proemiales quaestiones, necnon Universales, Praedicabilia Porphirii, et Praedicamenta Aristotelis complectitur. Posterior duos libros Perihermenias, seu de interpretatione, ac duos alios de posteriori analysi, seu resolutione, cum quinque Tractatibus de Habitibus Intellectualibus. Auctore P. Antonio Rubio Rodensi Doctore Theologo Societatis Jesu, Theologiaeque Professore. Pars prior cum duplici Indice, quorum unus quaestiones in ea discussas; alter vero omnes consideratione dignas refert. JHS Anno 1603. Cum privilegio. Compluti ex Officina Justi Sanchez Crespo ...

Pub. 1603 (Alcalá), 1605 (Cologne), 1610, 1613. The first edition has 7 folios of introduction, 1336 pp. of text, and 7 of index (*cf.* VTB 17–8). The *Logica Mexicana* is a compendium of this work.

627. Logica Mexicana R.P. Antonii Ruvio Rodensis Doctoris Theologi Societatis Jesu hoc est Commentarii breviores et maxime perspicui in Universam Aristotelis Dialecticam: Una cum capitum, dubiorum, Quaestionum et rerum notabilium quae in his continentur, Indice. Lugduni. Sumptibus Antonii Pilehotte. Sub Signo Sanctissimae Trinitatis. M.DC.XX. Permissu Superiorum.

Pub. 1605 (Cologne)?, 1607 (Valencia), 1609 (Cologne), 1615, 1620 (Lyons), 1617, 1625. The Lyons edition has 683 pp. of text. This seems to be a compendium of the

Dialectics (*cf.* VTB 17–8). The beginning of this work was translated by Juan de Dios Varela and published in Ibargüengoitia, 1967, pp. 34 ff.

Many copies of these two logical works are extant: BNMX the state library, the Augustinian convent, and the seminary of Morelia, according to VTB 17–18; library of Jesuits in Cuzco (IBJ 110 and 118, numbers 2356 and 2536), the British Museum, Bibliothèque Nationale in Paris, Niedersächsische Landesbibliotek (Hannover), Stadtbibliotek (Mainz, Bayerische Staatsbibliotek (Munich), (Angelelli, 1965, p. 441), etc.

628. Commentaria in Octo Libros Aristotelis de Physico Auditu, seu auscultatione, una cum dubiis, et quaestionibus hac tempestate agitari solitis A Patre Antonio Rubio Doctore Theologo Societatis Jesu, Theologiaeque professore compositi. Cum duplici Indice, quorum unus quaestiones in ea discussas continet, alter res omnes consideratione dignas refert. Ad florentissimam Complutensem Academiam Anno 1606 Cum privilegio. Valentiae apud Joannem Chrysostomum Garriz.

Pub. 1605 (Alcalá or Madrid? v. GRP 299), 1606 (Valencia), etc. (VTB 19; VTA 424, etc.). Copies in the BNMX (Robles, 1950, p. 76). the Jesuit library in Cuzco (IBJ 118), etc.

629. [A "compendium" of the above.]

Pub. 1610 (Valencia), 1615 (Cologne) (VTA 424, but *cf.* Angelelli 1965, p. 441, giving a list of European libraries).

630. Commentaria in libros Aristotelis de coelo et mundo.

Pub. 1617 (Cologne), etc. (VTA 424; VTB 19; CBG 388; GRP 299, etc.).

631. Commentaria in libros Aristotelis de ortu et interitu.

Pub. 1619 (Cologne), etc. BNMX (Robles, 1950, p. 76), Cuzco (IBJ 118), etc.

632. Commentarii in Libros Aristotelis Stagiritae Philosophorum Principis de Anima, una cum dubiis et quaestionibus hac tempestate in scholis agitari solitis. A Patre Antonio Rubio Rodensi Doctore Theologo Societatis Jesu, Theologiaeque Professore compositi Cum duplici Indice, quorum unus discussas omnes quaestiones, et res omnes alicujus momenti alter complectitur. Ad D.D. Ildefonsum de la Mota, Episcopum Tlaxcalensem, Regiumque. Consiliarum. Anno 1611. Cum privilegio. Compluti apud Andream Sanchez de Expeleta.

Pub. 1611, 1613, 1621 ... (VTB 19; VTA 424, 126, BB, etc.). Copy in BNMX (Robles, 1950, p 76, VTB 19). A digest of this work appears in Falcón de Gyves, 1945, containing many quotes in Latin and Spanish. VTA 424 mentions a 5-vol. edition of Rubio's complete works, Lyons, 1625. *Cf.* Camilo Falcón de Gyves, 1945, Ismael Quiles, 1951.

RUBIO, PEDRO. 18th c., Ecuador?

633. a. [Rubio:] Tractatus Praevius Summulisticus. [Colophon:] Amantissimus Magister nono Kalendarum Decembris anno Domini MDCCXXXVIII finem imposuit P. Prus Rubio.
b. [Anonymous:] Liber Primus De proemialibus Logicae. [Colophon:] undecimo Kalendas Augusti MDCXXXIX finem imposuimus.

a. 1738, b. 1739? ANEC: (SA 87 n. 169). 37 and 128 ff.

RUEDA, JUAN DE. 17th c., OSA, Mexico.

634. Cursus philosophicus. [Contains:] Summulae, Logica sive Dialectica. Physica sive Philosophia naturalis. Disputationes in duos libros Aristotelis de Generatione et Corruptione. Disputationes in octo libros Aristotelis de Coelo et Mundo. Disputationes in libros Aristotelis de Anima sive Tractatus de Anima. Disputationes metaphysicae. Quaestiunculae in tres praecipuos Aristotelis libros de metheoris.

1675–77. BNMX: 752 (GRP 376; NI 287, giving signature xi.4.7). 299 ff. Copies by José de Casanova.

Other works do not seem to be extant: "Sanctus Augustinus, suimet interpres in his quae de Christi gratia docuit contra haereticos" and Commentarium in orationem Ciceronis pro Marco Marcello" (GRP 357–8).

RUFO, JOSÉ. D 1774, SJ, Argentina, Italy (Spaniard).

635. Philosophiae tripartitae tertia pars Commentaria in tres Libros de Anima Juxta mentem Aristotelis vulgari Societatis Jesu methodo complectens. A R.P. Josepho Rufo meritissimo Cordubensis hujus Academiae Philosophiae Catedrae professore elucubrata. Audiente Me Joanne Rodriguez Regalis hujus Collegii almae, ac intemeratae Beatissimaeque Virginis Mariae Monserratensis alumno. Anno Domini 1766.

1766. Instituto de Estudios Americanistas (Córdoba, Argentina) (FRP 193). 238 pp.

636. Tripartitae Philosophiae tertia pars Commentaria in Artis Metaphysicam, in Libros de Anima necnon de Ortu et Interitu juxta Vulgarem Soc. Jesu Methodum complectens. A R.P. Josepho Rufo meritissimo Philosophiae Cathedrae in hac Cordubensi Academia Moderatore. Audiente me Joanne Rodriguez Colegii Regalis Monserratensis alumno. Anno Domini 1766.

1766. Instituto de Estudios Americanistas (Córdoba, Argentina) (FRP 195). 110 pp.

637. [Spine:] Physica. Tom. 2 ... [Page 1:] Philosophia Tripartita Pars 2ª. Comment. in Universam Aristotelis Physicam juxta vulgarem Soc. Jesu Methodum digesta. [End:] 1765. Haec Physica curiosa dictata fuit a R.A.P. Josepho Rufo, me audiente Paulo Vizcarra.

1765. Library of the Seminary in Arequipa (Peru) (VU *Sup.* 27–8 n. 4605).

638. Philosophiae Tripartitae pars 2ª, Commentaria in universam Aristotelis Physicam, juxta systematico-experimentalem Soc. Jesu methodum digesta, complectens: quae ab admodum R.P. Josepho Rufo, hac in Faentina urbe anno Domini MDCCLXXIII elucubrata fuit.

1773?. Real Academia de la Historia (Madrid, Spain): 12–14–812 (Ramón Ceñal, 1959, p. 81). 430 pp.

RUIZ, BERNARDINO. D 1819, Peru.

639. Compendio de retórica, en forma de diálogo para el uso de la juventud ... Lima, Imp. de los Huérfanos, 1813.

Pub. 1813. Copy in BNLima: X 808.5/R 94. 38 pp.

RUÍZ, DIEGO. 18th c.,?.

640. Ctrsae Scholastae De muneribus Scientiae Miae ... a Rdo. ad. Pe. Didaco Ruiz Cordubensi Primario Professore Granatensi anno D. 1730.
1730. ANEC: (SA 100 n. 228). 205 ff.

RUIZ, PEDRO. 18th c., OSA, Peru.

641. Disputationes circa Aristotelis Dialectica.
1759. Ms in convent of San Augustín, Lima (Peru) (MV 73)?

RUIZ LOZANO, FRANCISCO. 17th c., Peru.

642. Tratado de los cometas.
Pub. 1664 or 5 (Gerardo Ramos Cabrejo, 1950, MV 46).

SAAJOSA, AGUSTÍN DE. 18th c., SJ, Chile (Spaniard).

643. "Física Aristotélica ilustrada con inventos curiosos de authores recientes".
Archives of Mercedarian convent in Santiago (Chile) (HE 65). Copied by José María Ortega.

SABATER, SEBASTIÁN. 17th c., SJ.

644. Universa Dialecticae nature in disputationes collecta. Iuxta Societatis doctrina. atque intelligentia. Eximii Doctoris P. Francisci Suarez Philosophiae ac Theologiae facile Principis. Authore R.P. Sebastiano Sabater Societatis Jesu. In Palmario Sionis Monte Phil. Profess. Die 9ª. Sep. 1676.
1676. Instituto Superior de Humanidades (Quito, Ecuador) (SA 60 n. 27). 196 ff.

SALAZAR, DIEGO DE, PEDRO DE OXEA, AGUSTÍN BERNAL, ROJAS, FRANCISCO MINGUIJÓN. 17th c., SJ, Spain or Mexico?

645. [Ms with tracts on conscience, infidelity, sin, etc.]
1638–43. BNMX: 1016 (GRP 241).

SALDUENDO, FRANCISCO JAVIER. Early 18th c., SJ, Peru.

646. Tractatus de Scientia Dei ad I Partem D. Thom. a quaestione 14 usque ad 18ᵐ. [End:] 1708.
1708. Seminary of San Antonio Abad (Cuzco, Peru) (VU 5:142 n. 4416). 97 ff.

SALGADO, GREGORIO AGUSTÍN. 18th c?, OSA, Colombia.

647. Peripatetica Phylosophia iuxta eius Principem Aristotelem Stagiritam. Mira Doctrina Beatissimi P. Augustini Eccle Doct Et Beati Aegidii Columnae ex Ordine ejusdem S.P.N. Agustini S.R.E. cardinalis Archiepiscopi Bituricensis. Et Angelici Praeceptoris S. Thomae Aquinatis eiusdem Mag. Protoparentis Augustini Discipuli gloriossisimi Authore Fr. Gregorio

Augustino Salgado ... in Universitate S. Nicolai de Mira Phylosophyae Praeceptore; Conventus Stae Fidei Alumno Provinciae Novi Regni Granatensis ... [Ms also contains "Breve tratado de la lengua francesa".]
BNCL: 150 (QSF 211–2; RS 113–4). Over 585 ff.

SALGADO DE CASTRO, JUAN. 17th c., OP, Colombia?

648. Tractatus de Visione Dei secundum mentem Angelici Magistri Divi Thomae Aquinatis P.D.N. Ioannem Salgado de Castro. Meritissimum Mayoris Regalisque Collegi Moderatorem Vespertinae cathedrae. Incepta anno a partu Virginis 1678. Die 21 octobris. Minimus alumnus N. Iosephus de Chinchilla. [Also contains a treatise on grace, 1678.]
1678 Academia de la Historia (Colombia) (QSF 202). 72 and 48 ff. (with two leaves showing the deaf and dumb alphabet).

SAN ANASTASIO, JUAN DE. D 1800, OCD, Mexico (Spaniard).

649. Explicatio terminorum, quibus frequentius in disputando scholastici utuntur: seu via scientiarum illustrata ad mentem angelici doctoris S. Thomae Aquinatis, a P. Fr. Joanne a S. Anastasio, Carmelita descalceato, hujus Mexicanae S. Alberti Provinciae alumno, Artiumque Lectore elaborata. Sumptibus D. Josephi Martini Chaves. Mexici: ex Typographiâ Bibliotecae Mexicanae. Lic. D. josephi a Jauregui, in Viâ S. Bernardi.
Pub. 1772. Copy in the University of Texas: Gz 282.042/C 286/vol. 2/no. 4. *Cf.* VTA 161 ff; VTB 104–5. Oswaldo Robles, 1944, gives the Latin text and Spanish translation of two entries.

SAN ANTONIO, LAURENCIO DE. 17th c., OFM, Spain?

650. Tratado de la consciencia y otras materias de Teología moral. Dispuestas y dictadas por nro. hermano Fr. Laurencio de San. Antonio Pro y Lector de Teología moral. Año 1660. En el Convento de San Antonio de la Ciudad de Guadalajara.
1660. BNCL: 114 (QSF 205). 305 ff.

SAN JUAN BAUTISTA, MANUEL DE. 18th c., O Carm., Cuba, Mexico.

651. Cursus Complutensis Carmelitanus in clariorem methodum pro commodori magistrorum ac discipulorum usu redactus.
Trelles y Govín, 1907, p. 11, quoting BB. says the ms is in the library of the Carmelite Desert Convent of Mexico.

SANBUENAVENTURA, FRANCISCO DE. 18th c., Mexico?

652. [Logic.]
1721. Public Library of Guadalajara (CBG 2:383 n. 30). 244 ff.

SÁNCHEZ, JOSÉ IGNACIO. 18th c., SJ, Mexico.

653. Tractatus unicus Summularum.
Bet. 1725 and 1728. BNMX: xii.2.23 (NI 290).

654. Disputationes in Universam Aristotelis Logicam.
Bet. 1725 and 1728. BNMX: xi.4.11 (NI 290).

655. [Logic; end:] Finis: in Collegio Angelopolitano Sancti Ildephonsi, anno a nativitate Dni de 1726.
1726. BNMX: 476 (NI 290; *cf.* VTB 76). 146 ff.

656. Disputationes in octo Aristotelis libros de Phico auditu.
1727. BNMX: 139 (NI 290; *cf.* VTB 77). Copied by José Lucas de Anaya.

657. Metaphysise Disputationes.
Bet. 1725 and 1728. BNMX: 515 (NI 290).

SÁNCHEZ CARRIÓN, JOSÉ. Early 19th c., Peru.

658. Theses Philosophicae Et Mathematicae ... Apud ... Limanam Academiam ... Praeside Josepho Sanchez Carrion ... MDCCC XIII.
Pub. 1813. Vargas Ugarte Collection (VU 11:285 n. 4000). Over 50 pages. Many students.

SÁNCHEZ VALVERDE, ANTONIO. Dominican Republic, Venezuela.

659. "Carta de Valverde al Conde de San Xavier."
Published in ARCHIVO DEL GENERAL MIRANDA v. 7, pp. 272–289 (Cordero, 1956, p. 22; Caracciolo Parra, 1934).

SÁNCHEZ Y GONZÁLEZ, JUAN NEPOMUCENO. 18th c., Mexico.

660. Adsertiones ex Physica Generali.
Pub. 1796 by Zúñiga y Ontiveros (Gonzáles Casanova, 1948). It is not clear if Sánchez y González is professor or student.

SANNO, FRANCISCO ANTONIO. SJ?

661. a. [Miguel Manosalvas on the Incarnation.]
b. [Sanno:] Tratus. Scholasticus de Visione Dei .P.P.M. Antom. de la ...
c. [Tomás Larráin on faith.]
a. 1738. ANEC: (SA 117). 98, 67, and 63 ff.

SANTA CRUZ, JOSÉ LUÍS DE. 18th c., SJ.

662. Cursus Philosophici Pars 2ª sive Physica. Authore P. Josepho L... vico de Santa Cruz Soc. Methymne. Anno 1738.
1738. ANEC: (SA 74 n. 103). 203 ff.

663. Logica Magna Seu Dialectica. [Colophon:] Finis impositus ... 21 Julii ... anno 1738. Dictante R.P. Josepho Aloysio de Santacruz Verae-Crucis in nobilissimo Mexicano.
Cursus Philosophici Pars Tertia Complectens Libros de Generatione et Corruptione, Tractatum de Anima et Metaphysicam Auctore Ro. Pe. Josepho Aloysio de Santacruz. Scripsit Frater Petrus de Engrava Societ. Jesu

Anno a Sacro Immaculatae Virginis Puer-perio 1739. Methymne. Duelli, Qui argutum hoc opus Pulchrae Dilectionis Matri, Intemerate Dei-pare ...
1738–9. ANEC: (SA 87 n. 170). 159 and 155 ff.

SANTA CRUZ Y ESPEJO, FRANCISCO EUGENIO. 1747–1796, Ecuador.

Certain of Espejo's writings (*El Nuevo Luciano*, *La Ciencia Blancardina*, etc.) contain philosophical elements. His complete works were edited by González Suárez (q.v.) Jijón y Caamaño, and Viteri Lafronte.

SANTISTEBAN, DIEGO DE. 17th c.?, SJ, Mexico.

664. De actibus humanis. De peccatis. De legibus. De divina gratia.
BNMX: 1329 (GRP 239).

SANTOS, FLORENCIO. Early 18th c., SJ, Ecuador.

De Divinis Attributis.
Cf. Juan Bautista Mújica, ms 487.

SAREGO, JAVIER. SJ, Italy.

665. P. Xaverii Sarego S.J. Prov. Venetae. Phys. Lib.
ANEC: (SA 74 no. 104). 270 ff.

SARTOLO, BERNARDO. SJ, Spain.

666. Tractatus de Scia Divina futurorum contingentium.
ANEC: (SA 100–1 n. 230). 126 ff.

SCARDACHIO, GABINO ANDRÉS. Early 18th c., SJ, Italy.

667. Philosophia Naturalis sive Physica ad Aristotelis mentem explanata a Rdo. Adum. Pe. Gavino Andrea Scardachio Soc. Jesu. In Universitate Galaritana Sardiniae Primaria. Anno 1707.
1707. ANEC: (SA 75 n. 105). 118 ff.

668. Physica Prticularis Et Metaphysica ad Artis Stagiritae mentem scholastice explanata A Rdo. Adum. Pe. Gavino Andrea Scardachio Soc. Jesu. In hac Universitate Calaritana Sardiniae Primeria. Anno 1708. Auditore Antonio Manca Soc. Jesu.
1708. ANEC: (SA 87–8 n. 171). 109 ff.

SEBASTIANI, FRANCISCO. D 1824, SP, Argentina.

669. [Logic.]
1791–3. Archivo General de la Nación (Argentina) (FRP 427; personal communication from I. Angelelli). 117 pp. Copied by Raimundo Gonzáles Gorostizu.

SEGOVIA, JUAN DE. 17th c., SJ, Ecuador.

670. Tractatus de Actibus humanis P.R.P.M. Joannem de Segobia in

hac Quitensi Divi Gregorii Universitate Sacrae Theologiae Moralis Cathedrae Professorem. Initiavit die vigesimo Octobris Anno Domini 1665.
1665. ANEC: (SA 126 n. 342). 135 ff.

SEGURA, JACINTO DE. 18th c., Peru.

671. [Philosophical conclusions in San Pablo, 1751.]
Pub. 1751. BNLima: 202? (VU 9:247 n. 1622). Student: Nicolás de Barreda y Benavides.

SEGURA, JUAN ANTONIO DE. Beg. 18th c., Mexico.

672. Tractatus in Logicam Aristotelis (Summulae).
1703. BNMX: xi.4.46 (NI 288).

SEGUROLA, JACINTO DE. 18th c., Peru.

673. [Philosophical conclusions in San Martín, San Pablo, 1746.]
Pub. 1746. BNLima: 202? (VU 9:210 n. 1545). Student: Martín de Achurra.

SERRANO, JACINTO. 18th c., SJ, Ecuador.

674. Physicae Aristotelicae Tractatus primus, per R.P.M. Jacinthum Serrano, Meritissimum In Gregoriana hac Universitate Philosophiae Magistrum. Quito- anno Domini 1722. Auditore Dno. Bachal. Xaverio Sanchez, Ludovicei Collegii Regali Collega.
1722. ANEC: (SA 75 n. 106). 181 ff.

675. Cursus Philoficus P. Serrano Societatis Jesu. [Logic.]
ANEC: (SA 60 n. 28). 114 ff.

Herrera, Pablo, 1895, has published translations of texts from these two mss, and mentions a work on the divine decrees (pp. 211–6).

SERRANO DE UGARTE, BERNARDO. End 17th c., OFM, Ecuador.

676. Physica naturalis juxta D. Joannem Duns Scotum.
1699. *Cf.* Herrera, Pablo, 1895, p. 170.

677. De Animastica, juxta mentem Duns Scoti.
1701. A passage has been translated into Spanish and published by Herrera, Pablo, 1895, pp. 170–2.

SEVERINO, JUAN PEDRO. 17th c., SJ, Ecuador.

678. Generalis De Deo eiusque Attributis Disputatio. P.R. Patrem Ioanem Petrum Severinum Societ Ies. an. 1674.
1674. ANEC: (SA 100 n. 229). 210 ff.

SIERRA, AGUSTÍN. 17th c., SJ, Mexico.

679. Tractatus in duos Aristotelis libros de Corpore Generabili et Corruptibili. Tractatus in tres Aristotelis libros de Corpore animato. Appendix

in Aristotelis libros de Metaphysica Coelo, Metheoris et Parvis naturalibus. per Sapientissimum Patrem Augustinum de Sierra. Societatis Jesu, in Angelopolitano ejusdem Societatis Collegio dignissimum Phylosophiae professorem.

1688. BNMX: 523 (GRP 365; NI 287). 124 ff. Autograph? The proem of this work appears in Ibargüengoitia, 1967, pp. 59 ff. (with the signature 83).

SIGUENZA Y GÓNGORA, CARLOS DE. 1645–1700, Mexico.

680. Manifiesto philosophico contra los cometas despojados del imperio sobre los tímidos.

Pub. 1681. A treatise against astrology. Republished by Navarro (*cf.* the *Libra* ...).

681. El Belerofonte matemático contra la quimera astrológica de D. Martín de Torre.

Pub. after the previous work. This work answers Torre's "Manifiesto cristiano en favor de los cometas", an attack on Sigüenza y Góngora's *Manifiesto*. Parts of the work were republished by Navarro.

682. Libra astronómica y philosophica en que Don Carlos de Sigüenza y Góngora, cosmógrafo y matemático regio en la Academia Mexicana, examina no sólo lo que a su manifiesto filosófico contra los cometas opuso el R.P. Eusebio Kino de la Compañía de Jesús, sino lo que el mismo R.P. opinó y pretendió haber demostrado en su exposición astronómica del cometa del año 1681.

Pub. 1690 (written by 1682?). The work answers another attack, by the German Jesuit Eusebio Francisco Kino: "Exposition astronómica". The work has been edited by Bernabé Navarro, with an introduction by José Gaos (q.v.) LIBRA ASTRONOMICA Y FILOSOFICA, 1959. A selection appears in Ibargüengoitia, 1967, pp. 52 ff.

The most complete work on Sigüenza y Góngora is by Irving Leonard, 1929. It contains a catalogue of Sigüenza y Góngora's writings, also published in Spanish in 1929. Jaime Delgado, 1960, also contains a catalogue of Siguenza's writings. *Cf.* Francisco López Cámara, 1950.

SILVA, FELIX DE. 1703–1768. SJ, Peru.

683. Tractatus in Octo Aristotelis Physicorum libros per R.P. Felicem de Silva ... a. 1738.

1738. Seminary in Arequipa (Peru) (VU 5:142 n. 4413). 625 ff. *Cf.* MV 93.

Tractatus in Octo Aristotelis Physicorum libros ...

Cf. Isidoro Loli, ms 392.

SILVA Y OLAVE, JOSÉ. 18th c., Peru.

684. Pro publico totius philosophiae examine in hac Regia Divi Marci Academia subeundo sequentia ex Historia Philosophiae Logica, Physica Generali et particulari, Metaphysica, Ethica, Arithmetica, Algebra, Geometria, Geostatica, Hydraulica, Cosmographia, Geographia atque Hydrographia exponunt... Sub auspiciis D.D. Joseph Silva et Olave Philosophiae in

praefata regali Divi Marci Academia Moderatoris, Convictoriique Carolini Magistri.
Pub. 1778. (VU 10:127–8). 12 ff. Students: Manuel Cabello, etc.

685. Theses in Regia Limensi Divi Marci Academia, propugnandae [End:] ... 1780 praeside D.D. Josepho Silva et Olave.
Pub. 1780. (VU 10:153–4 n. 2258). 10 ff.

SOLA, JOSÉ. 18th c., SJ, Ecuador.

686. Sola. De Muneribus Scientiae Mediae. [Colophon:] Scribebat. Quiti dezima nona Julii post reparatam salutem anno 1726.
1726. ANEC: (SA 101 n. 232). 148 ff.

687. Controversie Scholastice De Muneribus Scie Medie.
ANEC: (SA 101 n. 231). 155 ff.

SOLDEVILLA, MARIANO. 18th c., SJ, Mexico.

688. Physicorum libri Octo.
1754, 56. BNMX: 532 (NI 297).

689. Quaestiones Metaphysicae. Quaestiones aliquot de Anima. Tractatus de generatione et corruptione.
1754, 56. BNMX: xiii.1.11 (NI 297).

SOLIS, LUCAS DE. 17th c., Peru.

690. Liberalium Artium Theatrum Thomisticum ... Fr. Nicolaus de Prado ... Collega ... dicat ... R.P.L.Fr. Lucas de Solis ad ejusdem Sanctissimi Praeceptoris Collegium tutor adstabit ... 1665, Limae.
Pub. 1665. (MV 54).

SOLOGUREN, MIGUEL DE. 18th c., OFM, Mexico.

691. Philosophia. [Contains:] Tractatus unicus Summularum. Tractatus in universam Aristotelis Logicam. Vrebis Tractatus super universam Aristotelis Metaphysicam. Tractatus in Universam Aristotelis Physicam. Animasticus Tractatus. Tractatus Brevis in duos libros Philosophi de ortu et interitu. Tractatus ultimus de coelo, mundo, et meteoris.
1765, 67. BNMX: xii.4.16 (NI 299).

SOROZÁBEL, JUAN DE. 18th c., SJ, Chile.

692. [Physics.]
1724. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" 77 (HE 60–1; QMC 43, 51–2).

693. Cursus Philosophiae scholasticae. [Contains physics and de generatione et corruptione.]
1724. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" 89 (HE 60–1; QMC 43, 51–2).

SOTELO, JUAN. 17th c.?, SJ.

694. [Besides tracts on faith and hope, the ms contains:] De acceptione personarum. De Restitutione. De ludo ex Pe. Sotello.
BNCL: 154 (QSF 281).

SOTO FLORIDO, MARCION. Late 18th c., Peru.

695. Theses ex Universal Philosophia Selectae ... D Marci Academia propugnandae A D. Laurentio de la Puente et Querejazu de Villa Fuerte ... praeside D.D. Marchionis de Soto Florido ... MDCCXC.
Pub. 1790. BNLima:? (VU 10:271 n. 2586). 17 ff. *Cf.* MV 101.

SOTOMAYOR, IGNACIO. 17th c., SJ, Argentina.

696. Isagoges in dialecticam proemium ... P.M. Igntio De Sotomayor Argentino societatis iesu familiae alumno et in hoc argentino Universitatis atheneo liberalium artium Lectore incepta die 28 Mensis Maii Currentis Anni 1687. Auditore joane Franco. de las quentas y soto secul.
1687. ANEC: (SA 60 n. 29; VU 4:158). 193 ff.

SOTOMAYOR, LUCIANO. 18th c., OFM Argentina, Chile.

697. Cursus philosophicus triennalis ad mentem venerabilis servi dei joannis duns scoti ... per patrem fratrem Lucianum a Sotomayor Fratrum Lectorem in hoc undecim millium virginum de B Ay Franciscano conventu die 11 mensis mai anni dni 1739. [Contains proem and summulae.]
1739. Archivo Nacional in Santiago (Chile) "Fondo Antiguo" 69 (HE 24, 65; QMC 52). 89 ff.

SOTOMAYOR, PEDRO. 16th c., OP, Spain.

698. a. [Juan de la Peña, commentary on Tertia Pars.]
b. [Sotomayor, on charity, Incarnation, and:] Relectio de Modo specificandi actus humanos: sive de bonitate et malitia humanorum actuum magistri fratris Petri de Soto Mayor. Relectio de Fine hominis seu de fine humanarum operationum, Magistri fratris Petri de Soto Mayor. Relectio de Natura mali seu peccati, Magistri fratris Petri de Soto Mayor.
C. [Sermons by Juan Gallo.]
a. 1561. BNCL: 111 (QSF 197). 441 ff.

699. a. [Sotomayor:] Commentaria In Secundam 2ae ad Divi Thomae per magistrum fratrem Petrum de Sotomayor ordinis praedicatorum Theologiae professorem in chathedra primaria Salmantina. [This part of the ms also contains tracts on the sacraments, senses of Scripture, predestination, faith, justification, and baptism.]
b. [Juan de la Peña, on sacraments and merit.]
b. 1563. BNCL: 108 (QSF 198). Over 500 ff.

SUÁREZ, ANASTASIO MARIANO. Late 18th c., OFM, Argentina.

700. Asserta ex universa Philosophia deprompta, propugnandaque in hac regia et perilustri Cordubensi Universitate.
Pub. 1792. Copies in the Biblioteca de la Plata (Martínez Paz, 1919, p. 239) and in the library of Mr. Antonio Santamarina (FRP 277). 10 pp. Defenders unknown.

701. Cursus Philosophicus Veterum recentiorumque Phylosophorum doctrinas complectens, quatuorque continens partes, Logicam, nempe, Ethycam, Metaphysicam et Physicam ... Jesús Aguatero. [End first part:] a R.P.F. Anasthasio Mariano Suarez ...
Convent of Santo Domingo in Buenos Aires (Argentina) (FRP 277). 272 pp.

SUÁREZ, MARIANO. 18th c., SJ, Argentina.

702. Dialectica Rationalis.
1758. Library of the Colegio del Salvador in Buenos Aires (Argentina) (FRP 185). 296 pp.

SUÁREZ DE LEDESMA, MANUEL. Late 18th c., OFM, Argentina.

703. Pro Complemento Secundi Anni Philosophici Cursus. Exercitationes Has Palam Propugnandas Exhibent, ... Marianus Anteza, et Nicolaus Laguna ... In civitate Bonaerensi, apud Tipographiam Regiam Parvulorum orphanorum: Anno 1788.
Pub. 1788. Archivo General de la Nación (Argentina): expediente 654, legajo 23, sección "justicia" 24–1688 (FRP 290; Orgaz, 1942, p. 10). Benito Ochoa's translation of these theses (criticized by Fr. Furlong in FRP 287) was published with an introduction by Raúl A. Orgaz (*q.v.*, 1942).

704. Philosophiae Pars quarta vulgo Metaphisica Elucubrata a Patre Fratre Emmanuele de Suarez in Cordubensi Universitate Me audiente Feliciano Rodríguez ejusdem universitatis alumno ...
Library of convent of Santo Domingo in Buenos Aires (Argentina) (FRP 282). 304 pp.

SUÁREZ DE URBINA, ANTONIO JOSÉ. 18th c., Venezuela.

705. Cursus Philosophicus juxta miram Angelici nostri Praeceptoris Doctrinam A me Francisco Jpho. a Navarrete initus sub D.D. Antonii Jphi Suarezii de Urbina tutela Philosophicae aulae Moderatoris xiv Kal. Octobris anni Dni. 1758. [Logic, physics.]
1758. Biblioteca Nacional (Venezuela) (GBV 2:19). Selections from this work were translated and published by García Bacca in GBV.

TALAVERA, ALONSO DE. 17th c., Mexico.

706. Tractatus de esentia Dei. Tractatus de Divino Verbo Incarnato.
1675. Biblioteca Pública in Guadalajara (Mexico) (CBG 2:382 n. 21). 129 ff.

TAMARIZ, LUÍS. SJ, Ecuador.

707. Tractatus de Divina Voluntate. Authore P. Ludovico Tamariz. In Gregoriana Quitensi Universitate Soc. Jesu Vespertino.
ANEC: (SA 101 n. 233). 136 ff.

TENORIO, VICENTE. 18th c., OSA, Mexico.

708. Cursus Philosophicus. [Contains:] Summulae. Disputationes in universam Aristotelis Logicam. Physica, seu naturalis Philosophia. Disputationes Metaphysicae. De anima et Generatione.
1750. BNMX: 514 (NI 295).

TERRAZA, JUAN. 18th c., OP, Guatemala (Spaniard).

709. Curls. Pilosof. Curriculum. [Logic, Metaphysics, Psychology.]
1771–2. Library of the Curia Metropolitana, Guatemala (Mata Gavidia, 1948, p. 14; VTA 430). 189 ff.

710. Collegium sacratissimi rosarii guatemalanum: philosophia divi thomae verbis expressa, ad summam redacta. Goatimalae Typis Sebastiani de Arévalo.
Pub. 1792. (VTA 430; VTB 103).

T(H)OMATI, JUAN BAUTISTA. 18th c., SJ, Spain, Italy (QSF 252–3), Ecuador? (SA 23). (It is uncertain if SA and QSF refer to the same person.)

711. Magna Magni Arlis. Dialectica, Opus mundu diligenti. Patri . . . addictum. A P. Ioan. Bapta. Tomati Soc. Jesu A Dni 1732. Scribebat Fr. Juannes de Revles ejusdem Societ. A Die 1ª Decembris.
1732. ANEC: (SA 60–1, n. 30). 145 ff.

712. Ctroversia Scholastica in Aristotelis Phorum. Principis Mephas. Opusculus . . . Prelegebat Granate. R.P. Joannes Baptista Thomati Societatis Jesu . . . anno Domini 1735.
1735. ANEC: (SA 65 n. 61), 111 ff.

713. De Deo Volente, sive de Divina voluntate controversiae Scholasticae ad Iman. partem Sti Thomae a questione 19, et ad Im. Magistri Sententiarum, a distinctione 45 . . . [Another hand:] Authore Pe. Ioanne Baptista Thomati Anno Domini 1745.
1745. BNCL: 76 (QSF 252–3).

TIRADO, LORENZO. 18th c., SJ, Colombia.

714. Tractatus Theologico-moralis de Iustitia et Iure Auctore P. Laurentio Tirado. Anno Dni 1763.
1763. BNCL: 247 (QSF 272; RS 114). 64 ff.

TOBAR, PEDRO. 18th c., SJ, Ecuador.

715. [First part of ms on charity; then:] Tractatus de Conscientia seu de principio interno humanarum actionum Authore Pe. Petro Tobar Socie-

tatis Iesu Moralis Theologie Professore in Gregoriana Universitate Quitensi Anno 1733.
1732 and 1733. ANEC: (SA 140 n. 397). 66 and 50 ff.

TOLEDO, DOMINGO. Beg. 18th c., SJ. Mexico.

716. Disputationes de Praecitionibus.
1701. BNMX: 426, ff. 86–123 (NI 288).

TORQUEMADA, ANTONIO. Early 18th c., SJ, Argentina (Spaniard).

717. [Conclusions.]
Pub.? Seminario Regional of Catamarca (FRP 148, 213).

TORRE, BARTOLOMÉ DE LA. SJ, Colombia.

718. Tratatus Theologicus De Scientia Dei Authore reverendissimo Patre Bartholomaeo Latorre Sculpsit. [Another tract follows on God's will.]
BNCL: 64 (QSF 258). 125 and over 100 ff.

TORRE, FELIPE ANTONIO DE LA. Late 18th c., Peru.

719. Pro Publico Extemporali Certamine In Regia Divi Marci Academia Subeundo. Quidquid In Philosophia Morali ... 1787. Sub Auspiciis B.D. Philippi Antonii de la Torre ...
Pub. 1787. Copy in library of University of San Marcos, Lima (Peru): 42097. 6 ff.

TORRE, JOAQUÍN. 18th c., SJ, Argentina.

720. Cursus Philosophi pars Prima ... a R.P. Joachimo Torre S.J. In academico Collegio Cordobensi apud Tucumanos, audiente Alphonso Mansiquio. [Logic.]
Library of the Franciscan convent in Cuzco (Peru) (FRP 149). 155 ff.

TORREJÓN.? Early 18th c., Peru.

721. [Spine:] Torrejón In physicam. [End:] 1708.
1708. Library of Seminary in Arequipa (Peru) (VU *Sup.* 26 n. 4606). 186 ff.

TORREJÓN, PABLO. 16th c., SJ, Ecuador.

De bonitate et malitia actuum humanorum.
Cf. Sebastián Rendón, ms 575.

TORRES, JOSÉ DE. 18th c., OFM, Mexico.

722. Naturae indagatrix Philosophia Aristotelica via triennali lustratura curriculo Antesignano Smo. ac Mariano D. Joanne Duns Scoto ... a F. Josepho de Torres avide dicat. et in hoc S.P.N. Francisci de Guad[a] Coenobio promptior, et facilis laxatas immitit habenas hodie 23 mensis Aprilis Anni Dni 1732.

1732. Biblioteca Pública de Guadalajara (Mexico) (CBG 2:384 n. 36; VTB 73). 200 pp.

TORTOLERO, JUAN. 18th c., OFM,?

723. Octo Aristotelis libri de Physico Auditu. De Coelo et Mundo et Metheoris. De Ortu et interitu. De Anima et de Parvis Naturalibus.
1761. BNMX: 410 (NI 299). The work is analyzed in NI 270–2.

TRIAS, FRANCISCO JAVIER. 18th c., SJ, Colombia (Spaniard).

724. De Methaphisicis Quaestionibus.
Liber I, De Essentia et Existentia Speciebus et perfectionibus animae.
Lib. Physiologicus. De Ortu et Interitu.
All 1755. Biblioteca General de la Universidad de Antioquia (Medellín, Colombia): 162 (QA 863–5). 80, 58 and 13 ff. The ms also contains poems. The "Liber Physiologicus" is identical to that in the following ms.

725. De anima et generatione.
Liber Phisiolog. de Ortu et Interitu.
Both 1755. Biblioteca General de la Universidad de Antioquia (Medellín, Colombia) 167 (QA 863). 51 and 11 ff.

TURANO, DOMINICUS. 18th c., Italy.

726–728. Aristotelica Peripatetica philosophia a R.P. Dominico. Turano in Coll Rom dictata, et a Nicolao Contucci ejus auditore conscripta non Novis. anni MDCCXI. [Vol. 1: summulae and logic; Vol. 2: physics; Vol. 3: metaphysics.]
1711. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" 86–88 (QMC 53). 493, 528, and 539 pp. respectively.

UNANUE, JOSÉ HIPÓLITO. 1755–1833, Peru.

729. Theses Pro Actu Publico Et Magisterii Laurea In Philosophia ... Augustinus de Landaburu et Belzunce ... Praeside Institutore suo D Jos Hippolyto Unanue ... Limae ... Divi Marci Academia ... MDCCLXXX VIII ...
Pub. 1788. Biblioteca Valdizán, Lima (Peru) (VU 10:245 n. 2515). 17 ff. *Cf.* MV 100–1.

Other of Unanue's writings contain philosophical material; *cf.* MV 81–3, Salazar Bondy, 1967, 36–8.

UNCHOLO, FRANCISCO. OFM, Mexico.

730. Cursus philosophicus Scoti.
Franciscan convent in Michoacán? (Robles, 1967, pp. 483–7).

URBINA, FRANCISCO JOSÉ DE. 18th c., Venezuela.

731. Cursus Philosophicus Juxta Miram Angelici Nri Praeceptoris Doctrinam A me Joanne Antonio Navarrete initus sub D.D.D. Francisci Jo-

sephi de Urbina, tutela, Philosophicae Aula Moderatoris dignissimi. xiv Kal. Oct. anni Domini MDCCLXIIII. [Psychology, metaphysics.]

1764. Biblioteca Nacional (Venezuela) (GBV 2:23). García Bacca has translated and published selections from this work in GBV.

URBINA, JOSÉ DE. 17th c., SJ, Colombia.

732. Disputationes. In Octo Libros Physicorum Artis Stagyritae. A R.P. Josepho de Urbina Soc. Jes. In Xaveriana Academia Phis Profess. 19 Octob. Anno 1647.

1647. BNCL: 53 (QSF 289; RS 97). 306 ff. García Bacca has translated and published selections from this work in GBC.

UREÑA, DIEGO DE. Late 17th c., SJ, Ecuador.

733. Metaphysica de el Pe. Diego de Ureña de la Compa. de JHS. [Colophon:] Scriptum ... per M. Joannem Clementem a Carvallo ... Anno Dni. MDCLXXIV. [Physics, Psychology, Metaphysics.]

1674. ANEC: (SA 88 n. 172). 208 ff.

734. Philosophia rationalis sive Logica iuxta Artis. mentem ellucidata P.R.P.M. Didacum de Ureña Narbaez Societatis Iesu in hac Gregoriana Universitate Quitensi publicum Philosophiae Profess. Initium dedit Dei 19 Octobris Anno Dni. 1676.

1676. ANEC: (SA 61 n. 31). 193 ff.

735. Tractus de Peccatis P P M Didacum de Ureña Soc. Jhsu Moralis Theologie P Profesorem in Ursitate Quiti Anno Domini 1682. [There follows a tract on the infused virtues.]

1682 and 1683. ANEC: (SA 140 n. 398). 78 and 70 ff.

736. [Spine:] Cursus Philosophicus. [Fly leaf:] Codex Meta Physices Patris Didaci de Ureña.

Library of Seminary in Sucre (Bolivia) (VU 4:42 n. 1182). It is uncertain if this Ureña is the same as the author of the works described above by Sánchez Astudillo.

737. Doctrina in varias Disputationes divisa contra thomistas Per R.P.M.S.J. Didacum de Ureña ... 1686. [Contains four treatises: original sin and free will, the source of contingency, divine "pre-definitions", and scientia media.]

1686. Library of the Seminary in Sucre (Bolivia) (VU 4:44 n. 1187-c).

738. Doctrina ... contra Thomistas.

1690. Library of the Seminary in Sucre (Bolivia) (VU 4:44 under n. 1187-c).

URETA, MIGUEL DE. 18th c., SJ, Chile.

739. Disputationes in omnes physicorum libros Aristotelis aucthore R.A. Patre Michaele de Ureta Soc. Jesu publico philosophiae proffesore in alma Urbe Iacobopolitana Chilensis regni me scribente Iosepho Ambert Soc. Iesu anno domini 1726.

1726. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" 90 (QMC 53–5: HE 61–2). 410 pp.

740. Disputationes in metaphysicam, et in libros de anima authore P. Michaele Ureta Societ. Iesu Publico philosophiae professore in alma Universitate Iacobopolitanae urbis chilensis regni anno 1728 me scribente Iosepho Ambert eiusdem Societ.

1728. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" 91 (QMC 53–4; HE 61–2). 154 pp.

USÓN, JUAN ANTONIO. 1610–1638, Spain.

741. Disputatio Unica Praeviaque ad Tractatum de Auxiliis De Scientia Conditionatorum seu Media Per Rm. Pm. Antonium Uson Societatis JHS in Complutensi Collegio Primarium Theologiae Professorem. [Then, a treatise "de auxiliis", and afterwards:] De Decreto quo Deus concurrit cum causis liberis.

1641. BNCL: 58 (QSF 262–3; QDG) 50 ff. Copied by Juan Bautista Rico.

UTRERA, JOSÉ. 18th c., SJ, Mexico (Spaniard).

742. Tractatus Summulisticus.

1735. BNMX: 559 (NI 292).

743. Logica Major, seu Disputationes in Universam Aristotelis Logicam.

1738. BNMX: xi.4.42 (NI 292).

744. Tractatus unicus Metaphisise. Tractatus unicus in duos Aristotelis libros de ortu et interitu.

1735, 38. BNMX: 581 (NI 292).

VALCARZE, WENCESLAO DE. 18th c., SJ, Panama.

745. Algunas frases y elegancias latinas. Apuntes de Filosofía.

1763. Mercedarian convent in Cuzco (Peru) (VU 4:303 n. 4145). 328 ff. Copied by Santiago Joseph López.

VALDETARO, JUAN LORENZO. 18th c., SJ, Mexico.

746. Cursus Philosophicus. [Contains:] Tractatus unicus de Summulis. Logica Major, Disputationes in universam Aristotelis Logicam.

1748. BNMX: xiii.1.4 (NI 295).

Valverde Téllez (VTA 428; VTB 83) mentions a "Philosophia Jesuitica" ("ms in the University") and a "Bipartitum Artis Rethoricen Breviarium".

VALDIVIESO Y PRADAS, FRANCISCO. Late 18th c., Peru.

747. Selecta ex universa philosophia ac Mathesi deductas Theses ... S. Marci ... Praeside D.D. Francisco Valdivieso et Pradas ... 1796.

Pub. 1796. Copy in the library of the University of San Marcos (VU 10:320–1 n. 2713). 4 ff. Students Tomás Franco, etc. *Cf.* MV 103.

VALENCIA, ANDRÉS DE. 17th c., SJ, Mexico.

748–750. Patris Andreae de Valentia Societatis Jesu Liberalium Artium Sapientissimi Magistri, earumque indefese admodum dignissimi Professoris Commentaria quatuor quibus Universa Aristotelis Stagiritae Logica comprehenditur, una cum Dialecticis Institutionibus in principio additis quas Summulas nuncupamus. Anno 1609. [Three vols.]

1609–10. Biblioteca Pública de Guadalajara (Mexico) (VTB 20; CBG 2:379 n. 7). 424, 316, and 288 ff., respectively. But GRP, 323, says he cannot locate the volumes.

Valverde Téllez (VTB 21): "Several theological manuscripts which were in the University and may now be in the National Library of Mexico; there may be more of P. Valencia's works in the library in Guadalajara ..."

VALERA, JERÓNIMO. 1568–1625, OFM, Peru, Bolivia.

751. Commentarii ac Quaestiones in Universam Aristotelis ac Subtilissimi Doctoris Jhoannis Duns Scoti Logicam ... Auctore R.P.F. Hyeronimo Valera Peruano Ordinis Minorum ... Sacrae Theologiae Lectore Jubilato et in celeberrimo Limensi Conventu S. Francisci Guardiano ... Limae. Apud Franciscum a Canto. Anno MDCX.

Pub. 1610. Cuzco (IBJ 15), BNLima, etc. 384 pp. *Cf.* FRP 137; VU 7:1609–10 n. 57; Angelelli, 1965, p. 441; Barreda y Laos, 1937, p. 95.

VALERO, TOMÁS. 18th c., OFM, Venezuela.

752. Theologia Expositiva in Sacrosanctum evangelium D.N.J.C. Secundum Matthaeum. Modo Historico, Concionatorio, et scholastico procedens. Utrumque Sensum, Literalem, Scilicet et Moralem amplectens, juxta Sanctos Patres, sacrosque Expositiores. Tomus Primus. Authore R.P.Fr. Thoma Valero, Ordinis Minorum ... Hispali Ex Typographia signate Latina Francisci Sanchez Reciente ...

Pub. 1756. 2 vols. García Bacca has published selections of this work in GBV.

VALLARTA Y PALMA, JOSÉ MARIANO DE. 18th c., SJ, Mexico.

753. De Arte Rethorica et Poetica Institutiones a Patre Pedro María la Torre e Societate Jesu olim elaboratae; nunc vero a P. Josepho Mariano Vallarta ejusdem societatis ... Mexici, Typis et Sumptibus ejusdem collegii, 1753.

Pub. 1753.

754. De Arte Rethorica et Poetica Institutiones a P. Josepho Mariano Vallarta et Palma; Bononiae, Typiis Saxii. 1784.

Pub. 1784. Gonzales Casanova, 1948, p. 132.

755. El Sabio con aprobación de Dios.

Pub. (González C., 1948, p. 136).

Some shorter writings of Vallarta contain philosophical material (*cf.* Gonzáles C., 1948, pp. 130–166).

VALS, JOSÉ. 18th c., SJ, Colombia.

756. Tractatus Theologico Moralis De Conscientia Authe R.P. Josepho Vals Soc. Jos. Audito. D. Mro Dno. Petro Maldonado D.B.R.M. Seminario Colleg Purpurato Collega Anno Domini 1752.
1752. Ms belongs to Mr. Rafael Martínez Briceño (QSF 270). 76 ff.

VALTIERRA, FERNANDO. 17th c., SJ, Mexico.

757. [Ms contains:] De visione Dei. De beatitudine. De actibus humanis.
1688. BNMX: 583 (GRP 242). Copied by Francisco Roldán Maldonado.

VALVERDE, A. Late 18th c., Venezuela.

758. [A document attacking Aristotle produced during a controversy with the Conde de San Javier.]
1770. C. Parra, 1934, pp. 46 ff; ARCHIVO DEL GENERAL MIRANDA (Caracas: Parra León, 1930), v. 7, pp. 272–289.

VARELA ARTUZ, JOSÉ. 18th c., Mexico.

759. [Ms contains:] Tractatus unicus Summularum. Logica. Metaphysica.
1750. BNMX: xiii.8.17 (NI 296).

VARELA Y MORALES, FÉLIX. 1788–1853, Cuba.

760. Institutiones Philosophiae Eclecticae.
Pub. 1812. Four volumes, 2 in Latin, 2 in Spanish. Bilingual edition (Havana: Cultural S.A., 1952); translation by A. R. González.

761. Apuntes Filosóficos.
Pub. 1818.

762. Lecciones de Filosofía.
Pub. 1818. 5th edition 2 vols. (University of Havana, 1961).

763. Miscelánea Filosófica.
Pub. 1819.

See Piñera Llera, 1960, p. 40, for bibliographical summary. *Obras Completas* in Biblioteca de Autores Cubanos (University of Havana, 1944–1945), 9 vols.

VARILLAS, JUAN ANTONIO. End 17th c., SJ, Colombia.

764. a. [Varillas:] Tractatus de Conscientia A R.P. Joanne Antonio Varillas Soc Iesu, Moralis Cathedrae profesore. [End:] 1697.
Tractatus perutilis de actibus humanis a R.P. Mro. Ioanne Antonio Varillas Moralis Chatedrae dignissimo.
b. [Juan Romero:] Tractatus de peccatis a R.P. Ioanne Romero Societatis Iesu degnissimo moralis cathedrae magistro. Anno Domini 1699.

a. 1697 and 1698; b. 1699. BNCL: 82 (QSF 267–8; RS 100–1). a. 63 and 70 ff.; b. 67 ff. García Bacca has translated and published selections of the first treatise in GBC.

VÁSQUEZ, ANTONIO DE. 17th c., SJ, Peru.

765. Anno 1612 a Xto. Nato. Introductio ad Logicam et ejus Disputationes Per Rum. P. Antonius a Vásquez, apud Limensem Collegium Divi Pauli Publicum liberalium Artium Professorem. [End:] 1613.
1612. Ms in the Casa de Ejercicios del Sagrado Corazón (Lima, Peru) (VU 5:154 n. 4449). 34 ff.

VÁZQUEZ, DIEGO. 18th c., SJ, Spain.

766. Scholasticae Naturalis Philosophiae Controversiae in Octo Philosophorum Principiis De Physica Auscultatione Libros ... Authore R. P.M. Didaco Vazquez Soc. Jesu. Scribebat F Ioannes Baptista Thomati Ejusdem Societatis. Granatae, a die 9 Septemb. an. 1720 usq. ad Martii anni 1721.
1720. ANEC: (SA 75 n. 108). 239 ff.

767. a. [Vázquez:] In Tres Libros Aristotelis Stagyritae Phylosophorum Principis De Anima Scholasticae Controversiae ... Authore R.P.M. Didaco Vázquez Soc. Jesu Scribebat F. Joannes Thomati Societatis eiusdem Anno 1722.
b. [Anonymous:] In Aristotelis Philosophorum Facile Principis Metaphysicam Opus D.D.M. Ipsiusque Intemerate Matri, Ac Jesuitici Litterarii Firmamenti Gemino Athlanti Doctoribus Eximio et Acutissimo Patribus Francisco Suarez et Gabrieli Vazquez Ex Animo Appensum.
a. 1722. ANEC: (SA 88 n. 173). 146 and 73 ff.

VÁZQUEZ DE ACUÑA, JUAN. 17th c., Bolivia (Spaniard).

768. Galileo Galilei, filósofo y matemático el más célebre.
Pub. 1650. Furlong saw a copy (FRP 140); MV 62.

VÁZQUEZ DE PUGA, GREGORIO. 1677–1747, SJ, Mexico.

769. Cursus Philosophicus [contains logic and physics].
1715. BNMX: 513 (NI 289).

770. Cursus Philosophicus [Logic, physics, metaphysics].
1715. BNMX: xiii.1.13 (NI 289).

771. Disputationes in octo Aristotelis lib. physicorum.
1715? BNMX: 296 (NI 289; *cf.* VTA 428 and VTB 64).

Valverde Téllez (VTA 428; VTB 64; *cf.* Ramos, 1943, p. 73; NI 289) mentions a 4-volume "Philosophia ad usum scholarum S.J." and a commentary on the Physics.

VEGA, MARCO DE LA. 18th c., SJ, Peru, Ecuador.

772. Philosophia peripatetica in tres partes divisa. Pars tertia sive Meta-

phisica. Auctore. Marco de la Vega Societatis Iesu, Opus inchoatum die 19 Octobris 1727. Quiti. [Tracts on metaphysics and human acts.]
1727. ANEC: (SA 88 n. 174; VU 4:158). 275 pp.

773. Philosophia peripatetica in tres partes divisa Pars secunda seu Physica. Authore Marco de la Vega S.I. Opus inchoatum 19 Octobris 1746. Quito.
1746. ANEC: (SA 75 n. 109; VU 4: 158 n. 3003). 265 ff.

774. Tractatus Scholasticus de Divina Scientia. Auctore R. adm. P.M. Marco Vega Societ. Iesu Theologo et Sacrae Theologiae Meritissimo Cathedrae Vespertino professore in hac florentissima Universitate Gregoriana incoavit die 20 Octob. anno 1750. [There follows a tract on faith.]
1750 and 1751. ANEC: (SA 119 n. 329; VU 4:158 n. 3002). 82 and 76 ff.

775. a. [Luís Tamariz, on the Incarnation.]
b. [Marco de la Vega:] Disputatio prima De Natura et obto. Divinae Scientiae.
ANEC: (SA 119 n. 327). 100 and 82 ff.

776. a. [Anonymous:] Tractatus de conscientia.
b. [Vega:] Tractatus de actibus humis.
c. [Anonymous, on the infused virtues.]
ANEC: (SA 136 n. 384). 47, 33, and 55 ff., respectively.

Tractatus de legibus.
Cf. Juan Antonio Giraldo, ms 332.

VELASCO, FERNANDO. 18th c., Mexico.

777. [Treatises on providence and predestination.]
1715. Biblioteca Pública in Guadalajara (Mexico) (CBG 2:383 n. 28). 105 ff.

VELASCO, GAETANO. 18th c., SJ, Peru.

778. Summa Tripartita Scholasticae Philosophiae sive Cursus Philosophicus Triennalis in Logicam, Phys. et Metaphys. Arist. juxta hodierum Schol. Soc. Jesu morem breviter et exacte comprehensus. Auctore R.P. Gaetano de Velasco, Peruano Limensi ex eadem S.J. nunc Limano in Collegio Liberalium Artium meritissimo Professore. Pars I In Logicam. Anno 1727.
1727. Seminary in Ayacucho (Peru) (VU *Sup.* 30 n. 4616).

779. In Dialecticam T.I. Summa Tripartita Scholasticae Philosophiae sive Cursus Philosophicus Triennalis in Logicam, Physicam et Metaphysicam Aristotelis juxta hodiernum Scholarum Soc. Jesu morem. Auctore P. Gaetano a Velasco, Peruano Limensi, nunc in Limano Collegio Liberalium Artium meritissimo Professore. Pars I In Logicam. Anno 1729.
1729. Seminary in Ayacucho (Peru) (VU 5:120 n. 4366).

VERA, LUÍS MARIANO DE LA. 18th c., OFM, Mexico.

780. Stagiritae Aristotelis integer Curriculus ad mentem ... Joannis Duns Scoti. [Contains: Summulae, Logica, Metaphysica, Physica, de ortu et interitu, de anima, de coelo et mundo].
1752. BNMX: xiv.163 (NI 297).

VERA CRUZ, ALONSO DE (LA). 1504–1584, OSA, Mexico (Spain).

781. Recognitio Summularum Reverendi Patris Illdephonsi a Vera Cruce Augustiniani Artium ac Sacrae Theologiae Doctoris apud indorum inclytam Mexicum primarii in Academia Theologiae moderatoris ... Mexici. Excudebat Ioannes Paulus Brissensis. 1554.
Pub. 1554, 1562 (Salamanca), 1569, 1573, 1593. Copies in the BNMX, University of Texas, British Museum (Angelelli, 1965, p. 439), 96 ff. (1st edition).

782. Dialectica Resolutio cum textu Aristotelis edita per Reverendum Patrem Alphonsum a Vera Cruce Augustinianum. Artium atque Sacrae Theologiae magister in achademia Mexicana in nova Hispania cathedrae primae in Theologia moderatorem. Mexici. Excudebat Joannes Paulus Brissensis. Anno 1554.
Pub. 1553–4, 1562 (Salamanca), 1569, 1573. Copies in the BNMX, University of Texas, British Museum (Angelelli, 1965, p. 439), etc. 86 ff. (first ed.). Facsimile reproduction: Madrid, Ediciones Cultura Hispánica, 1945, There are many changes in the 1569 edition (also in the *Recognitio Summularum*). Ismael Quiles has translated two questions from this work and published them in CIENCIA Y FE, 1950.

783. Physica Speculatio, Aedita per R.P.F. Alphonsum a Vera Cruce, Augustinianae familiae Provintialem, artium et sacrae Theologiae Doctorem, atque cathedrae primae in Academia Mexicana in nova Hispania moderatorem. Accessit compendium spherae Campani ad complementum tractatus de coelo. Excudebat Mexici Joa. Pau. Brisse. Anno Dnicae incarnationis 1557.
Pub. 1557, 1562 (Salamanca), 1569, 1573. Copies: BNMX (2 copies), J. Carter Library, British Museum, Biblioteca Nacional (Chile), Hispanic Society (New York), University of Texas, Linga Collection, F. Guerra Coll., S. Hale Coll., S. Ugarta Coll., E. Valtón Coll. (*cf.* Guerra, 1952, p. 172). 38 pp. in 1557 edition. Oswaldo Robles has translated and published books I and II of the de anima in 1942, with introduction, notes, and bibliography. (*Cf.* Ibargüengoitia, 1967, pp. 15 ff.). Other articles by Robles in FILOSOFIA Y LETRAS, 1952 and 1957. Lourdes Ortiz de Castillo, 1943. Francisco Guetta, 1952. *Cf.* also ms 1103.

The "Commentarium in secundum Magistri Sententiarum librum" has been lost. Some works on Fray Alonso: Pedro Blanco: Soto, 1913, Amancio Bolaño e Isla, 1947, Samuel A. Ives, 1947, P.B. Junquera, 1935, Millares Carlo: "Sobre el 'Speculum Coniugiorum' de Fray Alonso de la Veracruz", 1944, Ismael Quiles: "Las primeras obras de filosofía impresas en America, y su significado histórico", 1950, Ignacio Ramírez López, 1948. Kurt F. Reinhart, 1944. Oswaldo Robles, 1948.

VERGARA, FERNANDO. 1690–1750, SJ, Ecuador.

784. Resoluciones Morales o Esplicación de los Contratos en comun y en

particular ... 1756. [The ms also contains a treatise on matrimonial impediments, on baptism – by Cubero –, on the Old Law, and some moral cases, which may be a continuation of the "Resoluciones morales" which occupies the first place in the ms.]
1756 (pub.?). BNCL: 225 (QSF 270–1).

VERNEDO, VICENTE. C. 1600, OP, Peru.

785. Commentaria in Primam Partem Summae Sancti Thomae, et in Secundam secundae eruditissima clara methodo et elegante.
Before 1617, 2 vv. Archives of Convent of Santo Domingo, Lima (Peru), (Angulo, 1909, p. 271 n. 180).

VICUÑA E IBÁÑEZ, JOSÉ JOAQUÍN DE. Late 18th c., Peru.

786. ...universae philosophiae theses una cum primis Matheseos Elementis ... in Regia D. Marci Academia ... ex Logica [etc.] ... Sub auspiciis D.D. Joseph Joachimi de Vicuña et Ybañez ... Anno 1774.
Pub. 1774. (MV 97).

787. Divi Marci ... Universales Philosophiae Theses, una cum primis Matheseos elementis ... Ex Logica, Physica Generali et Particulari, Metaphysica, Ethica, Arithmetica, Algebra, Geometria, Geographia, Hydrographia, Geostatica, Hydraulica ac demum Historia Philosophiae Joannis Heinecii Sub auspiciis D.D. Josephi Joachimi de Vicuña et Ibañez Philosophiae Professoris ...
Pub. 1778. BNLima? (VU 10:126 n. 2187). 15 ff. Student: Francisco José de Arrese. *Cf.* MV 98.

VIDARTE, AGUSTÍN JOSÉ. 18th c., Mexico.

788. Cursus Philosophicus. [Contains:] Tractatus unicus Summularum. Instituciones Dialecticae. Metaphysica. Physica. Brevis de Anima Tractatus. Tractatus in duos Aristotelis libros de ortu et interitu. Tractatus ... de coelo, mundo et meteoris.
1765–7. BNMX: xiv.8.3 (NI 299).

VIERA DA SILVA, LUIS. 18th c., Brazil.

Philosophic material among writings (*cf.* Ivan Lins, 1962, c. 7).

VILLA, GABRIEL. Ecuador?

789. [Metaphysics; also other questions written by different authors.]
ANEC: (SA 65–6 n. 62). 128 ff.

VILLA, SEBASTIÁN DE. 18th c., Peru.

790. Tesis de toda la Retórica ... que defenderá en el Colegio Máximo de San Pablo de Lima D. José Antonio de Villalta y Nuñes ... [Bottom] Praeside R.P. Sebastiano De Villa ... 1712.
Pub. 1712. Vargas Ugarte Collection (VU 9:38 n. 1184) 1 f.

791. Tesis de toda la filosofía que dedica a la Sagrada Orden de Predicadores el H. Luis de Iserna en el Colegio Maximo de S. Pablo de Lima ... 1716. [Bottom:] Praeside P. Sebastiano de Villa, Philosophiae Moderatore in eodem Maximo Collegio.
Pub. 1716. Vargas Ugarte Collection (VU 9:49 n. 1210). 1 f.

VILLAR, JOSÉ DEL. 18th c., SJ, Mexico.

792. [Cursus Artium containing summulae, logic. physics, metaphysics, and de anima.]
1718. BNMX: xii.1.18 (NI 290).

Cf. ms 1139.

VILLAR VILIA AMILL, JUAN JOSÉ. 18th c., SJ, Mexico.

793. Tractatus unicus Summularum. Disputationes in universam Aristotelis Logicam.
1748. BNMX: 436 (NI 295).

794. Disputationes in octo Physicorum Libros.
1748. BNMX: 430 (NI 295).

795. Disputationes in octo Physicorum Libros.
1748. BNMX: 155 (NI 295).

796. Disputationes in octo Physicorum Libros.
1748. BNMX: xiii.7.5 (NI 295).

VILLARÁN LOLI, MANUEL, Beg. 19th c., Peru.

797. Index propositionum ex universa philosophia et in excerptarum, quas in clarissima D. Marci Academia indiscriminatim explicare et propugnare extemporaliter offerunt D. Thuribii Seminarii alumni Emmanuel Marianus Taboada [etc.] Praeside D. Emmanuele Villaran studiorum moderatore, ac in eodem Regali Seminario Pro Rectore. Limae, 1816.
Pub. 1816. (MV 106).

VILLARROEL, GASPAR DE. 17th c., OSA, Ecuador, Bolivia.

798. Gobierno eclasiástico pacíficio y unión de los dos cuchillos pontificio y regio.
Pub. c. 1656 (2 editions). 2 vols. His "Cuestiones quodlibéticas, escolásticas y positivas" are lost (Zaldumbide, 1951, p. 193). *Cf.* FRP 141, Francovich, 1948, pp. 37–57.

VILLARRUBIA, DIEGO. 1562–1622, OSA, Mexico.

799–801. Philosophia scholastico-christiana.
The Augustinian convent of Charo (Mexico)? (VTA 425; GRP 360; VTB 23). Three vols.

802–805. Lectiones Theologiae ad mentum Sancti Thomae Acquinatis. The Augustinian convent of Charo (Mexico)? (VTB 23). 4 vols.

VILLARRUTIA, JACOBO. Dominican Republic, Mexico, Spain.

806. Pensamientos escogidos y máximas filosóficas del Emperador Marco Aurelio, sacadas del Espíritu de los monarcas filósofos . . .
Pub. 1786 in Madrid. Cordero, 1951, p. 91, Pedro Henríquez Ureña, 1936, bibliography pp. 114–5.

VILLASEÑOR, JOSÉ. Middle 18th c., OFM, Mexico.

807. [Philosophy Course.]
1752. Library of the University of San Luís Potosí (Mexico) (Gómez Canedo, 1961).

VIÑAS, MIGUEL DE. Early 18th c., SJ, Chile, Argentina (Spaniard).

808. Philosophia Scholastica Tribus voluminibus distincta . . . Pro tribus liberalium artium gradibus Ab studiosis facile auspicandis, disposita A Rever. Patre Michaele de Viñas . . . Genuae MDCIX [sic]. Typis Antonii Casamarae In Platea quinque Lampadum.
Pub. 1709. 3 vols. Copy in the Biblioteca Nacional (Chile); first vol. in the library of the Colegio del Salvador in Buenos Aires (Argentina) (HE 50; Quiles, "La libertad . . .", 515). 671, 680, and 687 pp., respectively. Fr. Quiles, 1940, discusses Viñas' attitude to authority in philosophy.

Cf. Anonymous ms 835.

809. Volumen tertium de transnaturali philosophia.
This ms is the third volume of the *Philosophia Scholastica*, anterior to its publication. Archivo Nacional in Santiago (Chile): "Fondo Antiguo" 49 (HE 56; QMC 55). 552 pp.

VIVAR, JOSÉ JERÓNIMO. End 18th c., Peru.

810. Specimen propositionum philosophiam et mathesim spectantium quas post exactum illarum scientiarum curriculum . . . S. Marci . . . Praeeunte Dno. Josepho Hyeronimo Vivar . . . 1794.
Pub. 1794. Biblioteca de la Universidad de San Marcos (VU 10:303 n. 2665). Over 50 pp. Students: Francisco Arriz, etc. *Cf.* MV 103.

XIMENES, FIRMINO. 18th c., SJ, Peru.

810. Tractatus theologicus de Visione Dei Supernaturali, elaboratus a Patre Firmino Ximenez, primariae exedrae dignissimo moderatore in hoc Divi Pauli Collegio, Anno 1765. [The ms also has other material.]
1765. BNLima: 0051? (VU 3:73 n. 832).

XIMENES VILLAS, JOSÉ. Mexico.

812. In Universam Aristotelis Dialecticam juxta Angelici Doctoris mentem Cursus.
BNMX: xiii.8.29 (NI 301).

YARZA, JOSÉ. 18th C., SJ, Colombia.

813. Disertationes Scholastico-Empiricae in Generalem Aristotelis Physicam iuxta utriusque Doctoris Angelici et Eximii mentem elaboratae A.R.P. Iosepho Yarza Proeminum.
BNCL: 258 (QSF 269–70, 290; RS 114–5). 142 ff.

YLARREGUI, FERMÍN DE. 18th c., OSA, Mexico.

814. Summulae. Tractatus in universam Aristotelis Logicam.
1717, 8. BNMX: 145 (NI 289).

ZAMORA, JOSÉ DE. 18th c., SJ, Mexico.

815. Summulae.
1744. BNMX: 147 (NI 294).

816. Philosophia naturalis in octo Aristotelis libros.
1744. BNMX: 158 (NI 294).

ZAPATA Y ALARCÓN, JUAN. 16th c., OSA, Mexico.

817. [A treatise on distributive justice.]
Pub. 1609 in Valladolid (*Cf.* GRP 262).

818. Has totius dialecticae generales assertiones defendet . . . in Mexicano S.P.N. Augustini, conventu F. Bernardus Romero Artium liberalium studiosus sub praesidio et tutissimo auxilio, literatissimi Patris Joannis Zapata Alarcón, earumdem Artium Lecoris meritissimi. Die 20 Mensis Augusti post meridiem. Ex Officina Melchioris Ocharte anno 1597.
Pub. 1597. *Cf.* VTB 15–6.

Zapata y Alarcón's *Cursus* seems to have been lost (VTB 15–6, referring to the "Boletín del Instituto Bibliográfico Mexicano").

ZAPIÁIN, PEDRO. 18th c., OP, Guatemala.

819. Cursus philosophicus iuxta miram praecelsamque Ang. Doct. D. Thomae Aquinatis doctrinam.
Pub. 1754. 2 vols.? VTB 83 refers to the BNMX (*cf.* VTA 428).

ZAVALETA, DIEGO ESTANISLAO. End 18th c., SP, Argentina.

820. Elementa Philosophiae universae In gratiam studiosae juventutis Regii Sancti Caroli Bonaeropolitani Convictorii scholaribus accomodata. A D. Dre. Didaco Stanislao de Zavaleta olim ejusdem convictorii allumnum nunc in eodem philosophiae professore. Secunda pars seu Physica generalis Incepta die tertio Augusti anno Domini millesimo Septingentesimo nonagessimo quinto.
1795. Biblioteca Nacional (Argentina) (FRP 365). 196 pp.

821. Institutiones Philosophiae universae in gratiam Studiosae Juven-

tutis Regii Bonaeropolitani Carolini Convictorii elucubratae a Doctore Didaco Stanislao de Zavaleta olim ejusdem Convictorii alumno, ac nunc in eodem Philosophiae Professore. Pars 4. Metaphysicam continens me audients Joanne Josepho Castaner. [Contains metaphysics, psychology, and natural theology.]
Convent of Santo Domingo, Buenos Aires (Argentina) (FRP 365). 456 pp.

822. Elementa Philosophiae Universae in gratiam studiosae juventutis Reii S. Caroli Bonaeropolitani Convictorii Scholarum accomodatae a D. Didaco Stanislao de Zavaleta olim ejusdem Convictorii alumno, ac nunc in eodem Philosophiae Professore. Pars III seu Physica Particularis. Incoepta die 10 julii anno Domini 1796. Me audiente Joanne Emmanuel Fernández de Agüero.
1796. In the library of the Consejo Nacional de Educación (Argentina): 8218 (FRP 365). 175 pp.

ZEPEDA, JOSÉ. 18th c., SJ, Mexico.

823. Disputationes in Universam Aristotelis Logicam.
1750. BNMX: xiii.5.8 (NI 296).

824. Dissertationes in octo Aristotelis libros ... de physico auditu.
1750. BNMX: 487 (NI 296).

ZEREZEDA, EMILIANO DE. 18th c., OM, Mexico.

825. Cursus Philosophicus ... aristotelicus, continens philosophiam juxta ... Dris. Joannis Duns Scoti mentem. [Contains:] Tractatus Summularum. Logica. Tractatus unicus Metaphysicalis. Tractatus phisicalis in octo Aristotelis libros. Brevis Tractatus de Generatione et Corruptione. Tractatus animasticus.
1743–5. BNMX: (NI 294).

ZÉSPEDES, ANSELMO. 18th c., OFM, Mexico.

826. Philosophicus Cursus. [Contains:] Institutiones Dialecticae. Logica. Tractatus in octo Aristotelis libros Physicorum ... ad mentem ... Scoti. Tractatus in Aristotelis duodecim Metaphysicorum libros. De ortu et interitu. Animasticus Tractatus. Tractatus de coelo et metheoris.
1735. BNMX: 103 (NI 292–3).

ZÚÑIGA, AGUSTIN DE. End 16th c., OSA, Mexico.

Cf. Juan Amorillo, ms 75.

ZURITA, PEDRO. 18th c., SJ, Mexico.

827–829. Naturalis philosophiae explanatio [or "expositio"].
"Ms in the library of the University and then in that of San Gregorio" (VTA 427; VTB 63). Three vols.

VTB 63 mentions a "Funiculus Theologiae Scholasticae", and other writings.

ANONYMOUS WORKS

ARGENTINA

830. Cuaderno de Filosofía Moral.

Early 19th c. Author may be Pantaleón García or Francisco Castañeda (Chiabra, 1911, p. vi; González, MEMORIA ..., p. 63). Ms in the library of the Facultad de Ciencias Jurídicas y Sociales of the National University of La Plata (Chiabra, 1911 pp. v–vii, 335). The work has been translated and published by Chiabra in 1911. The ms proceeds from the University of Córdoba.

BOLIVIA

831. [Treatise on the virtues.]

Seminary library, Sucre (Bolivia) (VU 4:42 n. 1183).

832. [Commentary on the "second part of Aristotle's Physics".]

SJ. The Biblioteca Nacional (Bolivia) or Seminary library in Sucre (Francovich, 1948 pp. 30–31).

CHILE

Archivo Nacional (Santiago, Chile)

833. Philosophia tripartita. [Contains:] Summulas. Dialectica. Physica. Metaphysica et de anima.

1743–54. SJ. "Fondo Antiguo" 92 (QMC 48; HE 63–4). 427 ff. Copied by Fernández de Heredia.

834. Cursus Logicae.

SJ. "Fondo Antiguo": 56 (QMC 54; HE 58–9). 259 ff. From Córdoba. Copied by Francisco de Vilches.

835. Tractatus in octo physicorum.

1698. SJ, perhaps by Viñas (HE 52–3). "Fondo Antiguo": 83 (QMC 44). 352 ff. From Santiago?

836. Philosophia Scholastica. [Contains:] Metaphysica. Tractatus primus

de anima ejusque potentiis. Praeliminaris ad Logicam tractatio seu summularum notitia ... Liber primus de proemialibus ad Logicam.
1707. SJ. "Fondo Antiguo": 84 (QMC 41–2; HE 84). 261 ff.

837. Disputationes Scholasticae [Contains:] Disputationes in universam Aristotelis Metaphysicam. Disputationes scholasticae in tres libros Aristotelis de anima. Disputationes in duos libros Aristotelis de Ortu et interitu. Index in metaphysicam, animisticam et generationem.
1715. SJ. "Fondo Antiguo": 76 (QMC 41; HE 57–8). 179 ff. From Santiago.

838. Tractatus de principiis et causis [first "in communi", then material, formal, efficient, final, and exemplar].
SJ. "Fondo Antiguo": 80 (QMC 44; HE 64). From Santiago?

839. [Commentary on the Physics].
SJ. "Fondo Varios": 27 (HE 64). 558 pp.

840. [Commentary on the Physics.]
1727. SJ. "Fondo Varios": 23 (HE 62). 229 ff. From Santiago.

Dominican Recoleta (Santiago, Chile).

841. Canones in universam Aristotelis philosophiam, sive prima scientiarum Elementa a sapientiae candidatis avidis pariter ac vividis oculis aurenda et ingenio ... [Summulae and physics].
Middle of 18th c., SJ. Recoleta, group R.V.V. (QMC 57; HE 67). The ms may have been written outside Chile (HE 67). 82 and 183 ff.

842. Tractatus de logica [maior].
Middle of 18th c. SJ. Recoleta (QMC 57; HE 67–8; QA 857). May have been written outside Chile (HE 67–8). 144 ff.

843. Tractatus Unicus bipartitus in duos Aristotelis libros de ortu et interitu sive de generatione et corruptione.
Tractatus Animasticus seu de Anima. Expositoria elucubratio In tres Philosophi libros de anima exanime.
SJ. Recoleta (QA 857).

844. An de ratione agentis liberi creati sit nullatenus determinri ab alio quam ab ipsius. ...
Controversia Scholastico-Moralis. De Peccatis In Primam 2ae Doctoris Angelici.
SJ. Recoleta (QA 857).

Mercedarian Convent (Santiago, Chile).

845. [Logic.]
SJ. Merced (HE 66).

846. [Spine:] L.P.M. P. Vg. Elogia a Suárez. [Contains a defense of the distinction between essence and existence.]
1720. Merced (HE 67).

847. [Exposition of Thomas Aquinas' philosophy.]
Merced (HE 67).

COLOMBIA

Biblioteca Nacional (Bogotá, Colombia).

848. Disertatio Premonitoria. [Logic.]
1762? SJ. BNCL: 77 (QSF 291).

849. ["Treatise on logic and philosophy".]
OP? BNCL: 32 (QSF 204).

850. Institutiones Dialecticae, iuxta Angelici, et Eximii mentem elaboratae Proemium.
SJ. BNCL: 127 (QSF 293; RS 117).

851. Logicarum disputationum Liber primus de natura Loge. [Contains six treatises.]
SJ. BNCL. 27 (QSF 292; RS 117).

852. Liber Primus Phisicorum de Principiis Intrinsicis Corporis Naturalis Completi.
SJ. BNCL: 153 (QSF 290–1). 187 ff.

853. [Physics.]
SJ. BNCL: 102 (QSF 291; RS 117). 293 ff.

854. Metaphysica Aristotelica.
18th c.? SJ. BNCL: 97 (QSF 292; RS 116). 130 ff.

855. Disputationes in Artis metaphysicam.
BNCL: 101 (QSF 293; RS 117).

856. [Spine:] Curi Aristotelico Thomasticus. [First tract:] Universa Aristotelis Philosophiae juxta inconcussa tutissimaque D. Thomas dogmata, Proemium. [The ms contains tracts on the moral virtues, on God's essence and existence, divine concourse, etc. There is also an appendix on ethics according to Justinian's *Institutiones*.]
1773. BNCL: 125 (QSF 203).

857. Institutiones philosophiae Moralis in sex libros distributae. [Influenced by Gregory Mayans' *Institutionum Philosophiae Moralis Libri Tres*, 1754.]
Physices elementa mathematica experimentis confirmata.
Geographia elementa.
C. 1776. BNCL: 87 (QSF 217). Selections from the tract on moral philosophy were translated and published by García Bacca in GBC.

858. [Along with other material, the ms contains the following two treatises, probably by the same author:] Breviculum de Bonitate et Malitia actuum humanorum. Opusculum Theologicum de Beatitudine hominis.
SJ. BNCL: 38 (QSF 273–4).

859. [Three treatises: the first on God's knowledge, the second on God's will, and the third:] De ideis Divinis.
1620, 21, and 21, respectively. OP? BNCL: 34 (QSF 200).

860. Tractatus Theologico scholasticus de Divina Scientia.
17th c.? BNCL: 103 (QSF 264–5).

861. [Four treatises: the first on grace and the third and fourth on penance; the end of the second treatise:] At haec de Scientia Dei dicta sint satis. . . .
After 1700? SJ. BNCL: 24 (QSF 259–60). 121, 118, 79, and 80 ff., respectively.

Academia de Historia (Colombia).

862. [On f. 27, verso:] Liber hic primmus Metaphisicae . . . 1763 finitus est.
1763. SJ. Academia de Historia (QSF 291–2). Over 100 ff.

863. [Metaphysics.]
SJ. Academia de Historia (QSF 291–2). 164 ff.

Library of the Colegio del Rosario (Bogotá, Colombia).

864. De philosophia naturali quae Physica dicitur.
Synopsis tractatuum de mundo, de coelo et de meteoris.
OP. Rosario: 4/123 (Catalogue p. 16; RS 117; QSF 215). 124 and 20 ff.

Mr. *Alvarez Restrepo.*

865. [Newtonian physics.]
C. 1800. *Cf.* QDG 61.

Mr. *Rafael Martínez Briceño.*

866. [Spine:] De Providentia.
C. 1750? SJ. QSF 260. 123 ff.

CUBA

867. [Logic]
1755. Roberto Agramonte, 1952, p. 141, referring to Trelles y Govín. Colegio de San José.

868. [On conscience.]
1755. Roberto Agramonte, 1952, p. 141.

ECUADOR

Archivo Nacional de Historia (Quito, Ecuador).

869. Scholasticae disputationes in Universam Aristotelis Logicam. [Colophon:] 1739.
1739. A short note on the first page seems to attribute the ms to a "P. Rubio". SA 64 n. 54. 132 ff.

870. Logicae Theses sive Sumulae. Audiente Jo. Dominico Coleti Veneto. Anno MDCCVI.
1706. SA 63 n. 46. 157 ff.

871. Introductio ad Dialecticam, sive Tractatus Summulisticus. Logica Sive Dialectica ad Aristotelis mentem scholastice disputanda.
[A second treatise on physics follows, then:] Philosophiae Naturalis Pars scda. Ad Aristotelis mentem scholastice disputanda.
1720, 21, and 22, respectively. SA 91–2 n. 191. Each tract has over 100 ff.

872. [Colophon:] Finis Pmae Aristotelis Philosophiae. 28 Aplis. 1725. [Logic]
1725. SA 61 n. 32. 151 ff.

873. Compendium Philosophicum Ad Aristotelis mentem plerumque accomodatum, Rationalem, Naturalem et Transnaturalem Philosophiam, sive Logicam, Physicam et Metaphysicam complectens. In Colleg. Popayenensi Societatis Jesu elaboratum. Ab anno Dni MDCCXLIV. . . .
1744. SJ. SA 61 n. 33. 274 ff.

874. Cursus Philosophicus Aristotelicus Juxta Mentem Doctoris Angelici Divi Thomae Aquinatis Et Eximii Venerabilis Patris Fci. Suarez. [Logic.]
SJ. SA 61 n. 34. 322 pp.

875. Dialectica sive logica magna.
SA 61–2 n. 35. 134 ff.

876. [Logic.]
SA 62 n. 36. 175 ff.

877. [Logic.]
SA 62 n. 37. 167 ff.

878. [Logic.]
A later hand attributes this ms to "Joseph Baca, S.J." SA 62 n. 38. 60 ff.

879. [Logic.]
SA 62 n. 39. 134 ff.

880. [Logic.]
A later hand attributes the ms to "Fernando Espinosa". SA 62 n. 40. 154 ff.

881. [Logic.]
A note on the cover attributes the ms to Fr. Marcos de Escorza. SA 62 n. 41. 175 ff.

882. [Logic.]
SA 62 n. 42.

883. [Logic.]
A later hand attributes the ms to "Pedro Garrido". SA 62–3 n. 43. 269 ff.

884. Logica Aristotelica Juxta Doctorum Angelici et Eximii Mentem.
SJ. On the first page it is signed: "Ho. Sebastian Imbert de la Compa. de Jhs" – seemingly the copyist. SA 63 n. 44. 103 ff.

885. Logica Maior sive Dialectica.
SA 63 n. 45. 97 ff.

886. Prolegomenon. De Notione Philosophie. [Logic.]
SA 63–4, n. 50. 79 ff.

887. Organum Aristotelis sive in Philosophiam Poripateticam Brevis Introductio.
SA 64 n. 51. 226 ff.

888. Triennalis Jesuiticus Cursus xa. mentem Doc. Ang. et Eximii pars 1ª Summulas et Logicam cplectens.
SJ. SA 64 n. 52. 146 ff.

889. Summulae Sive Logica Minor.
SA 64 n. 55. 38 ff.

890. Tractatus Prim. De Locae Rudmentis.
SA 64 n. 56. Over 250 pp.

891. Tracaus Primus De Summulis.
SA 64 n. 57. 86 ff.

892. [Colophon:] Finen imponis die 26 Marti anni 1754.
SA 89 n. 176. Over 200 pp.

893. Physicae Compendium Continens Naturalem Philosophiam De Corpore Naturali generatim juxta Doctr. Aristotelis in octo ipsius libros de Physico Auditu. In civitate Popaianensi in obsequium Juventutis a die 18ª Octobris anno D. 1725.
1725. SA 78 n. 130. 514 pp.

894. [Colophon:] Die 2ª Julii anno Dni 1740. [Physics.]
1740. SA 75 n. 110. 200 ff.

895. Dispoes. In octo Libros Artil De Ficorum Aitu. sive de nati. auscultatione naturale.
SA 76 n. 111. 186 ff.

896. [Physics.]
SA 76 n. 112. Over 80 ff.

897. Physica Gralis Disputao 1ª.
SA 76 n. 113. 113 ff.

898. [Physics.]
SA 76 n. 114. 117 ff.

899. [Physics.]
A later hand adds "Cobo". Apparently copied by "Thomas Nieto Polo". SA 76 n. 115. 126 ff.

900. [Physics.]
SA 76 n. 116. 155 ff.

901. [Physics.]
SA 76 n. 117. 156 ff.

902. [Physics.]
SA 77 n. 118. 157 ff.

903. [Physics, beginning on f. 68.]
SA 77 n. 119. 157 ff.

904. [Physics.]
SA 77 n. 120. 192 ff.

905. [Physics.]
SA 77 n. 121. 198 ff.

906. Questio Prodroma ad Phicicam.
SA 77 n. 123. 267 ff.

907. [Physics.]
SA 77 n. 124.

908. [Physics.]
SA 78 n. 126. 430 pp.

909. Philosophiae Secunda Pars In Phisicam.
SA 78 n. 127. 180 ff.

910. Physica Arla iuxta mentem Doctoris Angelici et eximii interpreta.
SJ. SA 78 n. 129. 146 ff.

911. Tractus de ente nali.
SA 78 n. 131. 168 ff.

912. Tractus. de ente naturali.
SA 78 n. 132. 224 ff.

913. Tractatus Scholastici [Physics].
SA 79 n. 133. 164 ff.

914. Disputatio Tertia. De Causis.
SA 79 n. 134. 231 ff.

915. Disputaones. in octo Libros phycorum. Aristotelis.
SA 79 n. 135. 143 ff.

916. [Physics.]
SA 79 n. 136. 166 ff.

917. Disp. 1ª de generatione substali. in Communi.
SA 80 n. 139. 190 ff.

918. [Physics and psychology.]
SA 89 n. 177. 138 ff.

919. Tractus De generae et corruptione.
Liber 1us. de aia.
SA 89 n. 179. 29 and 62 ff.

920. Phisica Aristotelis.
In Ethicam Aristotelis.
SA 92 n. 192. 181 ff.

921. Disputatio 1 De Libertate a necessitate.
SA 80 n. 140. 67 ff.

922. Disputatio 1ª de Libertate necessite.
SA 80 n. 141. 80 ff.

923. Tractatus 2, de Animastica.
SA 80 n. 142. 71 ff.

924. Cursus Philosophicus Pars Tertia Physicam et Metaphysicam continens.
SA 89 n. 180. 142 ff.

925. Tracta Primus De Metaphysica. [Colophon:] Anno Domini 1738 . . . [Metaphysics and psychology.]
SA 90 n. 186. 165 f.

926. Transnalis Phiae. sive Metaphysycae Compendium: necnon Compendium Animasticae, quibus accedunt Libri de Coelo et mundo. In Colleg. Papayanensi Soctis. Jesu. Sancto Fausto Martyri sacro a die 19ª Octobris Anno Dni MDCCXLVI.
1746. SJ. SA 90–1 n. 188. 280 ff.

927. Disputatio Unica De Ontologia, sive de ente in Communi.
SA 66 n. 63. 95 ff.

928. Metaphisica Intencionalis Juxta Valentinae Universitatis Sanciones Elaboranda A Josepho Prefacio.
The ms is attributed to José Orozco on the cover. SA 66 n. 64. 83 ff.

929. Phia Universa in Tres Partes Divissa Pars IIª in Metaphisi Auctore R.P. Franco R. Soc. Jesu Auditore Pilippus a Cruce Col. S. Lu.
SJ. The cover attributes the ms to "Franco", but the word is an abbreviation for "Francisco". SA 66 n. 65. 218 pp.

930. Ctroversia 2ª De rerum identitate et distione.
SA 66 n. 66. 300 ff.

931. Cursus tertius in Metaphysicam, Animasticam et Generationem.
"Manosalbas" is indicated as author on the cover. SA 89–90 n. 181. 115 ff.

932. [Metaphysics and psychology.]
SA 90 n. 182. 103 ff.

933. Metaphysicae Prolegomena. [Contains Metaphysics and Psychology.]
SA 90 n. 184. 95 ff.

934. [Metaphysics and Psychology.]
SA 90 n. 185. 347 pp.

935. Tract. I De Metaphicica. [Contains Metaphysics and Psychology.]
SA 90 n. 187. 203 pp.

936. Prooemialia in Rhetoricae Tabulas.
SA 145 n. 406. 102 ff.

937. Brevis Tractatus De Progymnastis.
SA 145 n. 403. 137 ff.

938. ["Literature"]
SA 145 n. 404. 44 ff.

939. Probabilismus propugnatus. [Colophon:] Die 28 Junii anni Dni. 1742.
1742. SA 127 n. 348. 152 pp.

940. de 1755. In p. 2 Di. Thomae parte ... Tractatus Theologicus. [On actibus humanis.]
1755. SA 126 n. 345. 32 pp.

941. In 1ª. Pe. Sie. Thome. Tractatus de Beatitudine et actibus humanis.
SA 126 n. 343. 380 pp.

942. [On human acts.]
SA 126 n. 344. 329 pp.

943. Tractus. scholastico moralis de conscientia.
SA 127 n. 347. 78 ff.

944. [On conscience.]
SA 127 n. 349. 46 ff.

945. Tractatus Theologicus de Legibus.
SA 129 n. 354. 146 ff.

946. [On precepts.]
SA 130 n. 355. 84 ff.

947. [Ethics.]
SA 131 n. 363. 52 ff.

948. Tractatus Theologicus De Jure et Justitia.
De Deo ter optimo, ter mxo. Praelectio scholastica.
SA 141 n. 400. 125 and 323 pp.

949. Doctrina Societatis Jesu circa Liberum hominis arbitrium divinas praedefinitiones, Scientiamque liberorum actuum, Dei Providentiam ac simultaneum ipsius concursum et SS predestinaoe ... donax auxiliorumque efficaciam adversus vanas Quorundam Oblatrantium Calumnias clypeata. Anno 1680.
1680. SJ. SA 104 n. 255. 205 ff.

950. Disputatio Prima De divitionibus Scientiae Divinae. Esta materia es del Sr. Mtro Dn Joachin Rubio de Arévalo.
SA 101 n. 235. 69 ff.

951. [On God as one.]
SA 101 n. 236. 61 ff.

952. Incipit Tractatus De Scientia Dei D. Quo agit Angelicus Doctor in I Distinctione 36 et La pe. Questione 41ª.
SA 102 n. 237. 100 ff.

953. Tractatus Theologicus Scholasticus de Scientia Dei.
SA 102 n. 238. 106 ff.

954. Disputatio 1ª De Existentia Unicitate et asseitate Dei.
SA 102 n. 239. 43 ff.

955. Liber I de notitia et ignorantia divin. existentia.
SA 102 n. 240. 81 ff.

956. [On God as one.]
SA 102 n. 242. 37 ff.

957. Tractatus de voluntate Dei.
SA 102 n. 243. 75 ff.

958. Liber 1us de notitia et ignortia divine existcie.
SA 102 n. 244. 75 ff.

959. [On God as one.]
SA 103 n. 245. 70 ff.

960. [On God as one.]
SA 103 n. 246. 133 ff.

961. Dispuo I De Providentia Et predestinae. ad invicem conparatis.
SA 103 n. 247. 129 ff.

962. [On God as one.]
SA 103 n. 248. 50 ff.

963. [On God as one.]
SA 103 n. 249. 127 ff.

964. Tract. de Predeste.
SA 103 n. 250. 223 ff.

965. Tractatus Scholasticus-Theoca de Praedestinaoe.
On first page: "De Xavier Fernández de Madrid" (probably owner of ms). SA 103 n. 251. 84 ff.

966. Tractatus Secundus De predestinatione Sanctorum.
SA 103–4 n. 252. 85 ff.

967. Tractatus Theologic. de Votate. Divina Santorum Prdstinativa et impiorum reprobativa.
SA 104 n. 253. 54 ff.

968. Tracts Theologs De divina predest. et reprobaoe.
SA 104 n. 254.

969. [On God as one.]
SA 104 n. 256. 225 ff.

970. Tractus Theologicus de Voluntate Dei et divina providentia in genere.
SA 104 n. 257. 49 ff.

971. [On God as one.]
SA 104 n. 258. 164 pp.

972. [De visione Dei.]
SA 115 n. 316. 77 ff.

973. [The first tract is on the angels; the second:] Tractatus Theologicus de essentia et attributis Dei O.M.
Disputao 1ª an D. cognoscat futura ctingentia cdicionata nobis libera in aliquo medio.
SA 121 n. 334. 57, 46, and 67 ff., respectively.

974. [A series of latin verses preceded by various titles; the first:] Sententiae Politicae.
SA 145 n. 405. 108 ff.

975. [?]
Andrade is indicated as the author on the cover. SA 92 n. 193. 222 ff.

Instituto Superior de Humanidades (of Jesuits, in Quito, Ecuador).

976. Philosophia Tam Veter quam Nova in usum studiosae juventutis elaborata, et ad Theologica potisimum studia accomodata. [Another, perhaps later, hand:] Philosophia (Logica) Elementa Arimeticae Id Geometricae Id Trigonometria Anus 1566.
1566. SA 89 n. 178. 95 ff.

977. Disputationes Exholasticae In Universam Logam.
SA 63 n. 47. 181 ff.

978. Phia Rationalis sive Logica iuxta Aristotelis mentem elucidata.
SA 63 n. 48. 353 ff.

979. Dialectiva sive Logica major.
SA 63 n. 49. 98 ff.

980. Caput primum De nara. et propietatibus Logicae.
Liber Imus Phicicorum.
SA 88–9 n. 175. 55 and 75 ff.

981. [Physics.]
SA 77 n. 122. 235 ff.

982. Liber I^us^. De Principiis intrincecis entis nalis.
SA 77 n. 125. 183 ff.

983. Philosophicae Enodationes ... Pars secunda I Aristotelis Libros physicorum.
SA 78 n. 128. 236 ff.

984. Incepit anno Domini precente 1735. Die decimo nono Octobris. (Metaphysics and Psychology.]
1735. SA 90 n. 183. 116 ff.

985. Tractatus Theologicus de Scientia Dei.
SA 102 n. 241. 84 ff.

General Library of the Universidad Central (Quito, Ecuador).

986. Dialectica. 1732.
1732. SA 64 n. 53. 75 ff.

Convent of Santo Domingo (Quito, Ecuador).

987. Fasciculus Rhetorices et Poeseos accurate investigatum per Io. de Orosco Soc. Jes. auditorem anno MDCXV.
1615. SA 146 n. 408. 284 ff.

MEXICO

Biblioteca Nacional, manuscript section (Mexico City).

988. Cursus Philosophicus. [Contains:] Summulae. Tractatus in universam Aristotelis Dialecticam. Tractatus triceps in octo libros Phisicorum Aristotelis.
1690. Last f., verso: "Matheo Alaexos Maldonado" BNMX: 409 (NI 288 – in GRP 382 the ms = BNMX: 497–). 481 ff.

989. Cursus Philosophicus. [Contains:] Summulae. Logica. Physica. De generatione et corruptione. Animastica. Metaphysica.
1700. BNMX: 100 (NI 288).

990. Cursus Philosophicus. [Contains:] Summulae. Tractatus de Logica magna juxta Aristotelis et Angelici Praeceptoris doctrinam. Philosophia naturalis juxta celsiorem Angelici nostri Praeceptoris doctrinam. De Generatione. De Corruptione.
1713–4. BNMX: 483 (NI 289).

991. Summulae. Tractatus in universam Aristotelis Logicam.
1716. SJ. BNMX: 584 (NI 289).

992. Cursus Philosophicus. [Contains:] Tractatus unicus de Logica Minori seu Summulis. Secunda Pars Philosophiae rationalis, in Universam Aristotelis Logicam. Prima Pars philosophiae naturalis in Octo libros Physicorum Aristotelis.
1718. BNMX: xi,3,21 (NI 289).

993. Summulae. Logica.
1720. BNMX: 573 (NI 290).

994. Cursus Philosophicus. [Contains:] Summulae. Tractatus in universam Aristotelis Logicam. Disputationes in octo libros Aristotelis de Physico auditu. Disputationes in universam Aristotelis Metaphysicam. Disputationes Aristotelis in tres libros de Anima.
1730. BNMX: 424 (NI 291). F. 72 verso: "Fasiebat Fr. Petrus Prosperus Gil Guerrero, in Colloacanensi Conventu S. Joannis Evangelistae".

995. Tractatus unicus Logicae summae, vulgo Summulae.
Controversiae Scholasticae in universam Aristotelis Logicam.
1735. BNMX: xiii,3,27 (NI 292).

996. Summulae. Disputationes in Aristotelis Logicam.
1736, 7. BNMX: xii,4,29 (NI 293).

997. Aristotelea philsophia ... cursus Angelici Doctoris Divi Thomae Aquinatis. [Cont:] Logica parva. Logica magna. Physica. Metaphysica. De Anima.
1738–41. BNMX: xiii,1,20 (NI 293).

998. Tractatus de Summarii Dialecticae institutionibus.
Rationalis Philosophia sive Dialectica.
Quaestiunculae quaedam esc libris de Anima necnon de Ortu et Interitu de certae.
1740. BNMX: xii,5,17 (NI 293–4).

999. Cursus Philosophicus juxta ... D. Thomae doctrinam. [Contains logic, physics, de ortu et interitu, and de anima.]
1743, 45. BNMX: xiii, 2, 1 (NI 294).

1000. Tractatus Summularum. Tractatus in Logicam magnam Aristotelis.
1750. F. 1: "Esta Lógica es de Manuel Meléndez". BNMX: xi, 4, 36 (NI 295–6).

1001. Cursus Philosophicus. [Contains:] Tractatus Dialecticus. Tractatus Logicae Magnae. Tractatus Philosophiae Naturalis in octo Physicorum libros. Tractatus de generatione et corruptione. Tractatus de anima.
1751. BNMX: xi,4,30 (NI 296).

1002. Cursus Philosophicus. [Contains:] Tractatus unicus Summularum. Disputationes in universam Aristotelis Logicam. Physica seu naturalis Philosophia. Disputationes Metaphysicae.
1751. "Imperali Coenobio Augustinianensi"; at the end of each tract appear the words: "Fr. Nicolaus a Cardenas ex Augus. familia". BNMX: xii,4,32 (NI 296).

1003. Cursus Philosophicus. [Contains:] Tractatus Summularum. Rationalis Philosophia, Universa Aristotelis Logica. Physica. Metaphysica. Disputationes in libros Aristotelis de Anima.
1754. SJ. BNMX: xiii,4,17 (NI 297).

1004. Philosophia. [Contains:] Summulae. Logica. Physica. De anima. De coelo et mundo et meteoris.

1757, 8. Taught in the convent of San Diego de Mexico. BNMX: xii,4,26 (NI 298).

1005. Disputationes in Universam Aristotelis Logicam.

1757. BNMX: xiii,4,16 (NI 298).

1006. Dialectica.

1758. Signed at end: "Fr. Bartolomé José de Cañas" (*cf.* following ms). BNMX: xiii,8,16 (NI 298).

1007. Logica.

1758. Signed: "Fr. Bartolomé José de Cañas" (*cf.* preceding ms). BNMX: xiii,5,28 (NI 298).

1008. Cursus Philosophicus. [Contains:] Summulae. Logicalium Queastionum libri Sex. Physicarum Quaestionum libri Octo. Quaestiones Metaphysicae.

1762. [End:] "Curso Phylosophic que pertenece al uso de Fr. Joseph de Azibar". BNMX: 105 (NI 299, examined om p. 272).

1009. Summulae.

1764. F. 2: "Sirvo a Pedro Joseph Maria de Goicoechea". BNMX: xi,4,33 (NI 299). *Cf.* physics ms 1059.

1010. Pars Dialecticae Prima. [Summulae and logic.]

1767–8. BNMX: xii,4,31.

1011. [Contains:] Logica. Physica seu philosophia Naturalis.

1775. BNMX: xiii,8,4 (NI 300).

1012. Cursus Philosophicus. [Contains:] Tractatus unicus de trina mentis operatione. Logica. Physica seu Philosophia Naturalis. Disputationes in universam Aristotelis Metaphysicam. De anima et generatione. Sinopsis de mundo, coelo et elementis . . . de mixtis et meteoris.

1775. Taught: "Nudipedu [Carmelite?] in Coetu Angelopolitano". BNMX: 153 (NI 300).

1013. [Logic.]

BNMX: xi,4,3 (NI 303).

1014. Cursus Philosophicus. [Contains:] Tractatus de Summulis. Disputationes in universam Aristotelis Dialecticam.

BNMX: xi,4,21 (NI 301).

1015. Cursus Philosophicus. [Contains:] Tractus 1us. Summularum. Disputationes in universam Aristotelis Logicam. Disputationes in 8 libros Aristotelis. Disputationes in universam Metaphysicam. Tractatus in 3 libros Aristotelis de Anima.

The drawing of the Porphyrian tree bears this legend: "Per manum Rdi P. Fr. Joannis de Scalona". BNMX: xi, 4,28 (NI 301–2).

1016. Cursus Philosophicus. [Contains:] Summulae. Logica. Disputationes in octo Physicorum libros. Disputationes in universam Aristotelis

Metaphysicam. Disputationes in universam Animam Aristotelis. Tractatus de ortu et interitu.
BNMX: xi,4,29 (NI 301).

1017. Tractatus unicus Summularum. Disertationes in universam Aristotelis Dialecticam.
BNMX: xi,4,31 (NI 301).

1018. Tractatus unicus de logicis institutis, vulgo Summulis.
On title page: "Son de Franco. Marmolero". BNMX: xi,4,34 (NI 301).

1019. Quaestiones Logicales.
BNMX: xii,2,29 (NI 303).

1020. Rationalis Philosophia seu Disputationes in universam Aristotelis Dialecticam.
BNMX: xii, 3,25 (NI 302).

1021. Cursus Philosophicus. [Contains:] Logica. Physica. De anima.

BNMX: xii,4,13 (NI 301).

1022. Rationalis Philosophia.
BNMX: xiii,1,10 (NI 302).

1023. Logica, sive Disputationes Logicae.
BNMX: xiii,1,17 (NI 302).

1024. Philosophia Rationalis sive Logica Major.
BNMX: xii,5,25 (NI 302).

1025. Cursus Philosophicus.
BNMX: xiii,7,16 (NI 301)

1026. [Contains:] Summulae. Logica.
BNMX: xiii,8,1 (NI 301)

1027. Tractatus unicus de Summulis.
1st f.: "Summulae de José Antonio de Palma: en el Colegio Rl. y más antiguo de San Yldephonso de la Ciudad de Mexico". BNMX: xiv,7,5 (NI 301).

1028. Tractatus de Logica.
BNMX: xiv, 7,9 (NI 302).

1029. Tractatus in Logicam magnam Aristotelis.
BNMX: xiv,7,11 (NI 302).

1030. Logica.
BNMX: xiv, 7, 13 (NI 302).

1031. Disputationes in universam Aristotelis Logicam seu Dialecticam.
BNMX: xiv, 8, 10 (NI 302).

1032. Logica.
BNMX: xiv, 169 (NI 302).

1033. Philosophia Rationalis sive Disputationes in universam Aristotelis maiorem Logicam.
BNMX: xiv, 171 (NI 302; VTB 75–6 gives a ms with same title, 237 pp., in the Public Library of Morelia, 1775).

1034. Philosophia. [Contains:] Tractatus Summularum. Logica Magna.
BNMX: 104 (NI 302).

1035. Dissertationes in universam Aristotelis Logicam.
End: "Jph. Mariano Zubia". BNMX: 144 (NI 303).

1036. [Contains:] Tractatus unicus Summularum. Rationalis Philosophia. Disputationes in universam Logicam Aristotelis Stagiritae.
BNMX: 159 (NI 302).

1037. Secunda Pars Logicae.
BNMX: 416 (NI 303).

1038. [Contains:] Tractatus de Summulis. Logica.
BNMX: 426 (NI 302).

1039. Institutiones Dialecticae, vulgo Summulae.
BNMX: 431 (NI 302).

1040. Rationalis Philosophia seu Disputationes in universam Aristotelis Dialecticam.
BNMX: 438 (NI 303).

1041. [Contains:] Summulae. Logica.
BNMX: 473 (NI 302).

1042. Tractatus in Logicam Magnam Aristotelis.
BNMX: 510 (NI 303).

1043. [Contains:] Summulae. Logica.
End: "Franco. Antonio de Medina". BNMX: 522 (NI 302).

1044. [Contains:] Dialectica. Logica.
1st f.: "Paulus Perez me fecit". BNMX: 526 (NI 302).

1045. [Contains:] Summulae. Logica.
BNMX: 554 (NI 302).

1046. [Contains:] Commentaria in octo Aristotelis Libros. Disputationes in libros de Generatione et Corruptione. Tractatus de Anima.
1723. BNMX: xi,4,40 (NI 290).

1047. Physica.
F. 91: "Dn. Miguel Hurtado de Mendoza". BNMX: 528 (NI 290).

1048. Disputationes in octo libros Physicorum Aristotelis.
1737. BNMX: xiii,3,21 (NI 293).

1049. Disputationes Scholasticae In octo libros Physicorum.
1746. Reference is made to Eguiara y Eguren on f. 1. BNMX: xii,4,5, (NI 295).

1050. Physicae, seu Philosophiae Naturalis libri octo.

1751. 1st f.: "Del Br. Dn Miguel de Sermanda". BNMX: 168 (NI 296; examined on p. 262). *Cf.* metaphysics ms 1083.

1051. Commentaria in Octo Aristotelis libros Physicorum.

1752. F. 1: "Del P. Estrada". BNMX: xi,2,36 (NI 296).

1052. Physica, seu Naturalis Philosophia in Octo Aristotelis Libros Disputationes.

1754. BNMX: 162 (NI 297).

1053–1055. Libri octo Philosophiae naturalis sive Physica.

1758. 3 vols. The first vol. has: "Del Br. Ramon de Lizeaga"; the second: "Physica de Juan Luis Maneyro Gonzales Monsaval". BNMX: (1) xiii,8,20; (2) xiii,8,24; (3) xiii,5,24 (NI 298).

1056. Disputationes in Octo Physicorum Libros.

1758. BNMX: 437 (NI 298).

1057–1059. In Octo Libros Aristotelis de Physico Auditu Disputationes.

1761. 1st f.: "Haec Physica attinet ad D. Josephum Marianum de Castilla y Figueredo ... S. Ildephonsi Collegio ...". BNMX: (1) xiii,1,21 and (2) xiii,8,11 (NI 299).

1059. Disputationes in octo Libros Physicorum.

1764. BNMX: xiii,4,32 (NI 299; examined on p. 274). *Cf.* logic ms 1009.

1060. Dissertationes in octo Aristotelis libros quos de Physico auditu nuncupantur.

BNMX: xi,3,33 (NI 303).

1061. Philosophia Naturalis. Disputationes in octo libros Aristotelis de Physico auditu.

BNMX: xiii,2,11 (NI 303).

1062. Philosophia Naturalis Pars Prima Complectens disputationes in octo libros Physicorum Aristotelis Quibus accedit Disputatio unica coelestis.

BNMX: xiii,2,18 (NI 303).

1063. Ex Physica ...

BNMX: xiii,6,15 (NI 303).

1064. Disputationes in octo Libros Physicorum Aristotelis.

BNMX: xiii,7,5 (NI 303).

1065. In octo Libros Aristotelis de Physico auditu Disputationes.

BNMX: xiii,8,11 (NI 303).

1066. Dissertationes in octo libros Physicorum.

BNMX: xiii,8,25 (NI 303).

1067. In octo libros Physicorum.

BNMX: xiv, 132 (NI 303).

1068. Aristotelicae Jesuiticae Philosophiae secunda Pars Libros Phyiscorum complectens.
SJ. BNMX: 101 (NI 303).

1069. Disputationes in octo libros Physicorum.
BNMX: 169 (NI 303).

1070. Physica.
BNMX: 297 (NI 303).

1071. Commentaria in octo Physicorum libros Aristotelis.
End: "Andres Joseph Sanchez de Tagle". BNMX: 432 (NI 303). *Cf.* ms 1085.

1072. Tractatus in octo Physicorum Libros.
BNMX: 434 (NI 303).

1073. Dissertationes in octo libros Physicorum.
2nd last f.: "Sr. Dn. Manuel Sahon de o lidez". BNMX: 478 (NI 304).

1074. Prima Pars Philosophiae ubi de Physico auditu . . . juxta . . . Angelici Doctoris doctrinam.
BNMX: 480 (NI 304).

1075. Dissertationes in octo libros Physicorum.
BNMX: 485 (NI 304).

1076. [Contains:] Disputationes in octo Physicorum Libros Aristotelis. Tractatus unicus ad Scientiam Supernaturalem seu Metaphysicam. Tractatus unicus in duos libros Aristotelis de ortu et interitu.
1st f: "Mi Mtro. Rendon". BNMX: 525 (NI 304).

1077. Fisica, seu Naturalis Philosophia.
BNMX: 553 (NI 304).

1078. Cursus Philosophicus. [Contains:] Tractatus in Aristotelis Metaphysicam. Tractatus Logicae. Secundus Philosophiae annus Universam Physicam comprehendens. Disputationes Metaphysicae Disputatio unica de Anima et Generatione.
1718. BNMX: xiii,4,29 (NI 289).

1079. Disertationes in universam Aristotelis Metaphysicam.
1722. BNMX: 140 (NI 290).

1080. [Contains:] In Universam Aristotelis Metaphysicam. In tres libros Aristotelis de Anima. In duos libros de Ortu et Interitu.
1723. BNMX: 482 (NI 290).

1081. [Contains:] Tractatus in Universam Aristotelis Metaphysicam. Tractatus yn duos Aristotelis libros de ortu et interitu. Tractatus in tres Aristotelis libros de Anima.
1731. BNMX: xiii,4,19 (NI 292).

1082. [Contains:] Metaphysicae Disputationes. De anima. De ortu et interitu.
1738. BNMX: xii,4,12 (NI 293).

1083. Metaphysicae Disputationes.
1751. BNMX: xi,4,35 (NI 296). *Cf.* ms 1050.

1084. Disputationes Metaphysicae.
1751. SJ? On the first f., mention is made of "Dn. Esteban Palacios". BNMX: xii,3,14 (NI 296).

1085. Disputationes Metaphysicae.
1754. 1st f.: "Este libro de Metafisica pertenece a el Br. Dn. Ygnasio Andres de Thagle Yparraguirre, oi a 24 de Marzo de 1754". BNMX: xii,4,18 (NI 297). *Cf.* ms 1071.

1086. [Contains:] Metaphysica. Commentaria in libros Aristotelis de anima. De Generatione et Corruptione.
BNMX: xi,3,31 (NI 304).

1087. Disputationes Metaphysicae.
BNMX: xii,4,17 (NI 304).

1088. [Contains:] Liber unicus in Metaphysicam Aristotelis. Disputatio singularis de ortu et interitu. Disputatio singularis de Anima.
BNMX: xiii,2,18 (NI 304).

1089. Quaestiones Philosophicae. [Metaphysics.]
BNMX: xiii,3,7 (NI 304).

1090. Tractatus unicus Metaphysicae.
BNMX: xiii,5,26 (NI 304).

1091. [Contains:] Ex Metaphysica. Ex Anima. Ex Generatione.
BNMX: xiii,7,28 (NI 304). 13, 5, and 5 conclusions respectively.

1092. [Contains:] Tractatus unicus Metaphysicae. Animastica, seu Tratatio de Anima. De Generatione et Corruptione.
BNMX: xiii,8.9 (NI 304).

1093. [Contains:] Controversiae in Aristotelis Metaphysicam. Disputationes in libros Aristotelis de Anima.
BNMX: xv, 3, 83 (NI 304).

1094. Disputationes in universam Aristotelis Metaphysicam.
1st f.: "Pertenece al H. Juan Franco. Yrragorri". BNMX: 141 (NI 304).

1095. [Contains:] Transnaturalis Philosophia ... Disputationes in tres libros Aristotelis de Anima. Liber unicus de ortu et interitu.
BNMX: 425 (NI 305).

1096. Tractatus unicus de his quae ad Metaphysicam spectant.
BNMX: 472 (NI 305).

1097. [Contains:] Disputationes Metaphysicae. Dissertatio ... de Anima, Generation, et Corruptione.
BNMX: 484 (NI 304).

1098. Philosophiae Peripateticae, sive ad Aristotelis Stagiritae mentem expositae Triennium. [Contains:] Philosophiae Origo [a short history of philosophy] Philosophia Rationalis sive Logica. Physica Generalis. Physica Particularis et Metaphysica.
1744, 6. End: "A Patre Joanne Brea, Auditore Artium". BNMX: 302 (NI 294–5).

1099 Tractatus unicus de Legibus.
BNMX: xii,4,34 (NI 305).

1100 [A ms of sermons which includes several sets of conclusions from different parts of Philosophy.]
Pub. (one is dated 1760 and printed in Guatemala). BNMX: 245 (NI 288).

1101. [Contains:] De Deo ut uno. De Deo ut trino.
1690. SJ. BNMX: 1235 (GRP 242).

1102. [Contains:] De visione Dei. De scientia Dei. De voluntate Dei. De praedestinatione. De sensibus sacrae scripturae.
1683. OP. BNMX: 1349 (GRP 247).

Porrua Collection (Mexico City).

1103. Tractatus in octo Artis libro de Phico auditu sive auscultatione.
Over 225 ff. seen by the author. The ms has been attributed to Alonso de Vera Cruz.

Biblioteca Pública del Estado (Guadalajara, Mexico) – as appearing in CBG.

1104. [Summulae.]
CBG 2:407 n. 168. 64 ff.

1105. [Logic.]
CBG 2:408 n. 173. 174 ff.

1106. [Logic.]
CBG 2:399–400 n. 110. 98 ff.

1107. [Logic.]
CBG 2:400–1 n. 118. 88 ff.

1108. [Logic.]
CBG 2:404 n. 145. 115 ff.

1109. [Logic, Metaphysics, and a list of works found in the Oratorian convent in Guadalajara.]
CBG 2:401–2 n. 125. 235 ff.

1110. [Logic and Metaphysics.]
CBG 2:402 n. 128. 150 ff.

1111. [Logic and Metaphysics.]
CBG 2:404 n. 147. 230 ff.

1112. De generatione et anima.
C. 1600. CBG 2:400 n. 113. 160 ff.

1113. Scholasticae dicertationes in octo Aristotelis libros de Physico auditu.
1747. CBG 2:386 n. 42. 162 ff.

1114. [Physics.]
1762–4. CBG 2:386 n. 50. 157 ff.

1115. Tractatus in octo artis phisicorum libros.
1763. CBG 2:386 n. 49. 80 ff.

1116. [Particular Physics.]
1770. CBG 2:388 n. 59. 150 ff.

1117. [Physics.]
CBG 2:399 n. 109. 169 ff.

1118. [Physics.]
CBG 2:403 n. 136. 68 ff.

1119. [Particular physics.]
CBG 2:401 n. 120. 270 ff.

1120. [Particular Physics.]
CBG 2:401 n. 119. 270 ff.

1121. [Physics.]
CBG 2:400 n. 116. 149 ff.

1122. [Metaphysics.]
1636. CBG 2:378 n. 4. 88 ff.

1123. [Metaphysics.]
CBG 2:404 n. 146. 165 ff.

1124. [Metaphysics.]
CBG 2:401 n. 121. 141 ff.

1125. [Metaphysics.]
CBG 2:407 n. 171. 84 ff.

1126. ["Philosophy".]
CBG 2:407 n. 170. 174 ff.

1127. [Moral theology.]
CBG 2:401 n. 123. 129 ff.

1128. [Tracts on the Trinity, sin, and sacraments.]
CBG 2:402 n. 130. 225 ff.

1129. ["Moral vocabulary".]
CBG 2:407 n. 169. 152 ff.

1130. Agitatio scholastica de Divini intus scientia. [Ms also contains various theology tracts.]
1732. CBG 2:384 n. 37. 152 ff.

1131. [Compendium of theology.]
1755. CBG 2:386 n. 47. 63 ff.

1132. [Treatise of scholastic theology.]
CBG 2:403 n. 135. 488 ff.

1133. [Treatises on providence and human acts.]
CBG 2:402 n. 129. 180 ff.

1134. Tractatus de Deo et Atributis.
CBG 2:398 n. 102. 235 ff.

Some anonymous mss mentioned by Valverde Téllez

1135. Lógica o reflexiones sobre las principales operaciones del entendimiento. Principios de Gramática o fragmentos sobre las causas de la palabra.
18th c.,? OFM? VTB 80–1. Valverde Téllez remarks: "a certain novelty in method and use of observation is noticeable" in this work. 158 pp.

1136. Breve Compendium introductionum in dialecticam Aristotelis.
18th c., OSA? The ms belonged to the Augustianians of Morelia (VTB 76).

1137. Modo breve de arguir.
OFM? Valverde Téllez says that J. F. Ramírez saw the ms in the Franciscan convent in Querétaro in 1848 (VTB 73; VTC 53).

1138. Brevis Praedicamentorum explanatio.
OFM? Valverde Téllez says that J. F. Ramírez saw the ms in the Franciscan convent in Querétaro in 1848 (VTB 73; VTC 53).

1139. [End:] Hae summulae ... finitae fuerunt die vigesimo septimo mensis novembris anno Domini millesimo septingentesimo decimo septimo.
1717. SJ. Perhaps by Villar. VTB 74–5. 35 ff.

1140. Annus Philosophiae cursus ... per octo Arlis. libros de physico auditu decursurus.
SJ? The following name appears on the ms: "Francisco Vellez de Escalante". The ms belonged to the library of San Ildefonso (VTB 74–5). 136 ff.

1141. Disputationes in octo Arlis. Libros de Physico Autditu, sive Physicae ausculationes.
SJ? The words "Joseph de Zelaia" found in ms. Not before the 17th c., VTB 74. 96 ff.

1142. [Commentary on the first books of the Physics.]
VTB 73; VTC 54. 258 pp.

1143. Metaphysica.
The author is a Jesuit of Pátzcuaro, in the 18th c. the ms was in the Seminary of Morelia (VTB 76). 86 pp.

1144. Disputationes in universam Aristotelis Metaphysicam. [Contains: metaphysics, and] disputationes de ente animato, genito et corrupt.
1749. VTB 78.

1145. Metaphysica et Anima. [Contains:] Tractatus unicus Metaphysicae. Tractatus unicus in duos libros Aristotelis de ortu et interitu, sive de generatione et corruptione. Vida Historial de unos sensibles Troncos ...
SJ? VTB 74. 68 ff.

1146. Universae Philosophiae Definitiones.
OFM? Valverde Téllez says J. F. Ramírez saw the ms in the Franciscan convent in Querétaro in 1848 (VTB 73; VTC 53).

1147. [An interesting *vejamen* remarking the modern vogue in philosophy.
1797. A paragraph is reproduced in VTB 80 (n. 19). 55 ff.

PERU

Biblioteca Nacional de Lima (Peru)

1148. [Cover:] Oración de physica. En la Universidad de S. Ignacio del Cuzco: dia 12 de Mayo de 1753. [First page:] Commentaria in octo Aristotelis Libros Physicorum, necnon in Libros de Mundo, de Caelo, et Metoris, ac tandem de Ortu et interitu.
1753. BNLima: C 4115. 7 pp.

1149. ["Moral treatise in Latin".]
1651. BNLima: B 1568. 23 ff (barely readable).

1150. Sentencia burlezca dada en el Parnasso a favor de los Maestros en Artes, Medicos y Professores de la Universidad de Stagira en el Paiz de las Quimeras, por la conservacion de la Doctrina Aristotelica. Traducida del Frances de Mr. Boileau de orden de la Señora ... Con licencia: En Lima, en la Plazuela de S. Christoval. Año de MDCCLII.
Pub. 1752. BNLima: X 848.4/B6S. 6 ff. "J.J.L.Z.G." appears on the second leaf. *Cf.* Medina, LA IMPRENTA EN LIMA 2:476 n. 1052, and Salazar Bondy, 1967, p. 33.

Central Library of the University of San Marcos, Lima (Peru).

1151. ["Papel sobre la Física de Descartes."]
18th c. Justo Avellaneda published the paper in 1948.

"*Memoria Prado*", *Chorrillos (Peru)*

1152. Silex Divini Amoris [the first part concerns the creature's speculative knowledge of God.]
17th c. VU 4:284 n. 4108.

Mercedarian convent, Cuzco (Peru)

1153. Tractatus de Logica.
VU 4:300 n. 4129.

1154. [Contains:] De Voluntate Dei. De Conscientia.
VU 4:301 n. 4138. 60 ff.

APPENDIX

SOME COLONIAL PHILOSOPHICAL WORKS WHICH HAVE BECOME LOST

ARBIETO, IGNACIO. SJ, Bolivia. Commentaries on Suarez' theological works (Francovich, 1948, p. 35).

BARÓN DEL POZO, JUAN JOSÉ MARIANO. Late 18th c., Argentina. Ten-volume work on politics, *El Caduceo del Despertador Americano* and the 20-volume *La Baropedia* on theology, "Philosophical Systems", history, politics, law, anthropology, etc. (FRP 470–6).

BATALLER, FRANCISCO. Mexico (Spaniard). Philosophy text for the *Seminario de la minería* (VTA 431 and VTB 143, referring to BB).

BAZÁN, BERNARDO DE. Mexico (Spaniard). Commentaries on the *Prima Secundae* and *Tertia Pars* (GRP 246).

BORDA, ANDRÉS. 17th c., OFM, Mexico. *De qualitate qualificabilium Propositionum* and a commentary on Scotus (VTA 427, VTB 57, GRP 361).

BURGES, FRANCISCO. 17th c., SJ, Argentina. Course of Suarezian philosophy (FRP 98).

CASTRO, AGUSTÍN DE. 1728–1790, SJ, Mexico. Translation and commentary on Bacon's *De Dignitate et Augmentis Scientiarum*, and other writings with philosophical material (NI 51–2, 127).

CONCEPCIÓN, PEDRO DE LA. D 1630, OCarm, Mexico. Commentary on Thomas Aquinas' treatises *De Incarnatione* and *De Praedestinatione* (GRP 252–3).

CONTRERAS, JUAN. D 1613, OSA, Mexico. *Lectiones Philosophiae* (VTA 424, VTB 20).

CRUZ, FRANCISCO. D 1655, OFM, Mexico. *Cursus Philosophiae* (VTA 426, VTB 30, GRP 361).

DÍAZ, MIGUEL. 18th c., OFM, Mexico. Commentary on the *Sentences* (VTA 427, VTB 59, BB 2:201).

DOPORTO, JUAN ANTONIO. 18th c., SJ, Mexico. Physics theses (VTB 100–1).

ESTRADA, JUAN DE. OFM, Mexico, Guatemala. Scotistic Philosophy and moral treatise (VTA 430, VTB 103)

GABALDA, JOSÉ. D 1638, OFM, Mexico. Guatemala (Spaniard). Two arts courses, four volumes of commentary on the *Sentences*, and other works (VTA 425, VTB 24).

GARRIDO, FRANCISCO or JACINTO. OP, Mexico, Guatemala. *De Coelo et Mundo*, astronomical works, etc. (VTA 430, VTB 103–4).

GURIDI ALCOCER, JOSÉ MIGUEL. 1763–1828, Mexico, SP. Course on modern philosophy (VTA 431, VTB 143–150).

HERRERA, JOSÉ DE. 16th c., OSA, Mexico (Spaniard). *Summa Philosophiae Scholasticae Patris Dominici de Soto* (VTA 423, VTB 8, GRP 336, etc.).

HINOJOSA, ANTONIO. Early 17th c., OP, Mexico. *Clypeus Thomistarum* and other works (VTA 424, VTB 21, GRP 362).

JÁUREGUI, MARTÍN DE. 17th c., SJ, Peru. Treatise on philosophy (Barreda y Laos, 1937, pp. 174–7). Salazar Bondy, 1967, p. 23. mentions a theological treatise in 3 vv,

MORA, JAVIER. 17th c., SJ, Mexico. Compendium of theology (GRP 244).

MUÑOZ SANABRIA, MARCOS. 17th c., Mexico. *Summa* of scholastic theology (GRP 253–4).

OLAECHEA, JUAN. OdeM, Mexico. Tracts on God's knowledge and will (GRP 253).

ORDÓÑEZ, DIEGO. 16th c., OFM, Guatemala, Mexico (Spaniard). Four-volume commentary on Scotus (GRP 251).

PARREÑO, JULIÁN. 1728–86, SJ, Mexico (Colombian). Commentary on Melchor Cano's *De Locis* and other works (NI 54, 127, etc.).

PEINADO, FRANCISCO. End 17th c., Mexico. Treatise on the morality of human acts (VTB 59, GRP 363).

PEÑA, PEDRO DE LA. OP, Mexico, Ecuador (Spaniard). Commentary on the *Prima Pars* (GRP 245).

PEÑA BUTRÓN, JUAN. SP, Mexico. Three volumes *de Deo uno* (GRP 253).

PIMENTEL Y SOTOMAYOR, ANTONIO. 18th c., SP, Cuba, Mexico. Commentary on the *Sentences* (Trelles y Govín, 1907, p. 14).

POBLETE, JUAN. D 1680, SP, Mexico. Commentaries on the *Sentences* (GRP 253).

PORTO, MIGUEL DE. SJ?, Argentina. Three works on logic (FRP 383).

PORTU, MARCOS. 17th c., SP, Mexico. Three volumes of commentary on Aristotle (VTA 426, VTB 24).

POZO, JUAN. 17th c., SJ, Mexico (Spaniard). Treatise on God's knowledge and will (GRP 244).

PRESA, ALONSO DE LA. 1622–1671, SJ, Peru, Bolivia. Compendium of Suárez (Vargas Ugarte, 1963–5, 2:284).

RIBERA Y GUZMÁN, TEOBALDO DE. 18th c., Mexico. *De Praeiuduciis Scholasticorum* and other works (VTA 430, VTB 135–6).

RINCÓN, LUCAS. 1685–1741, SJ, Mexico. *Cursus Philosophicus Integer* (VTA 427, VTB 61–3).

SALCEDO, PABLO. 1622–1688, SJ, Mexico. Treatise on predestination (GRP 244).

SALINAS, BUENAVENTURA. D 1653, OFM, Peru, Mexico. Philosophy course (VTA 426, VTB 29, Gallegos Rocafull, 1963).

SAN BARTOLOMÉ, JOSÉ DE. 18th c., OCD, Mexico (Spaniard). *Diálogo Crítico sobre la Filosofía Moderna con respecto a la Peripatética* (VTA 430).

SAN FERMÍN, ANTONIO. 1740–1806, OCD?, Mexico (Spaniard). *Reforma de Estudios y Vicios de los Nuevos Métodos* and other works (VTA 431, VTB 142–3).

SAN SEBASTIÁN, JUAN. OSA, Mexico. Physics (GRP 341, Gallegos Rocafull, 1963).

SÁNCHEZ, JUAN BAUTISTA. 1714–1775, SJ, Chile, Peru. Commentary on the *Sentences*, course of ancient and modern philosophy, etc. (HE 75).

SANDOVAL Y ZAPATA, LUÍS. Mexico. *Quaestiones Selectae*, *Examen Veritatis*, *Doctrinae Gentium et Haereticorum* and other works are mentioned in the prologue of the *Panegírico de la Paciencia*, Mexico, 1645 (GRP 363, VTA 426, VTB 25).

SANTA CRUZ, SOR JUANA INÉS DE LA. 1648–95, Mexico. *Summulae* (VTB 36, etc.). Some works on the philosophy of Sor Juana Inés: Ermilo Abreu Gómez (ed. of her POESIAS COMPLETAS, 2nd ed. 1948), José Gaos, 1960, Paula Gómez Alonzo, 1956, Francisco Larroyo, 1954, F. López Cámara, 1950, Rafael Moreno, 1963, Bernabé Navarro, 1950.

SANTELICES, FRANCISCO. OFM, Guatemala. *Tractatus de Scientia Dei, in qua Nova Molitur Via Conciliandi Libertatem Creatam cum Providentia et Praedestinatione* and *Philosophicae Considerationes, Novaque Theoremata, quibus Scoticae Doctrinae Ultimum Apponitur Fulcimentum* (VTA 430, VTB 142).

VALENCIA, DIEGO. 18th c., OdeM, Mexico. *Logica Mayor* (VTA 431, VTC 54–56, VTB 79).

VERGARA, MANUEL. 18th c., SJ, Argentina, Bolivia, Peru (Spaniard). Ten manuscripts on philosophy, law and theology (FRP 156).

VIDAL, FRANCISCO. OFM, Guatemala (Spaniard). Compendium of Scotistic philosophy and treatise of Scotistic theology (VTA 431, VTB 104).

PART TWO

BIBLIOGRAPHY OF THE SECONDARY LITERATURE CONCERNING THE PHILOSOPHY OF THE COLONIAL PERIOD IN LATIN AMERICA

BIBLIOGRAPHY OF THE SECONDARY LITERATURE CONCERNING THE PHILOSOPHY OF THE COLONIAL PERIOD IN LATIN AMERICA

1. Abeille, Luciano (tr.). DOMINGO MURIEL: ELEMENTOS DE DERECHO NATURAL Y DE GENTES. Buenos Aires: Coni Hermanos, 1911, 440 pp.
Spanish translation of Muriel's *Rudimenta Juris Naturae et Gentium.*

2. Abreu Gómez, Ermilo (ed.). SOR JUANA INÉS: POESÍAS COMPLETAS. 2nd ed., Mexico City: Botas, 1948.
Sor Juana's philosophy and theology are discussed in the introduction.

3. Agramonte, Roberto. JOSÉ AGUSTÍN CABALLERO Y LOS ORÍGENES DE LA CONCIENCIA CUBANA. Havana: Departamento de Intercambio Cultural de la Habana, 1952, 403 pp.
The second part of this work concerns Caballero's philosophy. Notes on the philosophy professors in the colonial period of Cuba. Caballero's anti-Aristotelian reform and his doctrine on the categories, universals, the division of philosophy, and logic. The scholastic crisis, Descartes and empiricism. The *Philosophia Electiva* and its sources. Theological position. The third part treats Cavallero's ethical, educational, and political ideas, etc.

4. — (ed.). JOSÉ AGUSTÍN CABALLERO: ESCRITOS VARIOS. Havana: University of Havana, 1956, 2 vols.
Preface by Agramonte. The work contains Caballero's "Discurso sobre la física", "Discurso filosófico", "Pintura filosófica, histórica, y crítica de los progresos del espíritu", and other theological and polemical writings.

5. Amigó, Gustavo (ed.). JOSÉ AGUSTÍN CABALLERO: "Philosophia Electiva", REVISTA CUBANA, v. 18, 1944, pp. 5–64.
The Latin text of Caballero's *Philosophia Electiva.*

6. Angelelli, Ignacio. "Sobre la 'Restauración' de los textos filosóficos ibéricos", DOCUMENTACIÓN CRÍTICA IBERO-AMERICANA, Seville, año 2, n. 4, 1965, pp. 423–446.
a. Ibero-American scholasticism in the history of philosophy: Former historians of philosophy have failed to evaluate correctly the "explosion" of philosophic activity in Spain, Portugal, and Latin America in the period 1500–1800. By ignoring whatever was not "modern" in the modern period they have been guilty of an error in historical perspective and a prejudice against the analytic orientation of scholasticism. Today this situation has changed, although misunderstandings continue even in philosophical circles of the Ibero-American countries themselves. Even if this philosophical movement was somewhat lacking in originality, it is important both for its profound investigation of several key problems (like the question of

universals) and for its rôle in the rise of the new philosophy. Research must begin with a bibliographical study of the primary materials with an eye to the eventual formation of a "Corpus Philosophorum" of Spanish, Portuguese, and Latin American scholastic thinkers.
b. A list of 94 logic treatises by Ibero-American authors from Leonhard Rabus' *Logik und Metaphysik* (1868).

7. Angulo, Domingo. LA ORDEN DE SANTO DOMINGO EN EL PERÚ; ESTUDIO BIBLIOGRÁFICO ... Lima: 1909, 297 pp.

8. Antonio Hispalensis, Nicolaus. BIBLIOTECA HISPANA NOVA. Madrid: Joaquín de Ibarra, 1783–88.

9. Ardao, Arturo. FILOSOFÍA PRE-UNIVERSITARIA EN EL URUGUAY. Montevideo: Ed. Claudio García y Cía., 1945, 177 pp.

A study of the three principal philosophical movements in Uruguay before the definitive founding of the University in 1849: scholasticism (from 1787), ideology (until the early 1840's), and "Sansimonismo". The scholastic current developed in the Franciscan convent of San Bernardino and later in the Casa de Estudios Generales. Fray Mariano Chambo's "theses" (the only philosophic document from colonial Uruguay) reveal a modern influence which becomes more pronounced in Fray José Benito Lemás and Alejo Villegas.

10. — "Primer documento de la filosofía en el Uruguay (1787)", CUADERNOS URUGUAYOS DE FILOSOFÍA, v. 1, 1961, pp. 155 ff.

A report on Fray Mariano Chambo's theses, containing reproductions of the manuscript and the printed leaf and a translation by S. Sánchez Rimón.

11. Arrillaga y Balcárcel, Basilio. Appendix on Mexican colonial philosophers in the DICCIONARIO UNIVERSAL DE HISTORIA Y DE GEOGRAFÍA, Mexico, 1853–5.

A short account based upon Eguiara y Eguren, Beristáin, and others.

12. Artiles, Jenaro (tr). JOSÉ AGUSTÍN CABALLERO: PHILOSOPHIA ELECTIVA. Havana: University of Havana, 1944, 280 pp.

Preliminary studies by F. González del Valle and R. Agramonte. Introduction and notes and Spanish translation (with Latin text) by Artiles.

13. Avellaneda, Justo. "Papel sobre la física de Descartes, MS peruano del siglo XVIII", BOLETÍN BIBLIOGRÁFICO DE LA BIBLIOTECA CENTRAL DE LA UNIVERSIDAD DE SAN MARCOS, Lima, año 21, nn. 3–4, 1948, pp. 209–216.

Transcription of the ms on Descartes, preceded by an introduction describing the ms, reviewing the colonial philosophy of Peru and remarking the doctrine contained in the work.

14. Barbosa Machado, Diogo. BIBLIOTHECA LUSITANA-HISTORICA, CRITICA, E CRONOLOGICA. Lisbon: 1741–59 (2nd ed. 1930–35; 3rd ed. 1965). 4 vv.

15. Barreda y Laos, Felipe. VIDA INTELECTUAL DEL VIRREINATO DEL PERÚ. 2nd ed., Buenos Aires, Talleres Gráficos Argentinos, 1937, 391 pp. First ed., Lima, 1909 (under title VIDA INTELECTUAL DE LA COLONIA); third ed., Lima, University of San Marcos, 1964.

a. 16th century: Spain, scholasticism, and the "new" philosophy. The religious orders in Peru. Founding of the University of San Marcos and the colleges. Controversy between Las Casas and Sepúlveda and its impact on Peru. Professors of the

16th c. José Acosta, the most notable teacher of the century. Character of colonial education (predominance of religion, scorn for the natural sciences, etc.).
b. 17th century: First group of professors: Pérez de Menacho, Peñafiel, Cuba y Arce, Avendaño, Martín de Jáuregui. Education in the 17th c. Rivalry among the orders. Competition between the University and the colleges. The physical sciences, mathematics, and medicine. Daily life of the student. The second group of professors: Espinosa Medrano, Olea and José de Aguilar. Mysticism of Fernando Valverde and Peralta Barnuevo. Intellectual oppression: royal decrees and the Inquisition.
c. 18th century: Vices of the political and social organization. University studies, books and libraries in the first half of the century. The decline of scholasticism, "probabilism and the expulsion of the Jesuits", Llano Zapata, "the best scientist of the 18th c.". Reform at the end of the century. The Convictorio Carolino, seminary, colleges, and the University. The *Mercurio Peruano*. Failure of efforts to reform education. Baquíjano and Unánue.
d. Independence period: Morales Duárez. The University in the emancipation movement. Comparison between the universities of San Marcos and Chuquisaca. Effects of colonial life on the Republic. Bibliography.
(*Cf.* FRP 19–20 and John Tate Lanning, 1940, 1942, etc.)

16. —. "Vida intelectual del virreinato del Perú", HISTORIA DE LA NACIÓN ARGENTINA, Buenos Aires, v. 3, 1939, pp. 101–120.

This article is a digest of the previous work.

17. Barrera, Isaac. "La filosofía en el Ecuador Colonial", REVISTA DE FILOSOFÍA, Buenos Aires, año 7, pp. 383–389.

The short essay mostly concerns Aguirre and Hospital.

18. Basauri, Daniel. "El Padre José de Acosta y la implantación del método científicio en las ciencias físico-naturales", E.C.A.: ESTUDIOS CENTROAMERICANOS, San Salvador, 1946, pp. 22–27.

Basauri uses quotations from Acosta to show his critical attitude toward Aristotle and his preference for experience over a-priori conclusions.

19. Beristáin de Souza, José Mariano. BIBLIOTECA HISPANO-AMERICANO-SEPTENTRIONAL. 3rd (1st complete) edition: Mexico City, A. Valdés, 1816–21, 8 vv. (last two are supplements).

A catalogue of authors born, educated, or flourishing in Spanish North America in the period 1521–1850. This work is a continuation of Juan José de Eguiara y Eguren's BIBLIOTECA MEXICANA (Mexici, ex nova Typographia in aedibus Authoris, 1755). J. F. Ramírez has published additions to Beristáin's BIBLIOTECA: OBRAS DEL LICENCIADO D. JOSE FERNANDO RAMIREZ (Mexico City: Imprenta de Victoriano Agüeros, 1898).

20. Bernstein, Harry. "Some Inter-American Aspects of the Enlightenment", LATIN AMERICAN AND THE ENLIGHTENMENT. New York and London: Appleton-Century, 1942; revised ed., 1942, 1961, edited by Whitaker.

Notes on the missionaries Cotton Mather and Samuel Sewell, Benjamin Franklin, the American Philosophical Society, historical societes, diplomacy, trade, etc. In a bibliographical note Bernstein remarks that very little is written on the early exchange of ideas between the English and Spanish speaking Americas.

21. Bezerra, Alcides. A PHILOSOPHIA NA PHASE COLONIAL. Rio de Janeiro: v. 33 of Publicações do Archivo Nacional, 1935, 38 pp. An address given in the Brazilian Society of Philosophy, July 24, 1930, and printed in the JORNAL DO COMMERCIO, Sept. 20, 1930.

This brief work is still quoted in studies on Brazilian philosophy and seems to be the only summary of the period 1500–1824.
Reflexions on the Indians and Negroes and their part in Brazilian consciousness. Philosophy in the Jesuit College of Olinda around 1580. The work of Antonio Vieira, Diogo Gomes Carneiro, Manoel do Desterro, Matheus da Encarnação Pina, Nuno Marques Pereira, Mathias Aires, Gaspar de Madre de Deus, Francisco Luiz Leal, and Frei Caneca.

22. Blanco Soto, Pedro. "El primer libro de filosofía impreso en el Nuevo Mundo", BEITRAEGE ZUR GESCHICHTE DER PHILOSOPHIE DES MITTELALTERS, Münster i.W., Aschendorffsche Verlagsbuchhandlung, Supplementband (Festgabe zum 60. Geburtstag Clemens Bäumker), 1913, pp. 365–391.
The Spanish renaissance of the 16th c. and philosophic reform (Vives, etc.) and its extension in America. Life and works of Alonso de la Vera Cruz; response to criticisms against him. Reflexions on Spanish philosophy. One appendix contains a catalogue of the editions of Fray Alonso's works and a list of philosophical treatises (mostly on logic) from Spain.

23. Blanes, Francisco Guil. "La filosofía en el Perú del siglo xvii", ESTUDIOS AMERICANOS, Seville, n. 47, 1955, pp. 167–191.
The flowering of intellectual life in 17th c. Peru. The University of San Marcos and the colleges. Response to the opinion that the culture of the period was dedacent. Brief treatment of Valera, Avendaño, Esteban de Avila and Juan de Alloza, Menacho, the Peñafiel brothers, Jáuregui, Olea and Aguilar, Fernando de Valverde and Peralta Barnuevo.

24. Bolaño e Isla, Amancio. CONTRIBUCIÓN AL ESTUDIO BIBLIOGRÁFICO DE FRAY ALONSO DE LA VERA CRUZ. Mexico City: Biblioteca Histórica Mexicana de Obras Inéditas, 1947, 156 pp. The book is reviewed by Agustín Yáñez in FILOSOFÍA Y LETRAS, n. 26, 1947, pp. 303–4.
Documents and bibliography concerning Fray Alonso. Biography and description of his works. Study of the material contained in the *Recognitio Summularum*, the *Resolutio Dialectica*, the *Physica Speculatio*, and the *Speculum Coniugiorum*. Prefatory documents from the works and other writings. Four facsimiles.

25. Burrus, Ernest J. F. J. ALEGRE, HISTORIAN OF THE JESUITS IN NEW SPAIN (1728–1788). Rome: Institutum Historicum S.J., v. 22, 1950, pp. 439–509.
A study of Alegre's life, historical work, and sources, with a bibliography of his writings.

26. Cabria, Rómulo D. "Descartes en la cultura colonial de América", DESCARTES, Homenaje en el tercer Centenario del "Discurso del Método". Buenos Aires: Instituto de Filosofía de la Universidad de Buenos Aires, 1937, 3 vv., v. 3, pp. 35–40.
Comments on Chorroarín, Fray Elías, and Truxillo's "Pastoral Exhortation" (1786), to show that Descartes was known in Argentina in the 18th c. and to repudiate the common idea that America under Spanish dominion was immune to modern ideas.

27. Caggiano, Antonio. LA ENSEÑANZA DE LA FILOSOFÍA MORAL (ÉTICA) EN EL REAL COLEGIO DE SAN CARLOS EN EL ÚLTIMO DECENIO DEL SIGLO XVIII. Address given in 1941 to the Academia Nacional de la Historia (Filial Rosario), Publicaciones de la Filial Rosario, n. 4, 1942, 59 pp.

A study of a manuscript from an ethics course taught by Mariano Medrano in 1793: General reflections on history, description of the Manuscript, biographical notes on Medrano and the copyist Navarro, analysis and criticism of the work. The appendices contain a translation of the sections on the origin of law and on the forms of government. Reproductions of several pages of the manuscript.

28. Cárdenas, Horacio. RESONANCIAS DE LA FILOSOFÍA EUROPEA EN VENEZUELA. Caracas: Instituto de Filosofía de la Facultad de Humanidades y Educación de la Universidad Central de Venezuela, n.d., 23 pp.

Sketch of the history of Venezuelan philosophy, until now an echo of the philosophical movements in Europe: the controversy over the rights of the Indians, scholasticism, modernism, independence, and positivism.

29. Cardiel Reyes, Raúl. LOS FILÓSOFOS MODERNOS EN LA INDEPENDENCIA. Mexico City: National University, 1964, 306 pp.

Anthology of modern European thinkers (Bacon, Descartes, Locke, Rousseau, etc.), as background to Latin American independence movements. 3rd part of Introduction, the spread of modern ideas in America: Cultural evolution in America. Change in the 18th c. in Mexico (Clavijero, Castro, Guevara), Peru (Federico Botoni, Juan de Soto, Celis, Llano Zapata), Ecuador (Espejo and Aguirre). Venezuela (Valverde). Gamarra, Alzate, Mutis.

30. —. DEL MODERNISMO AL LIBERALISMO; LA FILOSOFÍA DE MANUEL MARÍA GORRIÑO. Mexico City: National University, 1967, 264 pp.

Examination of Gorriño's intellectual evolution to ascertain the fate of eclecticism once liberalism became the dominant philosophical force in Mexico. Historical setting: modern thought in Europe and Mexico. Gorriño's career, thought, and place in Mexican history. Distinction of two phases of eclecticism: "scientific" (Sigüenza y Góngora to Gamarra) and "political" (from 1793). Bibliographies of and on Gorriño.

31. Carrasco, Jacinto (ed.). "Plan de estudios del Padre Guerra, O.P.", ARCHIVUM, Junta de Historia Eclesiástica, Buenos Aires, v. 2, cuaderno 1, 1944, pp. 197–215.

The Dominicans in Argentinian education. Historical background for Guerra's *Plan*. Text of *Plan*. Text of *Plan* (2nd chapter on philosophy).

32. Carrillo Narváez, Alfredo. LA TRAYECTORIA DEL PENSAMIENTO FILOSÓFICO EN LATINOAMERICA. Quito: Editorial Casa de la Cultura Ecuatoriana, 1959, 334 pp.

Cc. 5–6: a pejorative characterization of scholasticism. Cc. 7–8: Flourishing of scholasticism in Spain and its extension in America. C. 9 treats Vera Cruz, Rubio, Peñafiel, Alegre, Aguirre, etc. C. 10: Renewal in the 18th c.: Gamarra, Guevara, and Espejo. C. 11: the Enlightenment in America.

33. Caso, Antonio. "Benito Díaz de Gamarra, un filósofo mexicano discípulo de Descartes", REVISTA DE LITERATURA MEXICANA, n. 2, 1940, pp. 197–213; also included in MEXICO; APUNTAMIENTOS DE CULTURA PATRIA, Mexico City, Imprenta Universitaria, 1943, pp. 39–63.

Gamarra's works. Comments on the *Elementa*. The influence of Descartes and the academic freedom of the University of Mexico in the 18th c. Gamarra's doctrines on the origin of ideas, the relation between body and soul, etc.

34. Castro Q., R. EL PADRE GOICOECHEA. San José (Costa Rica): Imprenta Nacional, 1938, 88 pp.

Among other documents concerning Goicoechea, the work includes a fold-out schema of his plan of professorships and courses in the university (pp. 21–22).

35. —. CÁTALOGO DE LIBROS QUE EXISTEN EN LA BIBLIOTECA PÚBLICA DEL ESTADO. Guadalajara, Tip. de S. Banda, 1874, 2 vv.

36. Caturelli, A. The philosophy of "Southern South America" in the article "Philosophy in Latin America", NEW CATHOLIC ENCYCLOPEDIA, New York, etc., McGraw-Hill, 1967, v. 8, pp. 490–2.

A listing of the more important philosophers in colonial Argentina and Chile.

37. Ceñal, Ramón. "Manuscritos de filósofos jesuítas conservados en Real Academia de la Historia (Madrid)", PENSAMIENTO, Madrid, v. 15, 1959, pp. 61–82.

Contains only one manuscript from America.

38. Chiabra, Juan (tr.). LA ENSENAÑZA DE LA FILOSOFÍA EN LA ÉPOCA COLONIAL. Buenos Aires, Universidad Nacional de La Plata, 1911, 540 pp.

Spanish translation of L. J. Chorroarín's Logic (1783), Fray Elías' Physics (1784), and an anonymous work on moral philosophy. In the long introduction, Chiabra attempts to relate some doctrines contained in these works to the general history of philosophy.

39. Coelho, Maria Luiza Souza. A FILOSOFIA DE SILVESTRE PINHEIRO FERREIRA. Braga: Livraria Cruz, 1958, 308 pp.

Pinheiro Ferreira's life and his doctrines on ontology, theodicy, psychology, logic, theory of knowledge, ethics and the philosophy of science and history. Appendix: documents and articles of Pinheiro Ferreira. Bibliography: list of Pinheiro Ferreira's philosophical works, studies on him, etc.

40. Conway, G. R. G. FRIAR FRANCISCO NARANJO AND THE OLD UNIVERSITY OF MEXICO. Mexico City: Gante Press, 1939, 44 pp.

Introductory note: the University, Fray Francisco, and the two reports. English translation and Spanish text of the "Informe auténtico de la portentosa demostración de sabiduría que hizo en México el Padre Presentado Fray Francisco Naranjo, de la Orden de Santo Dominga, criollo de dicha ciudad" and the "Relación de la segunda y portentosa demostración que hizo de sabiduría ... Francisco Naranjo ...".

41. Cordero, Armando. "Aportaciones para un estudio de la filosofía dominicana", ANNALES DE LA UNIVERSIDAD DE SANTO DOMINGO, Ciudad Trujillo; and reprinted, 1951, 130 pp.

Contains a sketch of scholasticism in Santo Domingo. Cordero points out that the first course in philosophy in the New World was not taught in Mexico but in Santo Domingo by the Dominican Friars.

42. —. ESTUDIOS PARA LA HISTORIA DE LA FILOSOFÍA EN SANTO DOMINGO, Ciudad Trujillo; Impresora Arte y Cine, 1956, 195 pp.

The first philosophy courses in the New World were taught in the Dominican college and the University of Santo Tomás, consecrated in 1538. The dispute between the Jesuits and Dominicans, Valverde's letter to San Xavier, Varela, etc.

43. —. PANORAMA DE LA FILOSOFÍA EN SANTO DOMINGO. Ciudad Trujillo: Impresora Arte y Cine, 1962, 2 vv.

The history of the Universities, Jesuits and "innovating" tendencies, the modern spirit, Andrés López de Medrano.

44. Cruz Costa, João. CONTRIBUIÇÃO À HISTÓRIA DAS IDÉIAS NO BRASIL; O Desenvolvimento da filosofia no Brasil e a evolução histórica nacional. 2nd enlarged edition: Rio de Janeiro, Olympio, 1956, 484 pp. (First published 1950). English translation by Suzette Macedo: A HISTORY OF IDEAS IN BRAZIL . . ., Berkeley, University of California Press, 1964.

C. 1: the Portuguese heritage: philosophy, Jesuits, humanism, scholastic renewal. C. 2: The first Latin classes taught by the Jesuits in Bahia in 1553, and the colleges in Rio, Bahia, and Pará, bestowing degrees by 1572. The oratorians and modern thought in Portugal. Pinheiro Ferreira and the Royal College of São Joaquim (1813). The *Noções Elementares*. Compendia of philosophy in the last years of the 18th c. Mont'Alverne.

45. —. PANORAMA DA HISTÓRIA DA FILOSOFIA NO BRASIL. Washington: Pan American Union, 1962, 110 pp.

Jesuit humanism in the 16th c. Indian, Negro, and Portuguese backgrounds. Renaissance humanism in Portugal. Economic factors in the development of philosophy. The colleges in Rio, Pará, São Paulo. Antonio Vieira, Desterro, Frei Gaspar, etc. (Cruz Costa cites Bezerra in his treatment of these men). Modern thought in Minas Gerais. Luis Vieira da Silva's library. Pinheiro Ferreira and Mont'Alverne.

46. Delgado, Jaime (ed.). SIGÜENZA Y GÓNGORA: PIEHAD HEROYCA DE DON FERNANDO CORTES. Madrid: Porrúa Turanzas, 1960, 96 pp.

The introduction to this work contains a biography of Sigüenza y Góngora and a complete catalogue of his writings.

47. Durand, José, "Garcilaso el Inca, platónico", LAS MORADAS, Lima, nn. 7–8, 1949, pp. 121–129.

Remarks on the platonic content found in the writings of Garcilaso.

48. Eguiguren, Luís Antonio (tr.) and Mariano de Rivero. RODRÍGUEZ DE MENDOZA: LUGARES TEOLÓGICOS. Lima, University of San Marcos, 1951, 374 pp.

Spanish translation of Rodríguez de Mendoza's *De Theologiae Preambulis atque Locis* (1811). The prologue discusses the content of the work and also Mendoza's educational reform and theological ideas.

49. Escragnolle Taunay, Affonso. ESCRITORES COLONIALES. . . . São Paulo: Officinas do "Diario Official", 1925, 292 pp.

Contains a biography of Frei Gaspar da Madre de Deus (pp. 115–199) with the text of the Proemion (in Latin and Portuguese) and the index (in Latin) of the *Philosophia Platonica*.

50. —. (ed.). FREI GASPAR: MEMÓRIAS PARA A HISTÓRIA DA CAPITANIA DE SÃO VICENTE. 4th ed.: São Paulo, Livraria Martins Editora, 1953, 250 pp.

Includes a biography of Frei Gaspar by E. Taunay.

51. Espinosa Pólit, Aurelio (ed.). LOS DOS PRIMEROS POETAS COLONIALES ECUATORIANOS, SIGLOS XVII Y XVIII: ANTONIO DE BASTIDAS, JUAN BAUTISTA AGUIRRE. Quito and Puebla (Mexico): J.M. Cajica, 1959, 599 pp.

The following items concern Aguirre: Zaldumbide's article (also appearing in CUATRO CLASICOS . . .). Biographical and critical study by J. M. Gutiérrez. An article on establishing the definitive text of the poems with a list of Aguirre's works, by Espinosa Pólit. Selections. "Philosophical appendix": Spanish translation of the

proemion and the treatise on substantial form from the Physics and that on the powers of the soul from the Metaphysics.

52. Falcón de Gyves, Camilo. "El Padre Antonio Rubio, S.J. (1548–1615); Sus comentarios a los libros *De anima* de Aristóteles", ABSIDE Mexico City, v. 9, n. 1, 1945, pp. 83–102.

Life and works of Rubio. The scholastic renaissance of the 16th century. Digest of the *De Anima* with quotes in Latin and Spanish translation. Reflections on Rubio's originality, method, citations, etc. Evaluation.

53. Franco Quijano, José Francisco. "La filosofía tomística en Venezuela", REVISTA DEL COLEGIO MAYOR DE NUESTRA SEÑORA DEL ROSARIO, v. 13, 1917 (1916?), pp. 356–364, 376–377.

54. —. "Suárez el eximio en Colombia", REVISTA DEL COLEGIO MAYOR DE NUESTRA SEÑORA DEL ROSARIO, v. 13, 1917, pp. 588–589.

55. —. "Historia de la filosofía colombiana", REVISTA DEL COLEGIO MAYOR DE NUESTRA SEÑORA DEL ROSARIO, v. 13, 1917.

56. Francovich, Guillermo, FILÓSOFOS BRASILEÑOS. Buenos Aires: Losada, 1943, 150 pp.

57. —. LA FILOSOFÍA EN BOLIVIA. Buenos Aires: Losada, 1945; 2nd enlarged edition, 1966, 250 pp.

cc. 3–10 (1966 edition): The inquisition and Spanish control of the press. Calancha, Martínez y Vela, Alonso Barba, Escalona Agüero. The Jesuits and the University of Chuquisaca. New philosophy textbooks after the expulsion of the Jesuits. Gaspar de Villarroel. José de Aguilar. Juan José de Segovia, Victoriano de Villava. Feijóo and the decline of scholasticism. Libraries, influence of the Encyclopedists in the Academia Carolina, *Asamblea Constituyente*, etc.

58. —. EL PENSAMIENTO UNIVERSITARIO DE CHARCAS Y OTROS ENSAYOS. Sucre: Talleres Tipográficos del Colegio Don Bosco, 1948, 297 pp.

a. Founding of the University of Chuquisaca. The scholastic period, Encyclopedists, Ideologues, Eclectics, Positivists. b. Studies in the colonial University: The curriculum. Some philosophical and juridical writings (Andrés de Pardo, Gerónimo de Cardona, an anonymous Physics, and the *Cuadernillo de Gutiérrez*). Diego Torres Rubio, Ignacio Arbieto, José de Aguilar, Diego Avendaño, Cristóbal García Yáñez, Francisco de Contreras, etc. c. Gaspar de Villarroel. d. José de Aguilar. e. Political thought in the University, José María del Patrocinio Matraya, etc.

59. Fuentes Galindo, Fernando. "Don Benito Díaz de Gamarra y Dávalos", HUMANIDADES, Mexico City, v. 1, n. 1, 1943.

60. Furlong Cardiff, Guillermo.* LOS JESUITAS Y LA CULTURA RIOPLATENSE. Montevideo: Urta y Curbelo, 1933, 163 pp; enlarged edition, 1946.

C. 11 treats the Jesuit philosophers, theologians and jurists: Phytzer, Mariano Suárez, Orosz, Millás, José Sanz, Muriel, etc.

61. —. "Joaquín Millás, esteta y filósofo", BOLETÍN DE LA ACADEMIA NACIONAL DE LA HISTORIA, Buenos Aires, v. 11, 1938, pp. 143–153.

* Abel Rodolfo Geoghegan has written a bibliography of Furlong's writings: BIBLIOGRAFÍA DE GUILLERMO FURLONG, Buenos Aires, 1957.

General observations on colonial philosophy. Millás' five works on esthetics and philosophy published between 1781 and 1797, including the *Introductio ad Metaphysicas Disciplinas.*

62. —. BIO-BIBLIOGRAFÍA DEL DEÁN GREGORIO FUNES. Córdoba, 1939.

63. —. NACIMIENTO Y DESARROLLO DE LA FILOSOFÍA EN EL RIO DE LA PLATA (ENTRE 1536 Y 1810). Buenos Aires: Librero Pardo, 1952, 758 pp. The work is reviewed by Ismael Quiles in CIENCIA Y FE, año 8, n. 30, 1952, pp. 92–100.

Introduction: Appraisal of the scholastic philosophers of Argentina. Survey of previous writings on the subject, with a criticism of the unsympathetic attitude of some scholars. Division of colonial philosophy in Argentina.
Part one (traditional scholasticism, 1536–1773): Spanish and Spanish American philosophy during the colonial period. Modern influences. Beginnings of philosophy in the River Plate. Curriculum and textbooks in the University of Cordoba. "Independent thinkers" of the 17th c. (the León Pinelo brothers, Garcilaso, Tejeda, Vásquez de Acuña, etc.). Philosophy professors in Cordoba in the first half of the 18th c. (Ladislao Orosz, Manuel Vergaro, etc.). The "new philosophy" in Cordoba, acquaintance of the Jesuits with modern philosophy their library in Cordoba. Last Jesuit professors in Cordoba (Mariano Suárez, Benito de Riva, José Rufo, Ramón Rospigllosi, etc.). Influence of Francisco Suárez and Antonio Rubio.
Part two (Cartesian influence, 1773–1800 – but Descartes is known from 1710 –): The Franciscans José Cayetano Rodríguez, Fray Elías del Carmen, etc. Mercedarians and Dominicans. "Decadent Thomists" and anti-Cartesians (I. C. Guerra, Cruz del Valle, Melchor Fernández). Philosophy in Buenos Aires. The "great" scholastics, Mariano Medrano, Diego Estanislao Zavaleta, and Valentín Gómez. Philosophy in Asunción, Salta, Mendoza, and Montevideo. Chorroarín, Labardén, the eclectics Agote, Maciel, etc. Other writers (Llano Zapata, Moxó y Francolí, etc.).
Part three (eclecticism, 1790–1810): The "physicists" Juan José Paso, Melchor Fernández, Medrano, Valentín Gómez, etc. The impact of the French Revolution in Argentina (Rubén de Celis, San Alberto, Matraya, etc.). "Empirical rationalism" (Joaquín Millás, Lafinur, Fernández de Agüero, etc.). Suarez' contribution to the independence movement. Scholastic background of the thinkers of the Emancipation (Saavedra, Vieytes, Castelli, and Mariano Moreno). Lesser figures of the independence movement.
Appendix on Cabello y Mesa and J. E. del Portillo. Index of names.
(*Cf.* Torchia Estrada, 1962, p. 30).

64. —. DOMINGO MURIEL, S.J. Y SU RELACIÓN DE LAS MISIONES (1766). Buenos Aires; Librería del Plata, 1955, 217 pp.

Bio-bibliography of Muriel and the text of the "Breve Noticia".

65. Gallegos Rocafull, José M. EL PENSAMIENTO MEXICANO EN LOS SIGLOS XVI Y XVII. Mexico City: Centro de Estudios Filosóficos, 1951, 428 pp.

Cc. 1–4: Philosophical and juridical problems arising from the encounter of Spaniard and Indian. The "renaissance current" (Salazar, Vasco de Quiroga, Zumárraga, and the humanism of the Jesuits). C. 5: Theological renewal in Spain and Mexico. Fray Alonso de la Vera Cruz, Ledesma, Ortigosa, and the theology professors of the various orders. Biblical, moral, and juridical studies; asceticism and mysticism. C. 6: philosophy in Mexico during the 16th and 17th centuries: The scholastic renaissance in Spain and Mexico. Domingo de Soto and Francisco de Toledo. Vera Cruz, Rubio, Mercado, Arias, Alfonso Guerrero, Francisco Hernández, José de Herrera, Juan Zapata Alarcón, Juan Contreras. Philosophy in the University and the colleges and *studia* of the orders. Agustín Sierra, Marín de Alcázar, Juan de Rueda, Sigüenza y Góngora and Sor Juana Inés. Bibliography.

66. —. "La filosofía en México en los siglos xvi y xvii", ESTUDIOS DE HISTORIA DE LA FILOSOFÍA EN MÉXICO. Mexico City, National University, 1963, pp. 109–144. The book has been translated into English by A. R. Caponigri: MAJOR TRENDS IN MEXICAN PHILOSOPHY, University of Notre Dame Press, 1968.

a. The anthropological and legal problems of the discovery of America. b. Renaissance influence. c. Introduction and development of scholastic philosophy in Mexico.

67. Gaos, José (ed.). DÍAZ DE GAMARRA: TRATADOS, ERRORES DEL ENTENDIMIENTO HUMANO, MEMORIAL AJUSTADO, ELEMENTOS DE FILOSOFÍA MODERNA. Mexico City: Ediciones de la Universidad Nacional, 1947, 244 pp.

Text of the first three works mentioned in the title and selections in Spanish from the *Elementa*. The introduction by Gaos contains a biography of Gamarra.

68. —. (presentation) and Bernabé Navarro (ed.). SIGÜENZA Y GÓNGORA: LIBRA ASTRONÓMICA Y FILOSÓFICA. Mexico City: National University, 1959, 285 pp.

Gaos' presentation treats the controversy about comets, the content of the *Libra*, authors cited (Descartes, p. xvi), method of argumentation, influence of modern thought, etc. Text of the *Manifiesto*, parts of the *Belorofonte*, and the *Libra*.

69. —. "El sueño de un sueño", HISTORIA MEXICANA, v. 10, 1960, pp. 54–71.

Resumé of "El primer sueño" by Sor Juana Inés, and commentary emphasizing its philosophic content.

70. García, Rubén. BIO-BIBLIOGRAFÍA DEL HISTORIADOR FRANCISCO JAVIER CLAVIJERO. Mexico City, 1931.

71. García Bacca, Juan David (tr.). QUEVEDO Y VILLEGAS: TRATADOS FILOSÓFICOS. Publication sponsored by the Venezuelan Government and the Centro de Historia del Estado Falcón, n.d. (1953?), 347 pp.

Translation of parts of the *Opus Theologicum* of Quevedo y Villegas. Historical introduction: biography of Quevedo y Villegas and comments on the reception given his *Opus*. Systematic introduction: the content and technical nature of the passages selected.

72. — (tr.). ANTOLOGÍA DEL PENSAMIENTO FILOSÓFICO VENEZOLANO. Caracas: Ediciones del Ministerio de Educación, 1954 (v. 1, also reedited in 1965) and 1964 (vv. 2 and 3), 512, 351, and 314 pp., respectively. Reviewed by Ismael Quiles, CIENCIA Y FÉ, n. 39, 1954, pp. 97–104.

The historical and systematic introductions of the first two volumes contain biographies of the authors whose selections appear in the anthology and comment on the content of their thought. V. 1 (17th and 18th centuries): Spanish translation of selections from the works of Alphonso Briceño (metaphysics), Agustín de Quevedo y Villegas (ethics), Tomás Valero (law, ethics)), Juan Antonio Navarrete (*Arca de Letras*), and Salvador José Mañer's critique of Feijóo. V. 2 (18th c.): Antonio José Suárez de Urbina (logic and physics) and Francisco José de Urbina (psychology and metaphysics). In a short glossary, F. Fiu Farre explains some basic scholastic concepts. V. 3: selections from and study on Andrés Bello. Many reproductions of pages from the original texts.

73. — (tr.). ANTOLOGÍA DEL PENSAMIENTO FILOSÓFICO EN COLOMBIA (DE 1647 A 1761). Bogotá: Imprenta Nacional, 1955, 362 pp. Reviewed by

Jorge Orlando Melo, "Notas sobre algunos textos filosóficos de la colonia", IDEAS Y VALORES, Bogotá, National University, v. 4, n. 14, 1962.

The historical and systematic introductions contain biographies of the authors in the anthology and reflexions on their thought. Spanish translation of selections from the works of Agustín Manuel de Alarcón y Castro (logic and physics), José de Urbina (physics), Jerónimo Marcos (metaphysics), Mateo de Mimbela (physics and theodicy), Antonio Varillas (ethics), Antonio Buenaventura (ethics), and an anonymous work by a disciple of Mayans (ethics). The *Congreso filosofico* of J. D. Duquesne is treated in the historical introduction. Many reproductions of pages from the works.
(*Cf.* F. Quecedo, 1961, p. 856.)

74. — (tr.). ALFONSO BRICEÑO: DISPUTACIONES METAFÍSICAS. Caracas: Facultad de Humanidades de la Universidad Central, 1955, 206 pp. Reviewed by Dr. J. Moncada Moreno, EPISTEME, Caracas, Instituto de Filosofía de la Universidad Central, v. 1, 1957, pp. 515–529.

Prologue on Briceño; reflections on Scotism and existentialism. Spanish translation of the treatises on essence and existence, the unity of being, and distinctions, from the *Disputationes*.

75. —. LA FILOSOFÍA EN VENEZUELA DESDE EL SIGLO XVII AL XIX. Caracas: Central University, 1955, 18 pp.

A brief reconstruction of the philosophy in Venezuela during these centuries.

76. —. "Dos siglos de filosofía colonial en Venezuela (1638–1800). REVISTA SHELL, Caracas, año 5, n. 21, 1956, pp. 25–33.

Brief treatment of the Scotistic and Thomistic thinkers contained in GBV, and the reception given their writings in Spain. Nine color reproductions.

77. García Calderón, Ventura. "Bibliografía de Pedro de Peralta Barnuevo", LOS MÍSTICOS, Biblioteca de Cultura Peruana, first series, n. 7, Paris, Desclée de Brouwer, 1938, pp. 9–16.

78. García Icazbalceta, Joaquín. BIBLIOGRAFÍA MEXICANA DEL SIGLO XVI. Mexico City: Andrade y Morales, 1886; edited by Millares Carlo in 1954, Fondo de Cultura Económica, 581 pp.

This work on the 16th c. has been continued by Vincente de Paula Andrade (ENSAYO BIBLIOGRÁFICO MEXICANO DEL SIGLO XVII, 2nd edition 1899) and Nicolás León (BIBLIOGRAFÍA MEXICANA DEL SIGLO XVIII, 1902). The complete works of García Icazbalceta were published in 1896–99 by V. Agüeros (Mexico City).

79. Gómez Alonzo, Paula. "Ensayo sobre la filosofía en Sor Juana Inés de la Cruz", FILOSOFÍA Y LETRAS, Mexico City, nn. 60–2, 1956, pp. 59–74.

Historical background. Witnesses to Sor Juana Inés philosophical talent. Her literary ability and encyclopedic knowledge. Evidence of her philosophy from her works. Conclusions.

80. Gómez Canedo, Lino. LOS ARCHIVOS DE LA HISTORIA DE AMÉRICA; PERÍODO COLONIAL ESPAÑOL. Mexico, Instituto Panamo de Geografía e Historia, 1961.

81. Gómez Robledo, Antonio. LA FILOSOFÍA EN EL BRASIL. Mexico City: Imprenta Universitaria, 1946, 222 pp. Reviewed by Leopoldo Zea, FILOSOFÍA Y LETRAS, n. 23, 1946, pp. 162–5.

C. 1, the colonial period. Education in colonial Brazil. The Jesuits, Franciscans, and Benedictans. Discussion of the intellectual backwardness of the Portuguese Colony. Tomas Antonio Gonzaga and Matías Aires. C. 3: Mont'Alverne.

82. Gonzáles, Antonio R. (tr.). VARELA Y MORALES: INSTITUTIONES PHILOSOPHIAE ECLECTICAE. Havana: Cultural, S.A., 1952, v. 1, 225 pp.

Latin and Spanish text of the *Institutiones*, first published in 1812.

83. Gonzáles, Joaquín Victor. MEMORIA DE LA UNIVERSIDAD NACIONAL DE LA PLATA. Official Publication, 1909–10.

84. Gonzáles Casanova, Pablo. EL MISONEÍSMO Y LA MODERNIDAD CRISTIANA EN EL SIGLO XVIII. Mexico City: Publicaciones del Centro de Estudios Históricos del Colegio de México, 1948, 227 pp. Reviewed by Rafael Moreno, FILOSOFÍA Y LETRAS, n. 30, 1948.

Bibliographical notes in the introduction. C. 1, controversy and orthodoxy in Hispanic culture: The change, during the 18th century, from a traditional to a modern spirit in philosophy. Theology at the beginning of the century (subservience to dogma, credulity, bickering ...). Spain's passion for orthodoxy; the Inquisition. C. 2, mistrust of the new thought: Reaction to the new philosophy in Mexico. Failure of the Inquisition to check the spirit of the Enlightenment. Three opponents of the new philosophy: Coriche, Cigala, and Vallarta. C. 3: Coriche's critique of Rousseau and Cigala's letters to Feijóo. C. 4: Vallarta's *De Arte Rhetorica*. C. 5: the Christian anti-scholastic reaction (Alzate, Gamarra, Clavijero, J. N. Sánchez, Mociño, Bartolache, and the denunciation of José Manuel Andrade's student to the Inquisition).

85. González Obregón, Luís. EL ABATE FRANCISCO JAVIER CLAVIJERO; NOTICIAS BIO-BIBLIOGRÁFICAS. Mexico City: Dirección General de Bellas Artes, 1917. 30 pp.

Biography; bibliography of and on Clavijero.

86. González Suárez, Federico, Jacinto Jijón y Caamaño, and Homero Viteri Lafronte (editors of the three volumes, respectively). ESCRITOS DE ESPEJO. Quito: Imprenta Municipal, 1912, 3 vv.

87. Gouiran, E. "El problema de la existencia de Dios en el Padre Bruno Morales de la Compañía de Jesús", REVISTA DE LA UNIVERSIDAD NACIONAL DE CÓRDOBA, v. 21, 1934, pp. 524–549.

88. —. "Morales y el argumento de San Anselmo", REVISTA DE LA UNIVERSIDAD NACIONAL DE CÓRDOBA, v. 21, 1934, pp. 550–571.

89. Greaves Lainé, Cecilia. LA ILLUSTRACIÓN EN LA NUEVA ESPAÑA. Mexico City: Thesis, Iberoamerican University, 1965.

Cc. 1–2: the Enlightenment in Europe and Spain. C. 3, Mexico: Shortcomings of traditional scholasticism. Beginnings of a change in Sigüenza y Góngora and Sor Juana Inés. Modern ideas in Campoy, Clavijero, Abad, Alegre, Cavo, Castro, and Guevara. Developments in science: Alzate, Gamarra, Bartolache, León y Gama, etc. Relation between the intellectual enlightenment and political emancipation. Bibliography.

90. Griffen, Charles C. "The enlightenment and Latin-American Independence", in the 2nd edition only of LATIN AMERICA AND THE ENLIGHTENMENT. New York / London: Appleton-Century, 1958, edited by A. P. Whitaker.

The present trend in Latin American historiography is to stress the importance of such men as Descartes, Locke, and Newton, rather than the *Philosophes* or Francisco Suárez, in the independence movement. The outstanding contributions of the Enlightenment to Latin American thought are the rejection of authority as a criterion of truth, recognition of the rights of the Indians and Negroes, and the belief in progress.

91. Guerra, Francisco. "Las ideas médicas de Fray Alonso de la Vera Cruz", FILOSOFÍA Y LETRAS, v. 24, nn. 47–8, 1952, pp. 161–174.

A discussion of the medical conceptions contained in the *Physica Speculatio*. The article includes (p. 172) a list of the extant copies of the work.

92. Gutiérrez, Juan María. NOTICIAS HISTÓRICAS SOBRE EL ORIGEN Y DESARROLLO DE LA ENSEÑANZA PÚBLICA SUPERIOR EN BUENOS AIRES. . . . Buenos Aires: 3rd ed., 1915, 645 pp.

Part 1, cc. 3 and 4 concern the teaching of philosophy and theology, and include appendices (in the first two editions only) containing Carlos José Montero's Latin address on the inauguration of the first philosophy course in San Carlos, the theological "theses", in Latin, defended under Melchor Fernández, and other documents.

93. Hanish Espíndola, Walter. EN TORNO A LA FILOSOFÍA EN CHILE. 1594–1810. Reprint from HISTORIA, the Instituto de la Historia de la Universidad Católica de Santiago de Chile, v. 2, pp. 7–117; 1963.

Cc. 1–5, preliminary questions: Review of previous studies on Latin American colonial philosophy. Meaning of "philosophy" for the colonial period. Originality (Hanish quotes Insúa Rodríguez saying that modern thinkers in Latin America merely exchanged Comte and Spencer for Aristotle and Thomas Aquinas). Pre-Colombian philosophy.
Cc. 6–26: Chilean colonial philosophy: The Dominicans and the University of Santo Tomás (1619). The Franciscan College of San Diego de Alcalá (1680). Life and work of Alfonso Briceño. The Jesuit University and College of San Miguel (1621). The 15,923-volume library of the Jesuits in the 18th century. The Jesuit program of studies. The Convictorio de San Francisco Javier (1611). Miguel de Viñas. The University in Concepción and College in Mendoza. Chilean professors outside Chile (Santiago de Larraín Cerda, Lima, Boza y Solís, Charcas and Cochabamba, J. B. Sánchez, Cuzco and Lima, etc.). The Augustinians and Mercedarians. The Universidad de San Felipe, the Real Convictorio Carolino, the Seminary of Santiago. The Enlightenment (Rojas Utuguren and Salas Corvalán).
C. 15: a list and description of the philosophical manuscripts in the National Library in Santiago, the Archives of the Mercedarian convent, the Dominican Recoleta, and the College of San Ignacio.

94. Henriquez Ureña, Pedro. LA CULTURA Y LAS LETRAS COLONIALES EN SANTO DOMINGO. Buenos Aires: Imprenta de la Universidad de Buenos Aires, 1936, 193 pp.

95. Hernández Luna, Juan (ed.). JOSÉ ANTONIO ALZATE: ESTUDIO BIOGRÁFICO Y SELECCIÓN. Mexico City: Secretaría de Educación Pública, 1945, 115 pp.

Bio-bibliography of Alzate. Among the texts selected are: "Pintura de un aristotélico enfurecido . . .", "Sobre la inutilidad de la escolástica", and "Elogio de la filosofía moderna".

96. —. "El pensamiento racionalista francés en el siglo xviii mexicano", FILOSOFÍA Y LETRAS, n. 24, 1946, pp. 233–250. An address given in the Palacio de Bellas Artes, Jan. 23, 1946.

a. The coming of modernity in Mexico (Sigüenza y Góngora and Sor Juana Inés). b. French influence in the 18th c.: Jesuit internationalism, policies of Charles III, foreign books, etc. c. French thought in the first half of the 18th c.: books condemned by the Inquisition and their owners. d. The 2nd half of the century: the Inquisition beginnings of Mexican nationalism. e. Repercussions of French thought in New Spain.

97. —. DOS IDEAS SOBRE LA FILOSOFÍA EN LA NUEVA ESPAÑA: RIVERA VERSUS DE LA ROSA. Mexico City: the National University, 1959, 249 pp.

A compact study of the dispute between Agustín Rivera and Agustín de la Rosa in 1885–7 over scholastic philosophy in Mexico. a. Rivera's LA FILOSOFIA EN LA NUEVA ESPANA: significance and content. b. the controversy; texts from the two men's works are arranged in dialogue form under headings: patriotism, scholasticism and modern philosophy, physics, mathematics, etc. c. Reflexions on the polemic and on the consciousness of both thinkers of writing Mexican philosophy. Appendices: biography of Rivera (by Alfonso Toro), biography of de la Rosa, and bibliography of both (by Juan B. Iguíniz).

98. Herrera, Pablo (ed.). ANTOLOGÍA DE PROSISTAS ECUATORIANOS. Quito: Imprenta del Gobierno, 1895, 2 vv.

Includes Spanish translations (by Luís Cordero and Rev. Menéndez) of brief passages from the works of Sebastián Luís Abad, Marcos de Alcócer, Juan Bautista Aguirre, Marco de Escorza, J. B. Morán de Butrón, Leonardo Peñafiel, Diego de Ureña, and other Jesuits and Franciscans of colonial Ecuador.

99. Herrera de San Juan de la Cruz, Mariano. LA ENSEÑANZA SUPERIOR EN MONTEVIDEO COLONIAL. Montevideo: Editorial Florensa y Lafón, 1948, 107 pp.

History of the schools of colonial Montevideo. C. 8: philosophy and theology taught from 1787 in the Franciscan convent of San Bernardino; Fray Mariano Chambo.

100. Herrera Restrepo, D. The philosophy of "Colombia" in the article "Philosophy in Latin America", NEW CATHOLIC ENCYCLOPEDIA, New York, etc., McGraw-Hill, 1967, v. 8, pp. 487–8.

For the colonial period Mutis and the philosophers in GBC are mentioned.

101. Hussey, Roland D. "Traces of the French Enlightenment in Colonial Hispanic America", LATIN AMERICA AND THE ENLIGHTENMENT. New York / London: Appleton-Century, 1942. Edited by Whitaker.

a. The Enlightenment in Europe and Spain. b. Channels through which the new ideas reached America (books, clergymen, travel by Americans, and contact with foreigners). c. the French Enlightenment in Spanish America (Sigüenza y Góngora, Peralta, Llano Zapata, Clavijero, "Aldunate" [Fray Elías' student], Juan Chacón, Mutis, Moreno y Escandón, Goicoechea, Maciel, Luna y Pizarro, Aguirre, Alzate, Coriche, Gamarra, Rodríguez de Mendoza, Baquíjano, Unánue, Espejo, Terrazas, Salas, Chorroarín ...). d. The Enlightenment in Brazil: Vieira, etc.

102. Ibargüengoitia, Antonio. FILOSOFÍA MEXICANA EN SUS HOMBRES Y EN SUS TEXTOS. Mexico City: Porrúa, 1967, 268 pp.

Each author included in the anthology receives a brief biography, followed by a selection from his works, Part two: Vera Cruz (*De Anima*, translated by Robles), Ortigosa (Commentary on the *Prima Secundae*, translated by Juan de Dios Varela), Rubio (the beginning of the *Logica Mexicana*), Guerrero (*De Anima*), Marín de Alzázar (Metaphysics), Sigüenza y Góngora (*Libra*), Augustín Sierra (proem from the *De Generatione et Corruptione*), Francisco Hernández, Basalenque, Sor Juana Inés, and Eguiara y Eguren. Description of the works of Mercado and Arias and

Naranjo's famous feats of memory. Part three (1760–1810): Abad (prelude to the *De Deo*), Alegre (on civil authority, translated by Méndez Plancarte), Guevara y Basoazábal (*Institutiones*), Gamarra, Clavijero and Campoy.

103. Iberico Rodríguez, Mariano. "La filosofía", MERCURIO PERUANO, Lima, año 4, v. 6, nn. 36–7, 1921, pp. 335–352.

Characterists of Peruvian colonial philosophy, renovation at the end of the 18th century, the *Mercurio Peruano*, San Carlos and Rodríguez de Mendoza.

104. —. "La Universidad y la filosofía", MERCURIO PERUANO, Lima, año 26, v. 32, n. 290, 1951, pp. 205–218.

Currents of medieval philosophy and their representation in Peru; the entry of modern philosophy in the second half of the 18th c.

105. Ingenieros, José. LA EVOLUCIÓN DE LAS IDEAS ARGENTINAS. Buenos Aires: Rosso, 1918 (2 vv.), 1937 (4 vv.); Futuro, 1961 (2 vv.).

Colonial philosophy is treated in the "Introduction" to the work. Criticism of the Spanish colonial culture and educational structure. Little material on Argentinian colonial philosophy itself.

106. Insúa Rodríguez, Ramón. LA HISTORIA DE LA FILOSOFÍA EN HISPANO-AMERICA. Guayaquil: Imprenta de la Universidad, 1945, 203 pp.

C. 1, moral and legal problems arising from the discovery of America (Las Casas, Valverde, etc.). C. 2, scholastic philosophy in the New World: Vera Cruz, and philosophers from Spain. Influences (Scotus on Briceño, Suárez on Rubio, Erasmus on Zumárraga, Thomas More on Vasco de Quiroga, Vives on Cervantes de Salazar). Lanuchi and the classics controversy. Xufré del Águila, Lorenzo de Cepeda, the "discurso en loor de la poesía", and Garcilaso. C. 3, "heterodoxy": The Inquisition. Aventrot, A. J. de Silva, López Laguna, and the *Illuminati*. C. 4, Jesuits: Regalist doctrine and the Expulsion. Abad, Alegre, Castro, Rafael Landívar, Pedro Márquez, Aguirre, Lacunza, Millás, Paramás. C. 5, polygraphs: Sigüenza y Góngora, Medrano, Peralta Barnuevo, Llano Zapata. Cc. 6–8, Modernism: The Encyclopedists in America, Feijóo, Olavide, etc. Alzate, Gamarra, Espejo, Bieytes, Funes, etc. The influence of Spanish newspapers. Caballero.

107. —. INVENTARIO DE LA "BIBLIOTECA DE LOS JESUITAS". Cuzco: 1938, 200 pp.

A catalogue of over 4000 volumes from the "Jesuit Library" in Cuzco, mostly European works on philosophy.

108. Ives, Samuel A. ALONSO DE LA VERA CRUZ: THE FATHER OF SCIENTIFIC AND LEGAL STUDY IN AMERICA. New York: Rare Books Monograph Series, June, 1947.

109. Junco Posadas, Victoria. ALGUNOS APORTACIONES AL ESTUDIO DE GAMARRA O EL ECLECTICISMO EN MÉXICO. Mexico City: Colegio de México (mimeographed), 1944.

110. Junquera, P. B. "El R.P. Alonso de la Vera Cruz", ARCHIVO HISPANO-AGUSTINIANO, Madrid, v. 43, 1935, pp. 321–55, 481–513.

111. Kempff Mercado, Manfredo. HISTORIA DE LA FILOSOFÍA EN LATINO-AMERICA. Santiago de Chile: Editorial Zig-zag, 1958, 217 pp.

Part two, c. 2, colonial scholasticism. a. Background: printing, books, universities, education, sketch of colonial philosophy. b. 16th c.: Vera Cruz, Rubio, Acosta, Valverde, and Juan Solano. c. 17th c: Sigüenza y Góngora, Pérez Menacho, the

Peñafiel's, Cuba y Arce, Avendaño, Jáuregui, Medrano, Olea, Aguilar, Urbina, etc. d. 18th c.: Feijóo, Alzate, Bartolache, Agustín Rivera, Gamarra, Cabellero, Llano Zapata, etc. Bibliography.

112. Korn, Alejandro. INFLUENCIAS FILÓSOFICAS EN LA EVOLUCIÓN NACIONAL. Buenos Aires: Editorial Claridad, 1936, and EL PENSIAMIENTO ARGENTINO: Buenos Aires: Nova, 1961.

Essay on scholasticism: the Inquisition, printing, Las Casas, Funes, the Jesuits, the University of Córdoba, and the philosophy of Thomas Aquinas. C. 2, modernism: Manuel Moreno, Chorroarín, Fray Elías, Funes, San Alberto, etc.

113. Lamadrid, Lázaro. UNA FIGURA CENTROAMERICANA, DR. FR. JOSÉ LIENDO Y GOICOECHEA. San Salvador, Ediciones el Serafín de Asís, 1948, 59 pp.

Biography of Goicoechea. C. 8: controversy with Aleas, Goicoechea's reply to the accusations made against him, and his study plan. C. 15: list of his writings.

114. Lanning, John Tate. ACADEMIC CULTURE IN THE SPANISH COLONIES. Oxford University Press, 1940, 158 pp.

Part two: "The Last Stand of the Schoolmen": Contrary to what many previous scholars have thought, a study of philosophy "theses" in the universities of Mexico, Guatemala, Venezuela, Chile, and Argentina, shows that "instead of having a cultural lag of three hundred years behind Europe, there was a hiatus in the Spanish colonies of approximately one generation from European innovator to American academician ... [and] as the eighteenth century passed, the gap became less and less" (p. 85). Scholastic thought was more influencial in revolutionary politics than the French political ideas. Cruz y Espejo, Peralta Barnuevo, Llano Zapata, Baquíjano, Jáuregui, etc.

115. —. "The reception of the Enlightenment in Latin America", LATIN AMERICA AND THE ENLIGHTENMENT. New York / London: Appleton-Century, 1942. Edited by Whitaker. pp. 71–93.

The open reception of new ideas in philosophy and science from Europe. Reaction against Aristotle. Colonial officials welcoming the Enlightenment. The "gap" between Europe and America.

116. —. "A Reconsideration of Spanish Colonial Culture", THE AMERICAS, v. 1, n. 2, 1944, pp. 166–178.

A review of Latin American historians' opinions about Spain and United States historians' opinions about Latin America. Rejection of the idea that Spanish colonial culture was "three centuries of obscurantism".

117. —. THE EIGHTEENTH-CENTURY ENLIGHTENMENT IN THE UNIVERSITY OF SAN CARLOS DE GUATEMALA. Ithica, New York: Cornell University Press, 1956, 397 pp.

Forward: The method of examining university "theses" to determine the penetration of new ideas in Latin America is more fruitful than searching for people who defied the Inquisition and read forbidden books; "the mere shaking of an angry finger in the hoary argument about Spanish civilization is no longer rewarding" (p. vi). Introduction: the Enlightenment in Europe, Spain, and America.
Part two, academic reform: The controversy between Aleas and Goicoechea. Censorship and the Inquisition. Curriculum reform. Part two, introduction: "Guatemalan students in 1785 had an infinitely more varied and adequate grasp of the problems of the learned world than any scientist with teaching experience would expect of undergraduates today" (p. 115). Part two, c. 6, from peripatetic to modern philosophy: Description of the "theses". Reaction against Aristotle.

Influence of "Lugdunensis" and Almeida. Reason over authority and acceptance of the Cartesian method. The gap between Europe and America. Part two, c. 7, etc.: science, mathematics, medicine, ethics and politics.

118. —. "The Enlightenment in Relation to the Church", THE AMERICAS, v. 14, 1958, pp. 489–496.

Most of the advocates of Enlightenment ideas in America, except for some professors of medicine and some others, were clergymen (Rodríguez Mendoza in Peru, Goicoechea in Guatemala, Matías de Córdoba ...). Rejection of the myth of "ecclesiastical obscurantism" in Spain and Latin America.

119. —. "The Church and the Enlightenment in the Universities", THE AMERICAS, v. 15, 1959, pp. 333–349.

Study of the varying attitude of Latin American churchmen to the new European ideas.

120. Larroyo, Francisco. "Sor Juana y la defensa de la educación femenina", FILOSOFÍA Y LETRAS, Mexico City, nn. 55–6, 1954, pp. 197–202.

The third part of this article treats Sor Juana's "modern" spirit expressed within a traditional framework.

121. —. LA FILOSOFÍA AMERICANA: SU RAZÓN Y SINRAZÓN DE SER. Mexico City: Universidad Nacional, 1958, 319 pp. The section on colonial philosophy appears as "Tipos históricos de filosofar en América durante la época colonial" in FILOSOFÍA Y LETRAS, v. 31, nn. 63–5, 1947, pp. 13–28.

Section two, c. 1, anthropological problems of the discovery of America: Montesinos, Las Casas, etc. C. 2, scholasticism in Spain and America: Vera Cruz, Ledesma, Valverde, etc. C. 3, 17th c.: Rubio, Olea, Viñas, Mercado, Briceño, etc. C. 4, modern philosophy: Feijóo, Sigüenza y Góngora, Peralta Barnuevo, Mesland and Falkner. Twofold reaction to modern thought: rebellion against Aristotle (Valverde in Venezuela, Llano Zapata in Peru, Mociño in Mexico) and "eclecticism" (Gamarra, Fray Elías, Caballero, Alegre, Abad, Aguirre, Espejo, etc.).

122. Lastres, Juan B. "El pensamiento de Rousseau en el Perú", REVISTA DE LA UNIVERSIDAD DE SAN CARLOS, Guatemala, v. 45, 1958, pp. 155–160.

Rousseau's thought and influence on Ignacio de Castro, Rodríguez de Mendoza, Chávez de la Rosa, Olavide, Baquíjano, Unánue, and in the *Mercurio Peruano*.

123. Leeber, Victor F. EL PADRE DIEGO JOSÉ ABAD, S.J., Y SU OBRA POÉTICA. Madrid: Porrúa, 1965, 319 pp.

The *De Deo*; bio-bibliography of Abad.

124. Leguía, Jorge Guillermo. EL PRECURSOR (RODRÍGUEZ DE MENDOZA). Lima: Casa Editorial E. Rosay, 1922; also appears as c. 3 in HISTORIA Y BIOGRAFÍA, Santiago de Chile: Ediciones Ercilla, 1936, 134 pp.

125. León, Nicolás. BIBLIOGRAFÍA MEXICANA DEL SIGLO XVIII. Mexico City, Díaz de León, 1902, 5 vv.

126. Leonard, Irving. DON CARLOS DE SIGÜENZA Y GÓNGORA, A MEXICAN SAVANT OF THE 17TH CENTURY. Berkeley: 1929, 287 pp. Also in Spanish translation.

The life of Sigüenza y Góngora, with bibliography and appendices containing a catalogue of his writings (published separately in Spanish as ENSAYO BIBLIOGRÁFICO DE DON CARLOS DE SIGÜENZA Y GÓNGORA, Mexico City, Imprenta de la Secretaría de Relaciones Exteriores, 1929).

127. Lins, Ivan. ASPECTOS DO PADRE VIEIRA. Rio de Janeiro: Livraria S. José, 1956; 2nd revised edition, 1962, 333 pp.
C. 7, Vieira, philosopher and moralist: Vieira's thought on authority, man's perfectibility and progress, Descartes, scientific questions, etc.

128. Lopes Praça, J. J. HISTÓRIA DE FILOSOFIA EM PORTUGAL. Coimbra, 1868.

129. López Cámara, Francisco. "El cartesianismo en Sor Juana y Sigüenza y Góngora", FILOSOFÍA Y LETRAS, v. 20, n. 39, 1950, pp. 107–131.
Comments on the modern spirit in Sor Juana Inés and in Sigüenza y Gógora's *Libra* and *Belerofonte*.

130. López Soria, José Ignacio. EL PENSAMIENTO DE JOSÉ BAQUÍJANO Y CARRILLO. Lima: Universidad Nacional de Ingeniería, 1970, 215 pp (ms).
The first chapter treats Baquíjano's ideas on God, human difference and equality, thought, freedom, and psychology, as an introduction to his political thought. Contains bibliography of and on Baquíjano.

131. Luque Colombres, Carlos A. EL PRIMER PLAN DE ESTUDIOS DE LA REAL UNIVERSIDAD DE SAN CARLOS DE CÓRDOBA. Cordoba: Publicaciones de la Universidad, 1945, 45 pp.
Study of Dean Funes' plan for the University of Cordoba after the Franciscans abandoned its direction. Introduction by Martínez Paz; has documentary appendix.

132. —. "La enseñanza de la filosofía en la Universidad de Córdoba durante los últimos años de la dominación española", ACTAS DEL PRIMER CONGRESO NACIONAL DE FILOSOFÍA, Mendoza, v. 3, 1949, pp. 2099–2102.
Dean Funes' study plan for the University of Cordoba.

133. Macera, Pablo. "El Probabilismo en el Perú durante el siglo XVIII", NUEVA CRÓNICA (History Dept. of the University of San Marcos), Lima, n. 1, 1963.
Probabilism in Peru, 1772–1814, and its relation to political thought and modern ideas.

134. Marchant, Alexander. "Aspects of the Enlightenment in Brazil", LATIN AMERICA AND THE ENLIGHTENMENT. New York / London: Appleton-Century, 1942, pp. 95–118. Edited by Whitaker.
a. the Enlightenment in Portugal. b. in Brazil: learned societies and libraries. Bibliography.

135. Martín, Luís. THE INTELLECTUAL CONQUEST OF PERU; THE JESUIT COLLEGE OF SAN PABLO (1568–1767). New York: Fordham University Press, 1968, 194 pp.
Sketch of the history of San Pablo. Bibliography of manuscript and printed primary sources and secondary literature.

136. Martínez Paz, Enrique. "Dalmacio Vélez Sarsfield y las enseñanzas de la Universidad de Córdoba", REVISTA DE LA UNIVERSIDAD NACIONAL DE CÓRDOBA, año 1, n. 5, 1914, pp. 155–184.
Includes treatment of Dean Funes' study plan.

137. — (ed.). "Una tesis de filosofía del siglo xviii en la Universidad Nacional de Córdoba", REVISTA DE LA UNIVERSIDAD NACIONAL DE CÓRDOBA, año 6, 1919, pp. 228–86.

Spanish translation of the "conclusions" defended by the Aldunate brothers under Fray Elías del Carmen. Introduction (by Martínez Paz): The need for prudence in evaluating colonial philosophy. The Jesuit and Franciscan periods in the University of Cordoba. The philosophy curriculum, degrees, "acts", etc. Notes on the Aldunate brothers. Content and evaluation of the theses.
(*Cf.* Zuretti, 1947, "Fray Elías . . .", p. 369).

138. —. "La influencia de Descartes en el pensamiento filosófico de la colonia", DESCARTES, Homenaje en el tercer Centenario del "Discurso del Método", Buenos Aires, Instituto de Filosofía de la Universidad de Buenos Aires, 1937, 3 vv., v. 3, pp. 15–33.

Criticism of the prejudiced treatment of scholasticism in previous historians. Descartes' influence in colonial Argentina (Truxillo, Muriel, Funes, Moxó y Francolí, Fray Elías, Chorroarín, Bruno Morales, Rufo, and two sets of "theses").

139. — (ed.). PLAN DE ESTUDIOS PARA LA UNIVERSIDAD DE CÓRDOBA (1813). Buenos Aires: 1940, 77 pp.

The text of Dean Funes' study plan, written in 1813 and published in 1832. Prologue: Historical background of the document. Its content: grammar, humanism, philosophy (the curriculum, influence of Feijóo and others, the addition of mathematics and the history of philosophy), theology (the curriculum, suppression of *De locis*, addition of natural and international law, etc.), jurisprudence. Exams and degrees. Evaluation of the Plan. Index of names.

140. —. EL DEÁN FUNES. Córdoba: 1950.

141. Martínez Villada, Luís G. "Notas sobre la cultura cordobesa en la época colonial", REVISTA DE LA UNIVERSIDAD DE CÓRDOBA, Cordoba, año 6, v. 4, nn. 9–10, 1919, pp. 162–199.

Books in Cordoba during the colonial period in private, convent, and school libraries. Comments on the "theses" defended under Fray Elías.

142. Martínez Zuviría, Gustavo and Arturo Cabrera Domínguez. CATÁLOGO DE MANUSCRITOS; PAPELES DE GREGORIO FUNES; INDICE DEL PLAN DE ESTUDIOS PARA LA UNIVERSIDAD MAYOR DE CÓRDOBA. Buenos Aires: Biblioteca Nacional, 1940, 55 pp.

Prologue: historical significance of Funes' plan and judgments concerning the University of Cordoba by several historians. Index of authors cited and themes treated in the plan. Fragment of a letter by Funes. Valuable bibliography on higher education in colonial Argentina.

143. Mata Gavidia, José. PANORAMA FILOSÓFICO DE LA UNIVERSIDAD DE SAN CARLOS AL FINAL DEL SIGLO XVIII. Guatemala: University of San Carlos, 1948, 37 pp.

A study of the change in Guatemalan education of the late 18th and early 19th centuries on the basis of "theses". Reproduction of 10 title pages.

144. — (ed.). TEMAS DE FILOSOFÍA MODERNA SUSTENTADOS EN 1785 EN LA UNIVERSIDAD DE SAN CARLOS DE GUATEMALA. Guatemala: Imprenta Universitaria, 1949, 63 pp.

Introduction: The openness to new ideas in San Carlos. Data on the "theses", influences, and the professor, Castro. Summary of its doctrines. Bilingual text of the 255 propositions.

145. Mayagoitia, David. AMBIENTE FILOSÓFICO EN LA NUEVA ESPAÑA. Mexico City: Editorial Jus, 1945, 246 pp.

a. Sources of Mexican colonial thought: philosophy in the medieval university and the Spanish scholastic renaissance. b. the University of Mexico: founding, chairs, philosophy (Vera Cruz, Naranjo, López Portillo, the modern movement). c. Jesuits: History of the Society in Mexico, its colleges and the *ratio studiorum*. Jesuit philosophers: Pedro Sánchez, Rubio, Ortigosa, Parreño, Campoy, Clavijero, Abad, Guevara, Alegre, etc. Bibliography.

146. Medina, José Toribio. HISTORIA Y BIBLIOGRAFÍA DE LA IMPRENTA EN LA AMERICA ESPAÑOLA. Facsimile edition: Amsterdam, N. Israel, 1965 (first edition 1892).

147. —. BIBLIOTECA HISPANO-AMERICANA (1493–1810). Facsimile edition: Santiago de Chile, Fondo Histórico y Bibliográfico J. T. Medina, 1958–62 (first edition 1898–1907), 7 vv.

148. —. LA IMPRENTA EN LIMA (1584–1824). Facsimile edition: Amsterdam, N. Israel, 1965 (first edition 1904–7), 4 vv.

149. Mejía Valera, Manuel. FUENTES PARA LA HISTORIA DE LA FILOSOFÍA EN EL PERÚ. Lima: Imprenta de la Universidad de San Marcos, 1963, 211 pp.

C. 1: "From Colony to Republic". The scarceness of studies on the philosophy of colonial Peru; review of works touching on the matter (Barreda y Laos, Medina, Eguiguren, Vargas Ugarte, etc). and on related subjects (university, inquisition, etc.). The Republican period.
C. 2: "Scholasticism and other manifestations of medieval and renaissance thought". Neoplatonism: Garcilaso de la Vega, the "Discurso en loor de la poesía", Erasmus, printing and the book trade. Sources on the history of the University of San Marcos and on the teaching of philosophy and theology. Biographical notes and bibliography of and on: José Acosta, Esteban de Ávila, Alfonso Briceño, Jerónimo Valera, Alonso and Leonardo Peñafiel, Francisco Ruíz Lozano, Pérez de Menacho, Cuba y Arce, Avendaño, Jaúregui, Espinoza Medrano, Nicolás de Olea and José de Aguilar.
C. 3: "The enlightenment in Peru". French influence, contact with Europe through travelers and scientific expeditions. Biographical notes and bibliography of and on: Peralta y Barnuevo, Cosme Bueno, Isidoro de Celis, Pedro de Medrano, Llano Zapata, the León Pinelo brothers, Ignacio de Castro, Unánue, Baquíjano, Olavide, Rodríguez de Mendoza, etc. Brief studies on the decline of scholasticism, the expulsion of the Jesuits, the *Mercurio Peruano*, San Carlos, etc. The titles of about 50 *tesarios* are recorded (*cf.* pp. 96–107).

150. Méndez Plancarte, Gabriel. HUMANISTAS DEL SIGLO XVIII; INTRODUCCIÓN Y SELECCIÓN. Mexico City: Biblioteca del Estudiante Universitario, 1941, 194 pp.

Sketch of the life and works of each author and selected texts. Contains the sections on authority and slavery from Alegre's Theological Institutions (pp. 43–57) and parts of Guevara y Basoazábal's *Elementarium* (pp. 113–127).

151. Mendiburu, Manuel de. DICCIONARIO HISTÓRICO-BIOGRÁFICO DEL PERÚ. 2nd edition: Lima, 1931–34, 11 vv.; first published 1874–90. A four-volume APÉNDICE to this work has been published by Evaristo San Cristóval.

152. Mesanza, Andrés. BIBLIOGRAFÍA DE LA PROVINCIA DOMINICANA DE COLOMBIA. Caracas: Editorial Sur-America, 1929, 337 pp.

153. Mestre, José Manuel. "De la filosofía en la Habana"; address given in 1861 and published with an introduction and notes by Piñera Llera, Havana, Ministerio de Educación, 143 pp.

A review of the change from scholasticism to modern philosophy in Havana, from the end of the 18th c. until 1861.

154. Millares Carlo, Agustín. "Feijóo en América", CUADERNOS AMERICANOS, año 3, v. 15, n. 3, 1944, pp. 139–160.

Feijóo's life and works. *Teatro Crítico* and *Cartas Eruditas*. America in Feijóo's writings. His reception in America: Ita y Parra, Legaria, Peralta, Escandón, Francisco Ignacio Cigala, etc.

155. —. "Sobre el 'Speculum Coniugiorum' de Fray Alonso de la Veracruz", FILOSOFÍA Y LETRAS, n. 15, 1944, pp. 69–76.

Bibliographical information of the four editions of Fray Alonso's work. Reproduction of three title pages.

156. Miranda, José. "Clavijero en la ilustración mexicana", CUADERNOS AMERICANOS, Mexico City, Fondo de Cultura Económica, v. 28, 1946, pp. 180–196.

Clavijero should be recognized as a philosopher as well as a humanist and historian. Sources of his philosophic thought: his *cursus*, given in Guadalajara, "Los documentos para la biografía del historiador Clavijero" (ANALES DEL INSTITUTO DE ANTROPOLOGÍA E HISTORIA, v. 1, edited by Jesús Romero Flores), and letters and other documents in the Archivo General de la Nación. Reflexions on these latter materials.

157. Montero, Belisario. UN FILÓSOFO COLONIAL: EL DR. CARLOS JOSÉ MONTERO (1743–1806). Buenos Aires, Imprenta y Casa Editora de Coni Hermanos, 1915, 196 pp.

C. 35: scholasticism in the universities of the River Plate. C. 51: philosophical ideas in the lay *cabildo*. C. 52: absolute character of philosophy teaching. C. 56: Montero's address on the opening of the first philosophy course in San Carlos. C. 59: philosophy in the Caroline College. Montero's life and personality, etc.

158. Moreno, Rafael. "La filosofía en la Nueva España", FILOSOFÍA Y LETRAS, n. 27, 1947, pp. 21–42.

Renaissance philosophy in Mexico (Zumárraga, Quiroga, Las Casas, Garcés). Scholasticism in the 16th c. (Vera Cruz, Rubio). Decadence in the 17th c. (Naranjo). Sigüenza y Góngora. The modernizing Jesuits (Campoy, etc.). Bartolache, the *Mercurio Volante*, Alzate and the *Gaceta*, Gamarra. Reflexions on national consciousness.

159. —. "Descartes en la ilustración mexicana", FILOSOFÍA Y LETRAS, n. 39, 1950, pp. 151–169.

Modern Mexican philosophers (Sigüenza y Góngora, Clavijero, Abad, Gamarra). "Unsystematic" thinkers (Bartolache, Mociño, Alzate ...). The impact of Descartes.

160. —. "José Antonio Alzate y la filosofía de la Ilustración", FILOSOFÍA Y LETRAS, n. 37, 1950, pp. 107–131, and MEMORIAS Y REVISTA DE LA ACADEMIA NACIONAL DE CIENCIAS, Mexico City, v. 57, 1952, pp. 55–84.

A study of Alzate's attitude to scholasticism and modern philosophy, and its journalistic expression.

161. —. "La filosofía moderna en la Nueva España, ESTUDIOS DE HISTORIA DE LA FILOSOFÍA EN MÉXICO. Mexico City: National University, 1963, pp. 145–203. English translation by A. R. Caponigri, MAJOR TRENDS IN MEXICAN PHILOSOPHY, Notre Dame Press, 1968.

C. 1, scholasticism to modernity (Sigüenza y Góngora and Sor Juana Inés). Cc. 2–3, the modern controversy in the 18th c. (Gamarra, Clavijero, Abad, Coriche, Cigala, Vallarta, Alegre, Guevara y Basoazábal, etc.).

162. Moreyra, Manuel. "El P. José de Acosta y su labor intelectual", MERCURIO PERUANO, Lima, v. 12, 1940, pp. 546–53.

Acosta's life and works; reflexions on the *Historia Natural* and other writings.

163. Navarro, Bernabé. "La renovación científica filosófica en el siglo xviii"; unedited work presented to the Seminario de Filosofía de El Colegio de México in 1944.

164. —. "Un siglo de oro en México", FILOSOFIÁ Y LETRAS, n. 27, 1947, pp. 43–60.

The entry of modern culture in Mexico in three stages: a. First stage (1750–67), the Jesuits Campoy, Clavijero, Abad, Alegre, Castro. b. Second stage (1770–1783). Gamarra. c. Third stage (until the end of the century), Bazoazabal, etc. Reflexions.

165. —. LA INTRODUCCIÓN DE LA FILOSOFÍA MODERNA EN MÉXICO. Mexico City: El Colegio de México, 1948, 310 pp. Reviewed by Rafael Moreno, FILOSOFÍA Y LETRAS, n. 31, 1948, pp. 137–141, and by Juan Hernández Luna, FILOSOFÍA Y LETRAS, n. 34, 1949, pp. 301–312.

Prologue: criticism of historians of colonial philosophy for not going to primary sources. Navarro's sources (Clavijero, Abad, Utrera, and Castro). Introduction: the history of Mexican philosophy and the modern movement.
C. 1, biography of Campoy, Clavijero, etc. C. 2, background: Characteristics of traditional scholasticism. Review of the works of 15 Jesuit professors between 1725 and 1750, to show that the crisis over the new ideas did not come before 1746. C. 3, cultural milieu of the innovating group of young Jesuits: languages, "taste", knowledge, etc.
C. 4, the doctrines: Summary of each man's philosophy. "Critical points" where a departure from traditional scholasticism can be detected (matter and form, the void, causes, etc.). Ideas common to modern group (experimental method, atomism, weight and elasticity of air, gravity, rejection of the Ptolemaic universe). Sources of the modern movement (authors, libraries and scientific communication). Cc. 5–6, Reflections.
Appendix 1: list of Spanish or anonymous manuscripts whose rôle in the modern movement in Mexico is undetermined. App. 2: description and statistics of the Mexican manuscripts and a list of over 200 philosophical works from the 17th and 18th centuries. App. 3, list of books found in three Mexican libraries before the 19th century.

166. —. "Descartes y los filósofos mexicanos modernos del siglo xviii",. FILOSOFÍA Y LETRAS, n. 39, 1950, pp. 133–50.

Descartes' philosophy and his influence on Sor Juana Inés and Sigüenza y Góngora in the 17th c. and on Campoy, Abad, Alegre, Clavijero, and Gamarra in the 18th.

167. —. "Alzate, símbolo de la cultura ilustrada mexicana", MEMORIAS

Y REVISTA DE LA ACADEMIA NACIONAL DE CIENCIAS, Mexico City, v. 57, n. 1–2, 1952, pp. 85 ff.

Contrast between the two halves of the 18th c. in Mexico. Cultural renewal of Clavijero, Campoy, Alegre, Gamarra, Bartolache, and Alzate. Alzate as representing the spirit of the Enlightenment in literature, philosophy, religion, science, history and patriotism.

168. —. "La filosofía en el México de la colonia", CUADRANTE, Mexico City, v. 3, 1954, pp. 27–47.

a. Beginnings and development (1530–1600): Quiroga, Zumárraga, Las Casas, Vera Cruz, Rubio, Mercado. b. Flourishing (1600–1700): Guerrero, Alzázar, Sierra, Naranjo, Sigüenza y Góngora, Sor Juana Inés. c. Decadence (1700–1750). d. Renewal and apogee (1750–1810): Introduction of modern philosophy (1750–67), the Jesuit group. High point of modernized scholasticism (1768–90), Gamarra, etc. Decline and transition (1780–1818).

169. — (tr.). DÍAZ DE GAMARRA: ELEMENTOS DE FILOSOFÍA MODERNA. Mexico City: National University, 1963, 2 vv., 1st v. 1963.

Spanish translation of Gamarra's *Elementa*, with presentation and notes by Navarro. The first volume contains the history of philosophy, logic, metaphysics, ethics; the second, physics (with an appendix containing the tract on geometry by Agustín de la Rotea). Presentation: Didactic aim of the *Elementa*. Gamarra's philosophic position (eclecticism, scholasticism, modernity). Structure of the work, anti-scholastic attitude, doctrines. Ideological contrasts, influences, contribution, and historical significance of Gamarra.

170. —. CULTURA MEXICANA MODERNA EN EL SIGLO XVIII. Mexico City: National University, 1964, 230 pp.

A collection of ten articles appearing previously in CUADRANTE, FILOSOFÍA Y LETRAS, HISTORIA MEXICANA, LA PALABRA, REVISTA UNIVERSITARIA VERACRUZANA, ÁBSIDE, the prologue to Gamarra's *Elementa*, and an address on Hidalgo. Four of these articles have already been included in this bibliography.
C. 3: The defense of Mexico in 18th century writers: Clavijero, Eguiara y Eguren, and Maneiro. (HISTORIA MEXICANA, v. 3, n. 4, 1954, pp. 547–561.)
C. 4: Classical humanism. A study of the unbroken tradition of humanism in Mexico: Salazar, Garcés, Quiroga, Zumárraga, Landívar, Abad, Alegre. (CUADRANTE, año 4, nn. 1–4, 1956, pp. 5–28.)
C. 6: The modern thought of the Jesuits in the second half of the 18th century. Their method (rejection of the argument from authority, return to sources, etc.), their new theories and principles, and their acquaintance with scientific progress in Europe. (LA PALABRA Y EL HOMBRE, Veracruz, n. 29, 1964, pp. 11–34.)
C. 8, Alzate in literature, philosophy, religion, science, history. (This is a combination of Navarro, 1952, and "La ilustración Mexicana: de Clavigero a Alzate", REVISTA UNIVERSITARIA VERACRUZANA, año 1, n. 1, 1953, pp. 9–19.)
C. 9, Groundwork for independence: The Jesuits and "Christian liberalism", affirmation of freedom, recognition of Indian and Mexican culture. (ÁBSIDE, año 16, n. 1, 1952, pp. 43–62.)

171. O'Gorman, Edmundo (ed.). JOSÉ DE ACOSTA: HISTORIA NATURAL Y MORAL DE LAS INDIAS. Mexico City: Fondo de Cultura Económica, 1940, 723 pp.

Text of Acosta's *Historia*. Preliminary study: the philosophical content of Acosta's works, list of authors cited in the *Historia*, bibliographies of and on Acosta, and analytical index.

172. Orgaz, Raúl Andrés. "La enseñanza de la filosofía", HISTORIA DE

LA NACIÓN ARGENTINA, Buenos Aires, Academia Nacional de la Historia, v. 4, 1938, pp. 157–65.

Decadence of scholasticism in the 16th c. Crown policies and rivalry between the orders. Philosophy in convents and in the University of Cordoba. Aristotle, Suárez, Fray Elías and Newton. The University of Charcas and the College of San Carlos in Buenos Aires. Reaction to scholasticism at the end of the 18th c.

173. —. "La filosofía en la cultura argentina", ENSAYOS, Santiago del Estero, July-August, 1938.

174. — (ed.) and Benito Ochoa (tr.). LA FILOSOFÍA EN LA UNIVERSIDAD DE CÓRDOBA A FINES DEL SIGLO XVIII; UN NUEVO DOCUMENTO. Cordoba, National University, 1942, 46 pp.

Translation (by Ochoa) of the philosophy "theses" defended by Antezana and Laguna under Manuel Suárez de Ledesma, with the Latin text of the dedicatory poems and reproduction of the title page. Introduction (by Orgaz): Philosophy in the University of Cordoba at the end of the 18th century. Notes on the "theses" and their defenders. Doctrines and influences. Place in the history of colonial philosophy.
(*Cf.* FRP 287.)

175. Ortiz de Castillo, "La filosofía natural de los vivientes en Fray Alonso de la Vera Cruz", ANUARIO DE FILOSOFÍA del Seminario de Investigaciones Filosóficas de la Facultad de Filosofía y Letras, National University of Mexico, v. 1, n. 1, 1943 (1944), pp. 9–46.

Natural philosophy and physics in Aristotle, Albert the Great, Thomas Aquinas, and Fray Alonso. Content of the latter's three books *de anima* in the *Physica Speculatio*. Scholastic doctrine on life and the soul. Originality of Fray Alonso in the questions on the passions and the agent intellect. Conclusions and evaluation. Bibliography.

176. Otero, Pacífico. ESTUDIO BIOGRÁFICO SOBRE FRAY CAYETANO RODRÍGUEZ Y RECOPILACIÓN DE SUS PRODUCCIONES LITERARIAS. Cordoba (Argentina): Tip. de F. Domenici, 1899, 245 pp.

177. Paim, Antônio (ed.). "Hipólito da Costa e Silvestre Pinheiro Ferreira", REVISTA BRASILEIRA DE FILOSOFIA, Instituto Brasileiro de Filosofia, São Paulo, n. 63, 1966.

Paim's introductory note attempts to fix the dates of Pinheiro Ferreira's course in Rio de Janeiro (1813–1816)? on the basis of newspaper notices and da Costa's two articles. The text of the two articles appearing in the Correiro Braziliense in 1814 and 1816.

178. —. HISTORIA DAS IDÉIAS FILOSOFICAS NO BRASIL. São Paulo, Grijalbo, 1967, 276 pp.

Introduction: evaluation of previous philosophical historiography in Brazil. C. 1: Second scholasticism in Portugal. Brazilian colonial education, "arts" courses in the seminaries, necessity of traveling to Europe, lack of press and university. Brief comments on Desterro, Matheus de Encarnacão Pina, Frei Gaspar, Vieira, Nuno Marques Pereira. The antischolastic reaction and Matias Aires. C. 2, enlightened eclecticism: Ferreira, Mont' Alverne, Magalhães ...

179. Palmés, Fernando. "Las doctrinas cartesianas en el manuscrito anónimo placentino de fines del 1700", RIVISTA DI FILOSOFIA NEOSCOLASTICA (Italy), July, 1937, pp. 655–684.

The manuscript on psychology, is attributed to Joaquín Millás, SJ.

180. Parra, Carracciolo. FILOSOFÍA UNIVERSITARIA VENEZOLANA (1788–1821). Caracas: Parra León, 1934.

Background: modern thought in the University of Santa Rosa, Valverde's criticism of Aristotle (1770), teaching of new philosophers (from 1788). C. 1, Philosophy: examination of doctrines taught in the University on the basis of the "theses". Influence of Descartes, Malebranche, Spinoza, Leibniz, Berkeley, etc. (a certain J. M. Vargas defends Lamarck in 1803, one year after the publication of the latter's book). C. 2, Physics: influence of Copernicus, Kepler, Newton, Priestly, Lavoisier, Laplace, Franklin, etc. C. 3: Academic freedom and authors cited in the University in Caracas. C. 4: knowledge of Descartes, Newton, Leibniz, and Malebranche in the Seminary of San Buenaventura in Mérida. The "black legend" of colonial obscurantism. Index, documents (including over 300 "theses" in the archives of the Central University, Caracas), bibliography of works mentioned.

181. Paz, Julián. CATÁLOGO DE MANUSCRITOS DE AMÉRICA EXISTENTES EN LA BIBLIOTECA NACIONAL DE MADRID. Madrid: Tip. de Archivos, 1933, 725 pp.

182. Peña, Roberto I. "Noticias sobre la enseñanza de la filosofía en la Universidad de Córdoba durante el período Jesuítico (1614–1767)", ACTAS DEL PRIMER CONGRESO NACIONAL DE FILOSOFÍA, Mendoza, 1949, v. 3, pp. 2103–2107.

Brief notes on the history of the University and the philosophy taught there.

183. Peñaloza, Walter, "La filosofía en el Perú hasta Deustua", MERCURIO PERUANO, Lima, año 22, n. 246, 1947, pp. 411–424.

The few paragraphs on the colonial period mention the religious orders, intellectual decline, and the introduction of modern philosophy in the 18th century.

184. Pérez-Marchand, Monelisa Lina. DOS ETAPAS IDEOLÓGICAS DEL SIGLO XVIII en MEXICO A TRAVÉS DE LOS PAPELES DE LA INQUISICIÓN. Mexico City: El Colegio de Mexico, 1945, 237 pp.

Part one: Method of investigation (persual of the 685 volumes of Inquisition documents). History of the Roman, Spanish, and Latin-American Inquisition. Parts two and three: the Inquisition in 18th-century Mexico: Types of forbidden books introduced and their owners. Differentiation of two stages according to the action taken by the Inquisition. Appendix containing various documents.

185. Pincherle, Alberto. "Notas acerca de un manuscrito inédito del P. Leonardo de Peñafiel", BOLETÍN BIBLIOGRÁFICO DE LA BIBLIOTECA CENTRAL DE LA UNIVERSIDAD DE SAN MARCOS, Lima, v. 13, nn. 1–2, 1943, pp. 155–169.

Description of a manuscript on metaphysics donated to the University of San Marcos by the British Legation, which the author attributes to Leonardo Peñafiel. Content, philosophic method, and orientation. The proem and conclusion in Latin and Spanish translation; complete table of contents in Latin.
(*Cf.* Vargas Ugarte, 1943.)

186. Piñera Llera, Humberto. PANORAMA DE LA FILOSOFÍA CUBANA. Washington: Pan American Union, 1960, 124 pp.

Introduction: Schools founded by the Church in colonial Cuba. C. 1, "Theological philosophy": The two stages of colonial philosophy in Cuba, beginnings (1647 until the founding of the University in 1728) and Maturity (1728 until the founding of San Carlos, 1773). Philosophy professors from the various orders. The University

and the seminary-college of San Carlos. Ignacio Antonio Domenech, José Anselmo de la Luz, Bernardo O'Gavan. Philosophy outside Havana. C. 2, the reaction against scholasticism: Caballero, Varela, etc.

187. Probst, Juan. JUAN BALTASAR MACIEL, EL MAESTRO DE LA GENERACIÓN DE MAYO. Buenos Aires: Imp. López, 1946, 484 pp.

188. Pueyrredón, Alfredo. "La enseñanza de la filosofía en la Universidad de Córdoba bajo la regencia franciscana", ACTAS DEL PRIMER CONGRESO NACIONAL DE FILOSOFÍA, Mendoza, 1949, v. 3, pp. 2108–2117.

Entry of the Franciscans into the University of Cordoba after the expulsion of the Jesuits. Their teaching of philosophy, their sources, Fray Elías and the sets of "theses" published by Martínez Paz and Orgaz.

189. Quecedo, Francisco. "Manuscritos teológico-filosóficos coloniales santafereños", ECCLESIASTICA XAVERIANA, Bogotá, Universidad Javeriana, v. 2, 1952, pp. 191–294.

A description of over 150 philosophy and theology manuscripts in Bogotá. Introductory paragraphs: historical notes on the institutions concerned and the teaching of philosophy and theology. The bibliography is divided into lists of manuscripts from the Dominicans, Franciscans, Augustinians, the Collegio del Rosario, and the Jesuits.

190. —. "Manuscritos filosófico-teológicos de la Biblioteca General de la Universidad de Antioquía en Medellín", REVISTA DE LA UNIVERSIDAD DE ANTIOQUÍA, Medellín, n. 147, 1961, pp. 855–877.

Description of almost 20 manuscripts from Medellín and Popayán. Preface: Jerónima Escobar's manuscripts. García Bacca's oversight in not mentioning Quecedo's earlier bibliography. List of manuscripts from Santiago de Chile. Reproductions of pages from the manuscripts.

191. —. "Introducción al manuscrito 'De Gratia' escrito por el P. Jerónimo Escobar, S.J. (1662)", REVISTA DE FILOSOFÍA DE LA UNIVERSIDAD DE COSTA RICA, San José, v. 4, n. 13, 1963, pp. 59–67.

Problems connected with the study of philosophical manuscripts in Colombia. List of autographs and double copies. Content. Evaluation: more research needed, but the existence of a Hispano-Colombian philosophy and theology can be affirmed. Colonial education. Escobar's life and works.

192. Quiles, Ismael. "La libertad de la investigación filosófica en la época colonial", ESTUDIOS, Academia Literaria de la Plata, Buenos Aires, 1940, pp. 511–524.

Reply to those criticizing scholasticism of slavishness to tradition; quotes from Miguel de Viñas' *Philosophia Scholastica* showing a critical attitude toward authority and opposition to taking oaths to follow Aquinas or Scotus.

193. —. "Las primeras obras de filosofía impresas en América y su significado histórico", CIENCIA Y FÉ, 1950, pp. 61–82.

Life and works of Fray Alonso de la Verz Cruz. Notes on the *Recognitio Summularum* and the *Dialectica Resolutio*. Importance of Fray Alonso as the initiator of philosophy in America. Characteristics of the School of Salamanca (to which he belongs). Bibliography.

194. — (tr.). Translation of two questions of the *Dialectica Resolutio* of Fray Alonso de la Verz Cruz, in CIENCIA Y FÉ, año 6, n. 24, 1950, pp. 87–92.

195. —. "Ubicación de la filosofía del Padre Antonio Rubio dentro de la historia de la escolástica", CIENCIA Y FÉ, 1951, pp. 7–46.

Rubio's life and works with a list of titles from his philosophical course, digest of his doctrines, and comments on his historical significance.

196. —. "La filosofía escolástica en la América Latina durante la colonia", PROCEEDINGS OF THE 11TH INTERNATIONAL CONGRESS OF PHILOSOPHY, Brussels, v. 13, 1953, pp. 49–56.

Former historians considered Latin American colonial philosophy obscurantist, unprogressive, and ignorant of European developments; today there is general recognition of an intense intellectual activity which was brilliant and, up to a point, free and progressive. Three stages of colonial philosophy: Beginnings (1550–1630): Vera Cruz and Rubio. Decadence (1630–1767): Briceño, Olea, and Viñas. Modern influence (1767 until the beginning of the 19th c.): Gamarra and Fray Elías.

197. —. "Manuscritos filosóficos en la época colonial de Chile", CIENCIA Y FÉ, n. 34, 1953, pp. 39–61.

Description of 26 manuscripts of philosophy from the Archivo Nacional and the Dominican Recoleta in Santiago de Chile.

198. Ramírez, Agapito. "La lógica del Padre Díaz de Gamarra en sus *Elementa* . . .", DUC IN ALTUM, May, 1941, pp. 79–86.

199. Ramírez López, Ignacio. TRES BIOGRAFÍAS (Pedro de Gante, Alonso de la Vera Cruz, and Juan Bautista Moya). Mexico City: Secretaría de Educación Pública, 1948, 75 pp.

200. Ramos, Samuel. HISTORIA DE LA FILOSOFÍA EN MÉXICO. Mexico City: National University, 1943, 196 pp.

Part one on the colonial period. a. The founding of philosophy studies: Scholastic revival in Spain. Philosophical utopias and colonial organization. b. 16th c. philosophy in New Spain: The orders. Cervantes de Salazar and Zumárraga. University, colleges, libraries and printing. c. Vera Cruz, Rubio, Arias, López de Parra, Contreras. d. 17th c. philosophy: Decline in Spain and colonies. Professors (Celi, Hinojosa, Villarrubia, Basalenque, etc.). e. Sigüenza y Góngora. f. Feijóo and the antischolastic attitude in 18th c. Spain. g. 18th c. Mexico: Alzate and the *Gazeta*. Bartolache, Aldalur, Peralta, Puga, etc. Guevara, Campoy, and Clavijero. h. Gamarra. i. The scientific movement: Alzate, Humboldt, Mociño, Clavijero, etc.

201. Ramos Cabrejo, Gerardo. "Primeros destellos de la ciencia en el Perú", MAR DEL SUR, Lima, v. 4, no. 11, 1950, pp. 58–64.

Description of the content of Francisco Ruíz Lozano's *Tratado de Cometas*, evaluation, and summary of his conclusions concerning comets, arranged according to the four causes.

202. Ramos Carvalho, Laerte. "A lógica de Mont'Alverne", BOLETIM, University of São Paulo, n. 66, 1946, pp. 37–77.

Spiritualism and philosophy in colonial Brazil and the *Compêndio*. Influences on Mont'Alverne and study reform in the second half of the 18th c. Philosophy and logic in Portugal. Doctrines in Mont'Alverne's Logic. Historical significance. Bibliography.

203. Reale, Miguel. A FILOSOFIA EM SÃO PAULO. São Paulo: Comissão de Literatura, 1962, 142 pp.

Reale cites Bezerra, and remarks that little is known about philosophy in colonial Brazil, because most manuscripts have become lost and the ones which are extant have not been published.

204. Redmond, Walter (tr.). "Los universales en Isidoro de Celis", BOLETÍN BIBLIOGRÁFICO DE LA UNIVERSIDAD DE SAN MARCOS, Lima, 1967–9, 9 pp. (ms).

Spanish translation of the passages on universals from the *Elementa Philosophiae* of Isidoro de Celis, with brief introduction.

205. — (tr.). "Juan de Espinoza Medrano: sobre la naturaleza de los universales", HUMANIDADES, Catholic University of Peru, Lima, n. 3, 1969, pp. 131–185.

Spanish translation of dissertation 2, on the nature and kinds of universals, from Espinoza Medrano's logic (v. 1, book 2 of the *Philosophia Thomistica seu Cursus Philosophicus*), where the author attempts to correlate his interpretation of the platonic ideas with the common elements of the scholastic doctrine on the possible essence. The introduction contains a description of the logic and remarks on "el Lunarejo" and the scholastic doctrine of universals.

206. —. "La defensa de Platón en la Lógica de Juan de Espinoza Medrano", LETRAS, University of San Marcos, Lima, año 41, nn. 82–83, 1969, 30 pp. (ms).

A summary of Espinoza Medrano's thesis that the scholastic doctrine on the possible essence includes the platonic theory of ideas, and that neither the scholastic essence nor the platonic idea imply a "separation" from individual existant things. The introduction contains remarks on the author, his work, and the problem of universals.

207. Reinhart, Kurt F. "Fray Alonso de la Vera Cruz and the Beginnings of Philosophical Speculation in the Americas", THE AMERICAS, Washington, v. 1, n. 2, 1944, pp. 207–214.

Life and personality of Fray Alonso. His works and activity in the University of Mexico. Comments on the scholastic sense of "physics", and on the psychology contained in Fray Alonso's *Physica Speculatio*.

208. Riva Agüero, José de la. "Los veinticinco años de nuestro *Mercurio*", MERCURIO PÉRUANO, Lima, año 18, n. 197, 1943, pp. 348–60.

The article mentions briefly the philosophical articles in the old *Mercurio Peruano*.

209. Rivas Sacconi, José Manuel. EL LATÍN EN COLOMBIA. Bogotá: Librería Voluntad, 1949, 585 pp.

Teaching of Latin, Latin grammars written in Colombia, scientific and literary works written in Latin. Translation of and commentary on classical literature, etc. C. 3, on "didactic treatises", lists about 75 manuscripts of some 50 philosophers, plus 10 anonymous works on philosophy.

210. Rivera y San Ramón, Agustín. LA FILOSOFÍA EN LA NUEVA ESPAÑA, O SEA DISERTACIÓN SOBRE EL ATRASO DE LA NUEVA ESPAÑA EN LAS CIENCIAS FILOSÓFICAS. Lagos (Mexico): López Arce, 1885, 402 pp.

"Testimonies" of Feijóo, Beristáin, Gamarra, Sarmiento, etc. concerning the sad state of philosophical studies in Spain and colonial Mexico. This work was criticized by Canon Agustín de la Rosa in articles published in *La Religión y la Sociedad*, Guadalajara, in April of 1887. These in turn were answered by Rivera in the following two works:

211. —. SOFISMAS DEL SEÑOR CANÓNIGO DON AGUSTÍN DE LA ROSA. ... Lagos: López Arce, 1887.

212. —. TREINTA SOFISMAS Y UN BUEN ARGUMENTO. Lagos: López Arce, 1887, 210 pp.

213. —. EL ENTE DILUCIDADO, O SEA, ADICIÓN AL LIBRO "LA FILOSOFÍA EN LA NUEVA ESPANA". Lagos: López Arce, 1902.

Criticism of Antonio Fuentelapeña's *El Ente Dilucidado*, concerning *duendes*. (For the Rivera – de la Rosa controversy, *cf.* Hernández Luna, 1959, Samuel Ramos, 1943, p. 67, Valverde Téllez, etc.).

214. Robles, Oswaldo (tr.). FRAY ALONSO DE LA VERA CRUZ; INVESTIGACIÓN FILOSÓFICA NATURAL: LOS LIBROS DEL ALMA, LIBROS I Y II. Mexico City: Imprenta Universitaria, 1942, 160 pp.

Spanish translation of the first two books of the *De Anima* of Fray Alonso's *Physica Speculatio*, preceeded by an introduction on his life and works and the content of the *Physica Speculatio*.

215. —. "Breve noticia sobre Fray Juan de San Anastasio y su glosario escolástico", ANUARIO DE FILOSOFÍA del Seminario de Investigaciones Filosóficas de la Facultad de Filosofía y Letras de la Universidad Nacional, Mexico City, v. 1, n. 1, 1944, pp. 91–107.

Life and works of Fray Juan. Defense of men like Fray Alonso and Tomás Mercado against those disparaging Mexican scholasticism. Expanded translation and Latin text of the articles on *abstractive et intuitive* and *intentionaliter* from the *Explicatio Terminorum*. Evaluation.

216. —. "Fray Tomás Mercado, O.P., traductor de Aristóteles y comentador de Pedro Hispano en la Nueva España del siglo xvi", FILOSOFÍA Y LETRAS, v. 10, n. 20, 1945, pp. 203–218.

Arrival of the Dominicans in Mexico. Mercado's life and works. His translation of Aristotle's logic and commentary on Peter of Spain.

217. —. "El perfil académico y la doctrina filosófica de Fray Alonso de la Vera Cruz", FILOSOFÍA Y LETRAS, v. 16, n. 31, 1948, pp. 9–26.

Fray Alonso's life, educational background, works, and the basic elements of his philosophy.

218. —. FILÓSOFOS MEXICANOS DEL SIGLO XVI; CONTRIBUCIÓN A LA HISTORIA DE LA FILOSOFÍA EN MÉXICO. Mexico City: Porrúa, 1952, 160 pp. Reviewed by Bernabé Navarro, FILOSOFÍA Y LETRAS, n. 40, 1950, pp. 377–381.

C. 1, Vera Cruz: The university in Spain and America. Fray Alonso's works, sources, and doctrine. Evaluation. C. 2, Tomás Mercado: The early Dominicans in Mexico. Mercado's life and works. C. 3, Rubio: life, works, doctrine on universals, connection with Suárez and Thomas Aquinas. C. 4: Zumárraga, Las Casas, Quiroga. Large bibliography.

219. —. "En torno al 'De Anima' de Fray Alonso de la Vera Cruz", FILOSOFÍA Y LETRAS, v. 24, n. 47–8, 1952, pp. 135–160.

Evaluation of colonial philosophy: Fray Alonso's *De Anima* in historical perspective. Character of scholastic psychology. Notes on the commentaries on Aristotle's psychology before and contemporary to Fray Alonso, and comparison to his commentary.

220. —. "Comentario al Libro III del alma de Fray Alonso de la Verz Cruz", FILOSOFÍA Y LETRAS, v. 31, n. 63–5, 1957, pp. 29–42.
Discussion of the relationship between Fray Alonso's doctrine on the human mind and the source of his doctrine in Thomas Aquinas.

221. —. The philosophy of "Mexico and Central America" in the article "Philosophy in Latin America", NEW CATHOLIC ENCYCLOPEDIA, New York, etc., McGraw-Hill, 1967, v. 8, pp. 483–7.
Introduction of "Catholic philosophy" (Vera Cruz, Mercado, Rubio, Arias, etc.), the Christian humanists (Salazar, Zumárraga, etc.), and the philosophers of the 18th century (Dávila, Clavijero, Gamarra, etc.).

222. Rodríguez, Carracido, José. EL PADRE JOSE DE ACOSTA Y SU IMPORTANCIA EN LA LITERATURA CIENTIFICA ESPAÑOLA. Madrid: Rivadeneyra, 1899, 168 pp.
Bio-bibliography of Acosta with a critical study of the *Historia Natural y Moral.*

223. Romero, Sylvio. A PHILOSOPHIA NO BRASIL. Porto Alegre: Typ. da "Deutsche Zeitung", 1878, 200 pp.
"Póde-se affirmar, em virtude da inadagação historica, que a philosophia, nos tres primeiros seculos de nossa existencia, nos foi totalmente estranha" (p. 1).

224. Romero Sosa, Carlos G., and Nelida Palermo. "Algunos filósofos de Salta en el período hispano", ESTUDIOS, de la Academia Literaria de la Plata, Buenos Aires, 1948, pp. 342–9.
Cristóbal de Córdoba (who, with Francisco Escobar Castellanos, was said to have studied Descartes in Salta in the 17th century – p. 345 –), Pedro Antonio de Arias de Velázquez Saravia, Manuel Antonio Acevedo y Torino, the Franciscans, etc.

225. Rosa, Agustín de la. LA INSTRUCCIÓN EN MÉXICO DURANTE SU DEPENDENCIA DE ESPAÑA. Guadalajara: Parga, 1888. Reedited in 1952 as n. 4 of the Biblioteca Jalisciense.
Collection of the articles De la Rosa wrote in April 1887 for the Guadalajaran periodical *La Religión y la Sociedad* against Agustín Rivera's LA FILOSOFÍA EN LA NUEVA ESPAÑA.
(*Cf.* Hernández Luna, 1959).

226. Rovira, María del Carmen. ECLÉCTICOS PORTUGUESES DEL SIGLO XVIII Y ALGUNAS DE SUS INFLUENCIAS EN AMÉRICA. Mexico City: 1958, 236 pp.
Study of the three Portuguese thinkers Luíz Antonio Verney ("Barbadinho"), Teodoro de Almeida, and Ignacio Monteiro, and their influence on Gamarra (Mexico), Espejo (Ecuador), and Caballero (Cuba).

227. Salazar, Ramón A. HISTORIA DEL DESENVOLVIMIENTO INTELECTUAL DE GUATEMALA; ÉPOCA COLONIAL. Guatemala; Ed. del Ministerio de Educación Pública, 1896, 430 pp.
C. 8, scholastic philosophy in Guatemala: Zapiáin and Miguel Franceschs. C. 15, "experimental philosophy": Goicoechea and the "conclusiones" of 1769.

228. Salazar Bondy, Agustín. LA FILOSOFÍA EN EL PERÚ. Washington: Panamerican Union, 1954 (Spanish and English); 2nd revised edition (Spanish only): Lima, Editorial Universo, 1967, 131 pp.

Part one, the scholastic period (1550–1750): Characteristics of scholasticism (in spite of its shortcomings, "familiarity with the texts ... made possible a serious study of Greco-Latin and Christian authors and of the themes they treated, which is unparalleled ... in the history of Peruvian thought" (p. 19). The Indian controversy and other currents of thought (Garcilaso, Miguel de Molinos, Sánchez Renedo). The orders and their professors of philosophy (Jerónimo de Valera, Alfonso Briceño, Esteban de Ávila, Acosta, the Peñafiel brothers, Cuba y Arce, Jáuregui, Pérez Menacho, Avendaño, etc.
Part two, the Enlightenment (1750–1830): First signs of knowledge of modern philosophy (Aguilar, Olea, Vázquez de Acuña). Factors in the Peruvian Enlightenment: diffusion of European philosophical and political literature, illustrious visitors (Humboldt, Tadeo Haenke, the various scientific expeditions, professional people), changes under Charles III, new institutions (Sociedad de Amantes del País and the Medical School), the *Mercurio Peruano*, and the influence of such professors as Peralta y Barnuevo, Cosme Bueno, Celis, Unánue, and Llano Zapata. Study reform in Huamanga and Arequipa. Influences on the movement (Descartes, Galileo, Condillac, Almeida, etc.). Unánue, Baquíjano, Olavide, the Convictorio de San Carlos, Rodríquez de Mendoza and Diego Cisneros, Celis, etc.

229. Sánchez, Luís Alberto. La Literatura Peruana; Derrotero para una Historia Espiritual del Perú. Buenos Aires, Ed. Guaranía, 1951, 6 vv.

The third volume contains a section on "theologians and scholastics" (pp. 223–232), discussing the orders, the University of San Marcos and the colleges, and briefly mentioning the work of Pérez Menacho, Alonso Peñafiel, Cuba y Arce, Avendaño, Nicolás de Olea and Jaúregui.

230. Sánchez Astudillo, Miguel. Textos de Catedráticos Jesuitas en Quito Colonial; Estudio y Bibliografía. Quito: Casa de Cultura Ecuatoriana, 1959, 148 pp.

Study: The history of the Jesuit University of San Gregorio. The Jesuit library (40,000 volumes before the expulsion), and description of what has survived (500 treatises). Evaluation (the technical level of these texts is equal to European manuscripts of the same type, but any judgment about their originality must await further research).
Bibliography: a catalogue of extant manuscripts, divided according to subject-matter (logic, metaphysics, *de Deo Uno*, etc.). 17 reproductions of pages from the manuscripts and an index of names.

231. Sánchez Reulet, Aníbal. "Panorama de las ideas filosóficas en Hispanoamérica", Tierra Firme, Madrid, año 2, n. 2, 1936, pp. 181–209.

a. The "original impetus": The polemic over the Indians' rights. The backwardness of Spain. b. The 16th-c. in America: The orders. Vera Cruz, Ledesma, Rubio, and Briceño. The humanism of Cervantes de Salazar. c. "Intellectual orthodoxy and decadence": the gap between Europe and America. Sigüenza y Góngora and Peralta. d. The "modern vocation": Feijóo, Magnín, Aguirre, Muriel, Gamarra, Cosme Bueno, Alzate, Caballero, Chorroarín, Espejo, Nariño, and Mutis.

232. Santos, Delfim. "Silvestre Pinheiro Ferreira", Perspectivas de Literatura Portuguésa no Século XIX.

233. Schwab, Federico. "Las obras varias de José Eusebio do Llano y Zapata", Boletín Bibliográfico de la Biblioteca Central de la Universidad de San Marcos, Lima, año 19, nn. 3–4, 1946, pp. 309–319.

Description of the *Obras Varias* published by Llano Zapata (including the "Resulución Physico-matemática sobre la Formación de los Cometas"). Several biographies of Llano Zapata are listed in a footnote.

234. Sommervogel, Charles (ed.). BIBLIOTHÈQUE DE LA COMPAGNIE DE JÉSUS. Bibliographical part by Augustin de Backer and Aloys de Backer; historical part by Auguste Carayon. Brussels: Schepens (vv. 1–9) and Paris, A. Picard (v. 10), 1896–1909.

235. Spell, Jefferson Rea. ROUSSEAU IN THE SPANISH WORLD BEFORE 1833. Austin: University of Texas Press, 1938, 325 pp.

a. The dissemination (1743–1793) of Rousseau's ideas in Spain and America (Funes, Maciel, Terrazas, Miranda, Rodríguez, Nariño, Belgrano, Baquíjano ...). b. The termination (1793–1833): Repressive measures of the Spanish government. Puglia's *Desengaño del Hombre*. Miranda, Vizcardo, Rodríguez, Nariño. The Inquisition in Mexico. Publication of the *Social Contract* in Buenos Aires. *El Español*, Camilo Henríquez, *El Pensador*. Morelos, etc. Spanish text of *Pygmalion*, Bibliographies.

236. Tapia García, María Victoria. JUAN BENITO DÍAZ DE GAMARRA Y EL MODERNISMO EN MÉXICO. Mexico City: thesis in the Iberoamerican University, Filosofía y Letras, 1966, 104 pp.

a. The new philosophical movement in 18th-century Mexico. b. Biographical data on Gamarra. c. Chief works. d. Summary of Gamarra's doctrines. e. His sources (Descartes, Malebranche, Wolff, etc.).

237. Torchia Estrada, Juan Carlos. LA FILOSOFÍA EN LA ARGENTINA. Washington: Pan American Union, 1962, 305 pp.

Part one: scholasticism: History of the University of Cordoba and San Carlos in Buenos Aires. The philosophy curriculum. Funes, Manuel Moreno, and Muriel. Ribio's text in Cordoba. Riva, Rufo, Rospigliosi, Fray Elías, and Suárez de Ledesma. Chorroarín, Mariano Medrano, Zavaleta, Valentin Gómez. Part two: Ideology: Lafinur, Funes' plan, Fernández de Agüero, and Diego Alcorta.

238. Torre Revello, José. NOTICIA SOBRE EUSEBIO DE LLANO ZAPATA, HISTORIADOR PERUANO DEL SIGLO XVIII. Mexico City: 1941.

239. Torres Saldamando, Enrique. LOS ANTIGUOS JESUITAS DEL PERÚ. Lima: Imprenta Libertad, 1882, 415 pp.

240. Trelles y Govín, Carlos Manuel. ENSAYO DE BIBLIOGRAFÍA CUBANA DE LOS SIGLOS XVIII Y XIX. Matanzas: Imprenta "El Escritorio", 1907, 344 pp.

241. Ugarteche, Félix de. LA IMPRENTA ARGENTINA. Buenos Aires: Talleres Gráficos R. Canals, 1929, 909 pp.

242. Uriarte, José Eugenio, y Lecina, Mariano. BIBLIOTECA DE ESCRITORES DE LA COMPAÑÍA DE JESÚS PERTENECIENTES A LA ANTIGUA ASISTENCIA DE ESPAÑA. Madrid: Viuda de López del Horno, 1925–30, 2 vv.

243. Valcárcel, Carlos Daniel. "Nuestra renovación cultural en el siglo XVIII", LETRAS, Lima, n. 29, 1944, pp. 330–50.

The enlightenment in Europe, education reform in 18th-c. Spain, intellectual life in colonial Peru (from Riva Agüero), European philosophy of the 17th and 18th centuries, the 18th c. in Peru (Peralta Barnuevo, Llano Zapata, Unánue, Rodríguez de Mendoza, Baquíjano, Ignacio de Castro. Reflections and bibliography.

244. —. IGNACIO DE CASTRO, HUMANISTA TACNEÑO Y GRAN CUSQUEÑISTA (1732–1792). Lima: Biblioteca de la Sociedad Peruana de Historia, 1953, 152 pp.

245. Valverde Téllez, Emeterio. APUNTACIONES HISTÓRICAS SOBRE LA FILOSOFÍA EN MÉXICO. Mexico City: Herrero Hmos, 1896, 476 pp.

a. Background: Reflections on logic and metaphysics. The history of philosophy in Mexico. The University and colleges, religious orders, printing, and libraries. b. Study of Mexican scholastics (Vera Cruz, Herrera, Mercado, Rubio, Celi, Peralta, Lazcano, Basoazábal, Gamarra, and Juan de San Anastasio). Appendices: biographical notes on the colonial authors, lists of their works, etc.

246. —. CRÍTICA FILOSÓFICA; Estudio Bibliográfico y Crítico de las Obras de Filosofía, Escritas, Traducidas, o Publicadas en México desde el Siglo xvi hasta Nuestros Días. Mexico City: Díaz de León, 1904, 500 pp.

A continuation of APUNTACIONES, making use of new data. C. 1: History of scholasticism. C. 2: Supplementary bibliographical notes on Vera Cruz, Francisco Hernández, and Rubio. C. 3, Manuscripts: Juan de Almanza, Aldalur, José Utrera, Alejo Orrio, anonymous works. Cc. 4–5: Díaz de Gamarra.

247. —. BIBLIOGRAFÍA FILOSÓFICA MEXICANA. Mexico City: Díaz de León, 1907; 2nd ed. 1913; 2 vv.

Bio-bibliography of Mexican philosophers until the time of Valverde Téllez. Book one: scholastic philosophers, divided according to century. Book two: Reform of scholastic studies: Basoazábal, Abad, Gamarra, etc.

248. Varela Domínguez de Ghioldi, Delfina. FILOSOFÍA ARGENTINA; LOS IDEÓLOGOS. Buenos Aires: Facultad de Filosofía y Letras de la Universidad de Buenos Aires, 1938, 127 pp.

C. 1, Philosophical background: Jesuits (Bruno Morales, Peramás, Millás, Muriel). Franciscans (Pantaleón García, Cayetano Rodríguez, Francisco de Paula Castañeda...). Dean Funes.

249. Vargas Sáez, Pedro. HISTORIA DEL REAL COLEGIO SEMINARIO DE SAN FRANCISCO DE ASÍS. Bogotá: Editorial ABC, 1945, 644 pp.

250. Vargas Ugarte, Rubén.* DON BENITO MARÍA DE MOXÓ Y DE FRANCOLÍ, ARZOBISPO DE CHARCAS. Buenos Aires: Imprenta de la Universidad, 1931, 135 pp.

Contains bibliography of Moxó's printed and manuscript works (cc. 5–6–7).

251. —. BIBLIOTECA PERUANA. Lima: Talleres Tipográficos de la Empresa Periodistica La Prensa, 1935–1961, 12 vv. and Supplement.

First five vv.: Peruvian manuscripts in foreign libraries, Archivo de Indias, National Library of Lima, American Libraries, and supplement. Vv. 6–12: Peruvian printed works, published in other countries and in Peru. 1961 Supplement: manuscripts and published works.

252. —. "La metafísica del Padre Alonso de Peñafiel", MERCURIO PERUANO, Lima, n. 191, 1943, pp. 60–62.

This article, written on the occasion of the donation of a metaphysics manuscript to the University of San Marcos, treats the life of Alonso Peñafiel (who may be the author of the work) and discusses the proposed fourth volume of his *Cursus*. (*Cf.* Pincherle, 1943.)

* The BOLETÍN BIBLIOGRÁFICO of the University of San Marcos, Lima, 1955, has published a "Bio-bibliografía del R. P. Rubén Vargas Ugarte, S.J."

253. —. HISTORIA DE LA COMPAÑÍA DE JESÚS EN PERÚ. Burgos, Imprenta de Aldecoa, 1963–5, 4 vv.

254. Vasconcelos, José. HISTORIA DEL PENSAMIENTO FILOSÓFICO. Mexico City: 1937, 578 pp.
Appendix on Mexican philosophy: Valverde Téllez, José de Herrera, Rubio, Celi Lazcano, Guevara, Gamarra, etc.

255. Vera Cruz, Alonso de la. DIALECTICA RESOLUTIO. Facsimile reproduction, Madrid, Ediciones Cultura Hispánica, 1945.

256. Vera Vallejo, Juan Carlos (tr.). BRUNO MORALES: CURSO TEOLÓGICO. Cordoba: Biblioteca del Tercer Centenario de la Universidad de Córdoba, 1917, 2 vv.
Spanish translation of a manuscript (1734), from the University of Cordoba, containing four treatises: Bruno Morales (*de Deo*), Fabián Hidalgo (on marriage impediments), Eugenio López (Christology), and Uladislao Oros (Crusades). Prologue: the teaching of theology in the University of Cordoba.

257. Vier, C. R. The Philosophy of "Brazil" in the article "Philosophy in Latin America", NEW CATHOLIC ENCYCLOPEDIA, New York, etc., McGraw-Hill, 1967, v. 8, pp. 492–4.
Part on "scholasticism": Desterro and Frei Gaspar.

258. Vitier, Medardo. LAS IDEAS EN CUBA; Proceso del Pensamiento Político, Filosófico y Crítico. . . . Havana: Editorial Trópico, 1938, 2 vv.
C. 9, scholastic philosophy: Philosophy in the convents of San Francisco and San Juan de Letrán. Alegre (teaches philosophy in Havana in 1759). Fr. Laureano Almeyda introduces Descartes in San Agustín (1810) and Fray Joaquín Morales criticizes scholasticism in the Mercedarian convent. Caballero.

259. —. LA FILOSOFÍA EN CUBA. Mexico City / Buenos Aires: Fondo de Cultura Económica, 1948, 195 pp.
Introduction: the entry of modern thought into Spanish America. C. 2: the history and doctrines of scholasticism. C. 3: Caballero and reform: Caballero. Seminary statutes (1769), articles in the *Papel Periódico* against scholasticism. C. 4: Varela.

260. Wagner de Reyna. The philosophy of "Peru" in the article "Philosophy in Latin America", NEW CATHOLIC ENCYCLOPEDIA, New York, etc., McGraw-Hill, 1967, v. 8, pp. 488–90.
Peralta Barnuevo is the only colonial figure mentioned.

261. Whitaker, Arthur P. "The Dual Rôle of Latin America in the Enlightenment", LATIN AMERICA AND THE ENLIGHTENMENT. New York and London: Appleton-Century, 1942 (2nd revised edition, 1958 and 1961). Edited by Whitaker. 170 pp.
The two rôles played by the Spanish Empire in the Enlightenment: passive (as an example of obscurantism) and active (as participating in the movement). Influence of Germany and Spain in the Latin American Enlightenment.

262. —. "La historia intelectual de Hispanoamérica en el siglo xviii", REVISTA DE HISTORIA DE AMÉRICA, Mexico City, 1955, pp. 553–573.
Review of the historiography concerning the Enlightenment in Spain (Menéndez y Pelayo, Madariaga, Bataillon, etc.). Latin America (González Casanova, Bernabé

Navarro, Pérez-Marchand, Zea, etc.), and the United States (E. G. Bourne, B. Moses, and J. T. Lanning).

263. WIESSE, CARLOS. APUNTES DE HISTORIA CRÍTICA DEL PERU (ÉPOCA COLONIAL). Second edition, Lima: Cía. de Imp. y Pub., 1949, 248 pp. (first ed., 1909).

C. 12: "Intellectual culture". Religion and the orders, 16th-c. renaissance in Spain and Peru, defects of scholasticism. Teaching in the University and the colleges, the Jesuits, Santo Toribio, San Marcos in the 17th c., degrees and courses in the new colleges. Comments on Llano Zapata, the expulsion of the Jesuits and San Carlos, Rodríguez de Mendoza, Baquíjano, Unánue. Teaching outside Lima, the administration of the University. Popular education, libraries, printing, newspapers. The "scientific movement" (Acosta, Cosme Bueno, Llano Zapata), the modernizing of science teaching. The philosophy curriculum, the Indian controversy, scholastic schools, Nicolás de Olea, Pérez Menacho, Jaúregui, Avendaño, Aguilar, Fernando Valverde. The new philosophy in San Carlos.

264. Zahar Vergara, Alfonso. "Fray Francisco Naranjo", ANUARIO DE FILOSOFÍA del Seminario de Investigaciones Filosóficas de la Facultad de Filosofía y Letras de la Universidad Nacional, Mexico City, v. 1, n. 1, 1944, pp. 47–90.

Notes on the history of the University of Mexico. Sources on Naranjo. His life and the *oposiciones*. Text of the two accounts. Importance of Naranjo in Mexican philosophy.

265. Zaldumbide, Gonzalo (ed.). AGUIRRE: POESÍAS Y OBRAS ORATORIAS. Quito: Imp. del Ministerio de Educación, 1943, 190 pp.

"Philosophical appendix": translation of the proem and question on substantial form from the Physics, and the tract on the powers of the soul from the Metaphysics of Aguirre.

266. —. CUATRO CLÁSICOS AMERICANOS: RODÓ, MONTALVO, FRAY GASPAR DE VILLARROEL, P. J. B. AGUIRRE. Madrid: Ed. Cultura Hispánica, 1951. Also in Espinoza Pólit, 1960, 269 pp.

Section on Aguirre: biography and notes on his poetry and the manuscripts which have survived.

267. Zamudio Silva, Jorge R. JUAN MANUEL FERNÁNDEZ DE AGÜERO. Buenos Aires: Serie Monografías Universitarias de la Universidad de Buenos Aires, n. 5, 1940, 124 pp.

Fernández de Agüero's life, intellectual formation, and literary, educational, and legislative activity. Analysis of the *Principios de Ideología*. Bibliography.

268. Zevallos, Noé. "Juan de Espinoza Medrano, Filósofo", REVISTA DE LA UNIVERSIDAD CATÓLICA, Lima, t. 17, 1960, pp. 115–18.

"El Lunarejo" as philosopher; general description of the Logic and discussion of the tract on universals.

269. —. "Toribio Rodríguez de Mendoza y el pensamiento ilustrado en el Perú", MERCURIO PERUANO, Lima, año 35, v. 41, 1960, nn. 395, 397, and 398, pp. 115–141, 217–223, and 235–250 respectively; published separately in 1961.

The Enlightenment in Europe and its assimilation in Peru. Unánue, Celis, and modern writings of the period. Rodríguez de Mendoza's attitude toward scholasticism, his ideas on education reform, the extent of his acceptance of the Enlightenment, and his orthodoxy in religion.

270. Zuretti, Juan Carlos. "La Universidad de Córdoba y Juan Bautista, un filósofo portugués en el Río de la Plata", ESTUDIOS, Buenos Aires, v. 76, 1946, pp. 205–211.

Identification of "Juan Bautista", a frequent source in Fray Elías, as a modern Oratorian thinker of the University of Coimbra. Notes on his *Philosophia Aristotelica Restituta* (1748) and *Conclusiones in Universam Philosophiam* (1739).

271. —. "La crisis de la filosofía en el siglo xviii y los autores conocidos en la Universidad de Córdoba", ESTUDIOS, Buenos Aires, 1947, pp. 128–34.

Comments on the "surprising eclecticism" in Cordoba, the Jesuits and their expulsion. The philosophical crisis in Spain: study reform, influence of Descartes, modern physics, Condillac, and the Enlightenment. The banishment of Aristotle and Thomas Aquinas.

272. —. "La orientación de los estudios de filosofía entre los franciscanos en el Río de la Plata", ITINERARIUM, Buenos Aires, v. 4, n. 10, 1947, pp. 196–207.

Double reaction in Europe to the decline of scholasticism: defense of the old and welcome of the new. Trujillo's "Exhortation" and Manuel do Cenáculo's *Plan* and the modernizing of Franciscan studies. Chambo's "theses" and modern renewal in the River Plate; translation of the "theses" and reproduction of the manuscript and the printed page.

273. —. "Fray Elías del Carmen Pereira, Profesor de la Universidad Nacional de Córdoba", ITINERARIUM, Buenos Aires, v. 4, n. 11, 1947, pp. 353–371.

Fray Elías life and doctrines. Extensive documentary appendix. Reproduction of the *Certamen Literarium* and the title page of "Conclusions".

275. — (tr.). "Tesis sobre filosofía y ciencias, defendidas en 1792 en el real Colegio de San Carlos de Buenos Aires", REVISTA DE LA UNIVERSIDAD DE BUENOS AIRES, v. 3, n. 8, 1948, pp. 515–553.

Latin text and Spanish translation of the "conclusions" defended by Larrañaga and García de Tagle under Melchor Fernández, with reproduction of four pages from the original text.

275. —. "Algunas corrientes filosóficas en Argentino durante el período hispánico; la llamada filosofía moderna", ACTAS DEL PRIMER CONGRESO NACIONAL DE FILOSOFÍA, Mendoza, 1949, v. 3, pp. 2122–2128.

Brief sketch of the philosophy of the River Plate: Thomas Aquinas, Scotus, Suárez, and Rubio; Falkner, Muriel, Rufo, Riva, etc.